

Rapture / Judgement Day

VIA A LAWFUL DIVORCE FOR TRUE LOVE (THE MYSTERY OF GOD REVEALED)

Greetings. My name is Michael Martiensen. I discovered and proved a law, namely, that the denial of love is prohibited by law. The simple validity of this law is that when we deny love (a double action or dual purpose – love being a verb or doing word where its denial is prohibited by law in the case when it is either being offered to or from us, or denied to someone by us like murder, theft, adultery, coveting, bearing false witness, dishonouring parents, idolatry, not keeping the Sabbath Day holy, having other gods, and taking the Lord's name in vain) or are denied love then someone is always hurt, whether it be God, our neighbour or ourselves. So the denial of love hurts which is why it is prohibited by law. Its discovery is proof of God and his steadfastness (unfailing love) – he is immovable and secure (on his throne) because he is love, so it's a quadruple entendre since love comes from God and he cannot deny himself. Add the four meanings to the Holy Trinity and we get seven – the number of God. Love is good and creates life. Love is also a noun i.e. as in my love. His undeniability makes him supreme which is why he is King of kings and Lord of lords. If you don't agree then you might believe love is deniable (if so, then you might be in denial itself which is wrong) or believe that there should be choice. The choice (if you can call it a choice) God gave man is life and good, death and evil. Deuteronomy 30:15 "See, I have set before you today life and good, death and evil." In fact, we ate the forbidden fruit from the tree of knowledge of good and evil – known as the Original Sin for which God said we would surely die and he was right. It is generally accepted that we denied God by following the devil and his lie. This law is based on God's Ten Commandments which his only son Jesus Christ summarised into just two commandments, who gave us a new commandment, namely, to love one another. Commandments are laws of love. It is the reason behind the commandments. (Reminder of Jesus Christ's two commandments: You shall love the LORD your God with all your heart, with all your soul, with all your strength and with all your mind. This is the great and first commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets. The word 'shall' is used to indicate God's will for us which never fails so the commandments are trustworthy. My dictionary states that it is used with we to express future tense; expressing a strong statement, intention or order. It isn't to be confused with the word 'should' which is conditional creating fear.) Jesus said, "If you would enter life, keep the commandments." Matthew 19:17. At the most basic level, if two people are commanded to love one another and murder is prohibited by law because it is the denial of love, then it follows that love is undeniable by law, but due to the nature of love in so far as it cannot or must not be forced then it needs to be obeyed of our own free will or else it'll be denied to break law. Bearing in mind that there are only two sexes, namely male and female designed for procreation, then if one loves the other but love is not reciprocated then we can say love is unrequited but it needs to be proved in order to establish the truth of it since love is invisible for being spiritual i.e. heaven sent.

There is nothing wrong with this law I discovered so it is good and right. This law was hidden from view by our fight-or-flight response tendency due to our internal survival mechanism (based on fear needed for self-preservation for the love of ourselves) for some like Charles Darwin hold the view that we are descended from animals i.e. the theory of evolution (yes, we are all carbon-based) and / or the fact that love must not be forced, not forgetting to mention that we were also blind. Because it is law, God was confident the law would be obeyed one day despite sin, which is why judgement day was preordained from the beginning for God is the Alpha and Omega – the first and last or the beginning and the end. It was just a matter of time, and, of course, obedience. That time has come I'm pleased to say. We are reconciled to God through Jesus Christ who became our wisdom from God who showed the way, is the truth and is the life. The word was made flesh in Jesus Christ, being conceived in his mother Mary by the Holy Spirit. "For while we were still weak, at the right time Christ died for the ungodly." Romans 5:6

I received a telepathic offer of love from my true love Hannah (a work colleague) whilst married to Maria who'd inadvertently deceived me in love which I'd managed to prove (before I turned 40 years of age) though she was only obeying law with a lie because I loved her – she said she loved me (not wanting to deny my love because she wanted to be loved) and because I was ignorant and loved her I took her word for it. Early on, in the beginning of the relationship (before we married), I broke it off with her because I felt she did not love me but that is when I realised that I loved her so I sought to win her back, which I managed to do, with a promise that I'd never do that again. In fact, Maria was convinced she loved me being ignorant of her lie due to the Original Sin so we both defended my love until her deception folded. Maria just liked me or desired me for whatever reason (in actual fact it was my love that attracted her to me) (desire may actually be too strong a word for it – acceptance or approval is probably truer or more like it which I preferred since desire infers specialness or bias (favouritism) putting me on a pedestal like feet of clay which I didn't like due to my desire to be true to myself for my own self-acceptance – I'd learned that if I could accept myself then I could accept others so I appreciated it that Maria treated me as an equal: Genesis 4:7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it) and had inadvertently confused this with love though I loved her so she was merely obeying law (unbeknown to me at the time). That is, Maria tried to convince me that I was loved when I complained of (invisible) heartache though I did not recognise my discontent or unhappiness specifically as heartache – I was just semi-conscious that all was not quite right which was just a very slight doubt or niggle (worry) which was a concern and which, because of my promise to her and my love, I largely ignored and so I gave in or else I'd break law. I could've so easily proved her wrong by testing her love – by proving to her that I was the holder of love by denying her my (invisible) love but then I'd be guilty of breaking law and still be ignorant as to why I wasn't loved – expedience at the expense of truth and love i.e. true love, so I resisted the temptation, besides, it would only have proved that I was capable of denying her love and that I

had power over love and ignored the fact that I was willing to accept her word for it just as she accepted my word for it – so we'd both given each other the benefit of the doubt which was respectful, courteous and considerate due to both our ignorance, and I concentrated on defending my invisible love for her for the purposes of wanting a happy, non-destructive, non-critical, joyful relationship unimpeded or untainted by anything from me – so I'd managed to offer her unconditional love by keeping love free from mental, psychological, emotional or physical dross or rubbish even though I really wanted true love (with her) but I had to be grateful that I'd found love itself which I was not prepared to jeopardise for anything in the world since it made me happy despite my concern or doubt which I had difficulty proving. Maria wanted to be loved (by me, so she was receptive to my love and had effectively chosen me to be her lover for which I felt honoured, privileged, even lucky for having found her for she was a good woman especially since I'd been a rebellious teenager in the past which I was keen to put behind me, so she'd accepted my love which I shared with her so we both shared my love of her) and didn't realise she'd lied until I'd proved it with God's help though it took 16-17 years to prove. Love led me to believe I could still have true love via Maria since I'd found love with her so I was, in effect, half-way there to finding true love already (although I did not really know this at the time since I was ignorant. I thought I had or could have true love with her believing I just needed to clear the unknown, hidden blockage, impasse, deadlock or obstacle preventing complete joy which my heartache tried to convince me of, meanwhile Maria tried to convince me that I was loved so there was this hidden, unknown battle for the truth raging behind the scenes which basically was a spiritual battle). So, having proved she didn't love me, I accepted Hannah's offer of love for true love (since I was attracted to her through her love which I knew I could reciprocate) and asked Maria for a divorce with the true reason why I needed it – that I'd received a telepathic offer of love and that I'd accepted it. After much discussion and deliberation and on receiving evidence of my genuine love for her in a dream she consented. She wanted my happiness so Maria was selfless, gracious and blameless. See, not even deception can defeat Christ. Christ is the Rock, whom I followed, in whom I put my faith. Christ crucified was a stumbling block to Jews and folly to Gentiles. (Half the battle in writing up my testimony had to do with my sentimental attachment to religion which has in the past been the cause of so many wars though it has also fuelled the building of entire empires too.)

Soon after, I was in the spirit and God approached me: he asked me to use my knowledge of his laws to be divorced. Basically, he challenged me. He wanted a reason to kill me. I didn't know the answer (or so I thought: I offered my life knowing death was the end of the law of marriage but God wouldn't take it without a reason) so I panicked for realising that if I failed to die I would deny love and break law (but couldn't put it together into words for fear of failure) so God let the devil help me (for freedom of choice to maintain freewill needed for love and life. God anticipated my ignorance to be able to give him the right answer and not wishing to fail to win true love he offered me an alternative route to preserve my free will necessary for life. After all, I couldn't force God to kill me and I lacked power of life and death myself. It seemed logical and reasonable that if I did not know the answer then I would break law and be denied my heart's desire of true love so you can just imagine the weight I placed on my need or desire to die

where failure was not really an option; in other words, my desire to succeed to die was paramount or absolute). The devil was friendly, charming and confident; I certainly did not recognise him as the devil – I just accepted that he was a friendly face, someone who was around to help me. My answer was wrong* ((I'd lied and twisted God's laws – the devil said, "God is love and it is love you want, so tell God you want to love him and he will separate you for the first commandment is greater than the second. If he refuses then he'll have given you a law you cannot obey." I agreed to this. Knowing God is love and it was love I wanted I'd said I wanted to love God believing that that was a greater commandment than to love my neighbour (showing favouritism to God and discriminating against my neighbour) and that if he refused then he'd given me a law I could not obey)) but God still divorced me as he said he can't deny himself. This actually confused me for wondering who it was who actually loved me – either God through Hannah (in which case, who was Hannah except some ordinary innocent bystander or an arbitrary woman whom God was using and if he was using her then in all probability he was using me too so then I have to ask the question where is my freewill in all of this and was he forcing love upon us both?) or God and if God, where was he? Was he in my heart in the form of my love which had been devoted to loving Maria but which I now wanted to direct towards loving Hannah or was he external to me? Either way, I died. (I concluded later, in fact very much later, that I was talking to God through my heart who is love and that Hannah, rather than being some random woman I fancied was, in fact, my soul-mate otherwise known as my true love which made sense of my confusion and was therefore intellectually acceptable.) My whole life flashed in front of me and I complained to God that I did not see him in my life so God showed me where he'd been in my life. After I died I said to God I only wanted to love and be loved and God replied, "That's all I wanted" so I was pleased and relieved. Then I saw Jesus. (I must have thought I'd done wrong to want to defend my actions to God for jumping ship in love like I did.) (The danger is to believe that the desire for true love results in punishment of death when in actual reality it results in the reward of true love and eternal life to live happily ever after. Fortunately, God obeyed the law where I was unable to because I just was not clever enough, or so I thought, so I felt outwitted and a complete failure even though I'd died so afterwards I kind of lost the will to live mentally and emotionally since I'd felt intellectually defeated or morally inferior due to the perverseness of my answer despite my heart's genuine moral rectitude or righteousness. But once I'd had the chance to live with it for a while, like twelve years, you learn to forget all about it and treat it for what it is which is a lawful divorce but knowing I'll never have to die again having, through my faith in Christ, conquered my fear of death to find my life through true love. Philippians 3:14 ESV "I press on toward the goal for the prize of the upward call of God in Christ Jesus." I don't think the truth hurts: my wife just wanted to be loved and who was I to deny her that? The fact that I've been to infinity and beyond as a result was just the icing on the cake.)

Hannah came flying by and we joined together in God's presence and spent an age somewhere in eternity. Later, God called me and showed me his creation of time and the Earth and said its purpose is near completion and he asked me if I'd like to help him. I agreed to help. (I jumped at the chance to help God.) So God gave me new life and sent me back to Earth (exactly at the

point I'd left it) but with memory of my experience (I'd died in my sleep). God offered me power which I declined – I said I think I'll be alright (not realising the significance of my reply). Obviously, the time and basis for judgement is set out here. Consider this notice of Judgement Day which we were warned of long ago in advance. Since God is love he is the judge as all sin (which is lawlessness) is ultimately directed against him so his authority to judge is not in question. Since I believe true love and life are wanted by one and all, if one is denied love then all are denied love. This is why God is our life and lives by law. God shows no favouritism. Equality is written in law. Since God is love, God is the law. Having discovered and proved the law I agree with the law for it is good for we want to love and be loved – i.e. we want true love.

Now, since the denial of love is prohibited by law, it can be rephrased, reworded, reconstituted or rearranged to "love is undeniable by law" revealing a mirror-image of the law for it is easily transposed (as God exists – he is love which is good and which explains the perpetual availability of love on Earth ever since time began) and is the reason we desire relationship for the joy that it brings to us all. We can't mine love, barter for it or buy it, etc. since it is invisible though it exists. Hence, love is free. And because it is free it costs nothing to love someone. However, the denial of love may cost us our freedom, rights or life unless we seek forgiveness for our sins. This is also why Jesus' two commandments are like each other as they both prohibit the denial of love: to deny love is sin (breaks law) so it follows that to be denied love is also sin. In other words, can God deny us love if we're commanded to obey his laws of love (commandments) which require love? So we can say love is undeniable... by law. Such is the power and desirability of love and the law. In fact, due to the nature of love it isn't possible to love someone more than someone else; I learned this when Maria wanted to save the marriage with sex after my divorce from her to which I succumbed three times. The law, like God, is perfect – it upholds true love. Love requires and desires to be reciprocated by law. God lives by law and man was also asked to live by the same law because man was made in God's image. Christ is the sacrifice for sin. For freedom Christ has set us free. (Freedom is a fundamental priority of love.) Love is undeniable by law supports the commandments and the commandments support this law of love. It only works because God exists and is love so it is proof of God and his son Jesus Christ who gave us the commandments. God cannot deny himself... by law. Our obedience to law was required; our marriage vow supports the law of love. We were to love until death us do part. So it also proves my death.

Look at the second commandment in action in the context of wanting true love. It commands that we shall love our neighbour as our self. So while love has been found by us (love coming from God) then we love our neighbour, and because love is to be reciprocated by law, it will be, so it upholds the desire for true love i.e. that we want to love and be loved because our neighbour also wants to obey this law (because they don't want to deny our love since they want to be loved). So when two people obey this commandment then love is being reciprocated so that to love and be loved are being played out for a marriage based on love though whether it is true love remains to be seen since we only have the other's word that we're loved (which we accept

in the absence of knowledge). The first commandment commands that we love God with all our heart, soul, strength and mind. So God wants to be loved – just as we desire to be loved. The Original Sin meant however that there would be a subtle deception preventing complete joy and it was up to us to pursue love to overcome the subtle deception. Because we are commanded to love the self we are not to accept the deception because the deception indicates the denial of love. The pursuit of perfection of true love, i.e. love being true on both sides, without any hint of deception, required faith and steadfast love for which God will help us to achieve because he is good, invincible and knows all things. We needed to trust God. God had a plan which involved us.

* On my return, I'd strongly felt I should've been denied love for my wrong answer due to my conditioning (we reject, punish or correct wrongs since we don't normally get rewarded for wrong or failure but as you read my story you'll realise that though I failed to know the law, I was still nonetheless obedient to it, despite my innocent, unwitting lie) but thankfully God lives by law. I'd felt really guilty owing to my (bad) conscience. My guilt was justified, or so I thought. That is, I would not have complained had I been denied love, after all, I was logically very wrong so I was half expecting it (thereby treating love as though it were a commodity to be denied for my failure. My failure to know the law for the purposes of wanting to be obedient to law to win true love was total and I was grief-stricken. 2 Corinthians 7:10 "For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death." I'd made a monumental gaffe from my perspective. Nevertheless, I'd received grace from God.) Instead I was corrected through my own ability to reason my wrong to learn from my mistake via my own free will and my love of myself though God did nudge me in the right direction when I put pen to paper. Fortunately, God gave me the freedom, time and knowledge to do this. (My failure to know the law was made more poignant in the belief that I believed I was expected to know the law and that my ignorance divorced me from the law when I needed it or needed to know the law to be divorced for true love and only intensified exponentially upon the discovery that I was also a son of God, but in fact really it was because I needed God who upholds the law since he is love and that I had no power over God or the law of love thereby realising I had no power or was powerless even to secure my own divorce therefore my success did not depend on me in the end.) In a secular, material world, expedience is the order of the day i.e. shoot first, ask questions later; after all, it saves time and effort which is usually money, in the name of efficiency i.e. a quick fix. This Machiavellian approach is rule by expediency rather than morality - the obvious consequence of which is immoral or unjust, for it is unloving for selfish reasons like loss and death, but mainly loss (of money, power, status and control, etc.). It's natural to complain about this loss. We have a tendency to focus on the effect (loss or death, etc.) rather than the cause but fail to see or realise the hypocrisy when we do the same wrong ourselves. It is a power struggle which may, in extremes, repress, oppress or depress (resulting in melancholy). In fact, the argument for using expedience is to stem or judge loss (including our own death in some cases) hence, the reason for conditional love, over-protectiveness or war, etc. which may impinge or affect another's freedoms (an example is pre-emptiveness in an effort to ban wrong which basically forces love which, in my case, is why God let the devil help me to

avoid pre-empting my wrong) leading to a general malaise or unhappiness, resulting, in extreme cases, with the denial of freewill, loss and death, etc. so it teaches us to do wrong by asking us to copy this teaching of expedience due to fear of loss and death reinforcing our conditioning. A well-known secular proverb that supports this view is that prevention is better than cure i.e. it's easier to stop something happening in the first place than to repair the damage after it has happened when, in fact, my wrong on this occasion was necessary to preserve my freewill and therefore the actual cure since it is needed for love and life. Had God prevented my wrong then I might not want to exist since it is no longer I who has control of my destiny / freewill which is very worrisome if it were true. So it is a vicious circle which is almost always at the expense of love and difficult to break without unconditional love which Jesus, his Apostles and the Saints taught. This desire for efficiency ignores the creator / deity / God who supplies our every need; even so, that's no reason to love God more than our neighbour though we might think we owe him that much or privilege – he does it out of love because he is our father just as we wouldn't ask our children to love us more than their own spouses. 1 Corinthians 6:7 says "To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?" I had to rely on my wits but my confidence was shattered at the same time. So God helped me to see the truth of the law. ((I gave God a hard time since I blamed him for exposing me to the devil. I'd become mentally and emotionally unstable so I came under the radar of the mental health system – I was confused, unsure and paranoid – my very foundation (of Christ) was in ruins or so I felt. I allowed the devil's formidable reputation as the evil one and a murderer to influence my mental state by letting fear control my thinking as though I was possessed and I was haunted by my encounter with the supernatural. On top of that I became a proselyte.)) God justified me; he brought to my attention a quote by John G. Diefenbaker (once a lawyer and Prime Minister of Canada), namely, "Freedom gives the right to be wrong. Not to do wrong!" which permits learning (from wrongs) but judges (deliberate) wrongdoing as abuse of freedom (which is unloving). I call it the rule of civility. It is able to accept, justify and right all wrongs. However, if we are wrong to do wrong, and freedom gives us the right to be wrong, then it may transpose right and wrong to believe we are free or right to do wrong which is wrong so we'll disagree with it (like I did at first) or go mad for misunderstanding or misinterpreting it. Because we inherently know this law or rule we may be tempted to seek revenge for having been wronged and if we do then we are basically playing God and giving him no room to give us justice. So we are merely being godless if we take revenge ourselves which is deliberate wrongdoing for the purposes of forcing justice and no better than our offender / enemy. Of course, no-one likes being walked all over if someone wants to think that freedom gives them the right to do wrong to them so then attack becomes the best form of defence in a secular world resulting in an arms race. And for Christians this is ill-advised because it goes against their fundamental teaching of turn the other cheek. Christians therefore rely on their faith in their saviour to extricate them from confrontation with their enemies by loving their enemies with tools such as reason, logic, gentleness, kindness, miracles and fortitude, etc. knowing full-well that the times are evil. Basically, freedom does not give anyone the right to do wrong – but it does give us the right to be wrong. In cases of miscarriage of justice or where the judiciary authority are guilty of wrongdoing there seems very little that can be done to get justice other than to appeal injustice in the hope that justice falls correctly on the side of the innocent party

which can be a lengthy, drawn-out process and also very costly and therefore really only available to the rich who can afford legal representation. As a result, the idea of certain inalienable rights can be open to abuse since it might appear that freedom can be taken by force if need be (taking liberties) which is like having permission to throw one's weight around i.e. swagger. That's because instead of thinking that freedom gives us these certain inalienable rights we often adopt the position that we have the right to freedom and therefore the right to fight for it to justify violence, trickery and deception, etc. In the case of choosing to free Christ or Barabbas, Pontius Pilate ruled in favour of the majority or at least the louder shouts even though he could find no wrong in Jesus, so the people got whom they wanted which was the popular vote. If freedom gave the right to do wrong then no one would have a bad conscience for wrongdoing and therefore need to apologise or seek Jesus Christ's forgiveness of sin. If we deliberately do wrong then we can expect to be officially cautioned, admonished for it or even, dare I say it, recompensed for it via punishment commensurate with the offence or wrong if only to correct our arrogance, defiance or insolence since if it is left unchecked it will lead to riot, anarchy or loss of order. But since freedom gives the right to be wrong I needn't have felt so guilty - my conscience, though, was needed to facilitate correction / acceptance. Because we are fearful of being judged wrong, especially by our peers or anyone in authority, or wrongdoers / sinners which we all are, without knowing that freedom gives us the right to be wrong, we may feel hurt or be persecuted or prejudiced against for being judged wrong (though we might not even be wrong - we may just look different or be different to our accuser where we both inherently know that diversity exists - some we like, and some we don't like because we each of us are measuring or comparing each other to our perception / view / opinion of what perfection is or should be which is attractive and acceptable rather than imperfection which is unattractive and rejected) and become fearful of making accusations of wrongdoing for this unprovoked or unreasonable reaction / judgement reinforcing our conditioning which represses us possibly to the point of cowardice, timidity or weakness which can then be exploited by the forceful or strong who want to change us or do wrong to us e.g. bullying. I'll give you an example from my memory: when I was a young child, my mother, Heide, took me out for a walk and, while I don't know the circumstances surrounding it, she met a man whom I believe was a captain in the British Army whom, it appeared, she seemed to know and they chatted for a little while and then I witnessed them kiss each other. Well, I thought that the kiss meant something or that it was a sign of their affection for each other even though my mother was married to someone else. I was delighted that she liked someone enough to kiss them and I showed my delight by jubilantly exclaiming to her when she returned to me after he had gone that I saw them kiss. Well, I must have embarrassed my mother and I wasn't going to let it go because I was so happy, so she smacked me and told me to shut up. This simple act of hers made me think that I wasn't allowed to express myself, and furthermore, that I was in the wrong for which I was punished. So my own conditioning / programming of repression started at an early age and I wouldn't have known that freedom gave me the right to be wrong so naturally then I might have believed the opposite had I not felt a deep sense of injustice for being punished for no apparent reason. Likewise, authorities or wrongdoers (not that I'm implying my mother did anything wrong since she may just have been protecting herself, and me) often get away with their wrongdoing to us by implying that we, their potential accuser, are guilty of wrong ourselves for implying or accusing

their wrongdoing (perhaps as a result of their guilty conscience or embarrassment or fear maybe due to having a jealous or abusive partner or the combination of all three), so consequently we're rendered powerless or submissive to another's wrongdoing for fear that we'll be punished for our wrong even though freedom gives us the right to be wrong but we were conditioned that wrong is punishable thereby negating, disallowing, removing, or disabling this right of ours and allowing wrongdoers their freedom to do wrong as though it was their right, and this is a teaching to all potential sinners / wrongdoers so we were incapacitated to morally be able to defend ourselves without Christ as a test of our faith and character whom we aspire to be like to avoid being domineering ourselves since everyone aspires to also want to rule the world given half a chance which is virtually an act of aggression if it is not done through love. But now this judgement that "Freedom gives the right to be wrong. Not to do wrong!" addresses the issue. I've since often felt embarrassed or stupid for being wrong and because I don't like these feelings, I repress the urge to express myself especially for fear that I'll somehow be punished. So I kept my opinions to myself on many occasions. If freedom didn't give the right to be wrong then what we're really saying is that we know it all. Now, in my case, I was just a mere child and my mother was the accepted authority over me so I was required to defer to her knowledge and experience in the belief that she knew best in which I trusted. But if two know-it-alls get together and disagree on any point then they're likely to argue because neither one is willing to accept the other person's point of view (opinion) since they both believe they are right and frightened of giving in because they both believe that freedom doesn't give them the right to be wrong thereby escalating into something far more sinister. Therefore both parties are intent on winning their argument since defeat is a sign of weakness to both. As a result, they can become unfriendly and choose either not to talk to each other anymore and keep their distance or even become sworn enemies. This is especially true if we let our head rule our heart. In the process of a child growing up the child will eventually reach the stage of maturity themselves at which point they begin to question the authority, and can exhibit signs of rebellion toward the authority in the process of wanting control over their own lives where the authority now has to give some leeway or show some flexibility otherwise their freedom is being effectively denied to them. It has been used to good effect to divide us, both positively, and negatively. For example, someone who professes to have faith in Jesus Christ often feels honour-bound to try to defend it when confronted by someone of different faith or religion or even no faith or religion where both sides are trying to defend their own intellectual honour so neither will back down when really faith is all about heart intent so then they have met the devil's advocate. John 5:38-40 (ESV) "38 and you do not have his word abiding in you, for you do not believe the one whom he has sent. 39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, 40 yet you refuse to come to me that you may have life." If we are considered wrong then some exploit it and really rub it in as if they are somehow superior. I remember hearing of an incident when someone thought the other person was a "wrong'un" and murdered him as if he had the right to do that, which just proves my point. This only reinforces the idea that we're not allowed to exist if we're considered or judged wrong, and if we believe it then we may self-harm or worse. Theoretically, if we all went around looking to confront wrong with the view to eliminate it by force then it would end up in a police state or military dictatorship since everyone was a potential aggressor and therefore a potential enemy rather than

a potential friend creating a very hostile environment where fear and paranoia are endemic and in addition, it would be relentless and never-ending and could be exploited by someone who either has a grudge against someone else or simply doesn't like them so then everyone will be frightened to even sneeze for fear of being reported to the authorities. If we don't like something because it feels wrong then the alternative to confrontation is to vote with our feet just like in a consumer society where we take our business elsewhere which is the basis of market forces in a free economy. However, in a family or organisation or tyrannical and oppressive country, etc. this is often difficult to do because we may be a captive audience or victim. To prevent escape it is tempting to put up walls or barriers which can come in many different forms, shapes and sizes and for differing reasons like for defence or for aggression / oppression since for every action there is usually an equal and opposite reaction as evidenced in the physical world by the sciences such as physics (resistance to force via inertia) or chemistry (where matter can neither be created nor destroyed), etc. or politics such as objection, protest and disagreement where our emotions like anger can often run quite high and could spill over into violence and the potential fear this then imposes on the governing authority who react often by force to control it resulting in conflict; or even karma, the cause and effect for our actions or deeds giving rise quite often to superstition and fear due to the lack of a belief in a saviour, so you see that wrong is reacted to by a desire to ban it since it is considered offensive for being judged imperfect (which is basic cause and effect) so a Christian's faith helps to counteract these negative elements or influences by absorbing wrong by trying to understand their basis and predictable outcomes to avoid hurt or harm to ourselves or our neighbour for our perfection and this can often be misinterpreted as superiority especially by radical or extremist elements of society when really all we're really doing is taking every thought captive to Christ therefore we use our emotional intelligence and / or empathy to defuse or pre-empt any given negative or potentially damaging or harmful situation. Now the whole purpose of Christ was to set us free from our bondage to sin, death and decay and should we succeed then we have effectively become both perfected and mature as responsible and eternal adults ourselves therefore we can say we are now know-it-alls and, as a result, God gave us this judgement to release us from sin. 1 Corinthians 15:24 "Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power." Since freedom gives the right to be wrong it allows us or entitles each of us to have or hold differing opinions and beliefs whether they be right or wrong and also permission to challenge them or be challenged to arrive at a consensus of opinion i.e. agreement which is the basis of democracy, but without breaking the 'law' though I admit that even I became a hostile witness when my own opinions were being challenged. Accidents, mishaps and misfortunes happen which can often result in calamity or disaster. Furthermore, we all run the risk of misjudging a situation like finances, relationships, health and time management – the building blocks of organisation, etc. because we're constantly juggling these to get the best out of life driven by a need to succeed and as a result of this need they have all become expendable in our pursuit of success especially when we know there are very few guarantees in life and when we encounter the law of diminishing returns, competition, or the law of supply and demand or cost / benefit ratios not forgetting the toxicity incurred through environmental pollution and contamination, etc. resulting in climate change through global warming that impinge on our quality of life and security although I suspect that this is just a ploy to give credibility to the

godless. Apart from God who never wearies, our optimum performance can be affected by factors such as stress, fatigue, age, decay, wear and tear, etc. which can contribute to failure and loss if not managed properly or if forced and evidenced by carelessness, negligence, anxiety, substance misuse / abuse, oversight, error and mistakes, etc. and often, to avoid being penalised for them, they are hidden from the parents, customer, client, boss, overseer, manager or judge, etc. and to save face or their reputation. Luke 14:28-33 28 “For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, ‘This man began to build and was not able to finish.’ 31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.” In this parable, it is clear that we can underestimate or overestimate the cost and if we have miscalculated then we ask for terms of peace. (Some affluent countries believe they can fight death with money not realising they’re doomed to failure because they refuse to accept (in denial) that the world is under a curse i.e. sin, and at what cost? This is normally attributed to the sense of injustice felt toward the idea of death for being judged unreasonable.) In addition, we have successfully freed money to those who are willing to commit to this ideal of wanting success – a kind of bribe or inducement, while prejudicing against those who are unwilling to accept it by rejecting them and if they don’t like it they are penalised to force them to accept it. So there is pressure to conform, but it’s not all bad because we needed to work for a living to support our families and give them security and a future. The backlash to this is that it encourages extremism or fanaticism since the ideal is faulty in the long-term but in the short-term it is very tempting, the idea being that we sacrifice ourselves in the short-term for this reward of success in the hope that we can survive it to enjoy the rewards or fruits of our self-sacrifice later on, being the opportunists that we are, but often risking or losing sight of quality of life, integrity, loyalty, friendship and love, etc. which are the qualities that help us to endure and enjoy life. So some people become mercenaries or soldiers of fortune to the ideal. In many ways it is our fear of poverty or scarceness that attracts us to this ideal. The term human resources evokes or conjures up a kind of commodity which can be manipulated with the right inputs, to get output and humans can be included in this idea of a throwaway society to be treated like a mere consumable if unloved so it is love that we need to protect otherwise life itself might seem worthless on an industrial scale. Oftentimes, the use of labels can inadvertently divorce us from the human aspect of the individual. The employer and the employee are often both looking for ways to increase their indispensability due to insecurity while trying to manage ambition in the hope of success and if underhand tactics are used then there’ll be a clash of personalities and priorities, etc. with the option to be expedient to get what they want with perhaps a façade to hide it because it is ruthless which is considered a special trait or ‘talent’ necessary in order to succeed in life – it is the modern-day equivalent of how to win friends and influence people which has been made into an art form since it is fraud designed to manipulate and it is the total opposite to a holistic approach to life which I prefer and advocate. Matthew 6:24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Matthew 24:35 ESV “Heaven and earth will pass away, but my words will not pass away.” During industrialisation in the UK in the early nineteenth century objection to it arose in the form of Luddites whose aim was to sabotage the machines and following that were farmers who organised themselves peaceably into a trades union and were known as the Tolpuddle Martyrs to protect against exploitation. So whether the same will happen in response to globalisation of human resources in the 21st Century is predictable. Already, disaffected groups revile against mass exploitation whether in the form of Jihad under Islam on religious grounds or else under political pressure elsewhere, etc. Unless it can be shown that life is not worthless in pursuit of cheaper goods and services for bigger profits or savings then it is possible that there will be major conflict / failure since something’s got to give because the candle is being burnt at both ends in this case. To summarise: if we don’t subscribe to it or can’t prove our loyalty or allegiance to this particular exclusive ‘club’ then we’ll be disadvantaged and suffer, remembering that, really, we brought this on ourselves having ‘chosen’ it by the majority in the name of progress. So, to continue, this can result in blame due to the perceived loss if we fail ourselves and subsequent rejection or punishment which was, in my case, unjust or unfair but my conditioning was such that I was willing to take the rap or blame for it due to the inferred or incidental (false) guilt for my wrong without knowing or realising that freedom gives me the right to be wrong since society, in general, bans all wrong wanting us to be perfect on its terms (i.e. through peer pressure and majority rule) so I scolded, rejected and punished myself which was, to be honest, my own fault as I’d agreed with its principle, code, standard or norm, so I was at loggerheads with myself for my wrong, after all, wrong cannot be right, can it? Well, according to this judgement, which I now agree with, it can, since it is loving for permitting learning from mistakes, errors or wrongs, etc. provided it is not breaking law and for securing our freedom for true love to exist and flourish. Indeed, by sacrificing love in preference to efficiency banning wrong it creates unrest and inequality which is divisive and opposes (competes) against law resulting in chaos, anarchy, injustice and oppression so it is disorderly and therefore inefficient and unproductive or incompetent (hopeless) which we generally hate, reject and punish since it is failure. Banning wrong is unforgiving and intolerant and morally perverse for assuming superiority by suggesting that perfection has been achieved already by the one who bans it bypassing the need for the wrong to ever be made and be learned from by others for their own perfection, and this is a teaching or lesson as a means to those would-be failures / perfectionists (in which I include myself) who want perfection this way because it is a form of self-righteousness. It is often imposed by authorities like parents, teachers, businesses, judges, banks, governments and anyone else who has responsibility for others who have assumed this moral high-ground as a means of exercising control, especially over failure / loss preventing, limiting or inhibiting the learning process. Now, this is understandable since they are just exercising a duty of care but this is blurred when it becomes a power struggle when the young reach maturity themselves and desire control and given or taken responsibility so it is about give and take and flexibility where the old and young need to coexist. Driving up standards is one of the official excuses behind wanting efficiency imposing austerity measures to curb or control loss – that and debt management so it does not appear to be out of control. All this is because of our desire for perfection in which we all have an opinion of what is fundamentally a utopian or idealistic stance or standpoint of what paradise is or should be, though few of us know what it

actually is or how it can be achieved except Jesus. This is further intensified or exacerbated by our desire to minimise failure / loss through mechanization and computerization (e.g. error-trapping) with fines, penalties, and imprisonment etc. being imposed for inefficiency, loss, and failure, etc. reinforcing the idea that wrong be judged wrong and should be punishable or rejected to remain competitive so it is rejection of wrong when in fact since we're merely human it should be accepted as an occupational hazard needed for our freedom, but the reason we do it is because of our lack of faith and fear of death – which are our main obstacles to attaining perfection for entry into paradise, namely, the kingdom of God, and by so doing we become slaves to it as robots or automatons ourselves believing this is what we want and this is our conditioning which we embrace and accept at our own expense until we fall ill, injure ourselves, retire or die in preference to, or as a replacement to righteousness, true life, love and God making it our surrogate father in pursuit of money or wealth to maintain our miserable status or hopeless existence where the rich are envied whom we aspire to or want to be in the vain belief that this financial freedom is the freedom we all desire and is only attainable if we reject wrong and when we succeed we can congratulate ourselves for attaining this misguided perfection since who could judge us wrong if we believe we are always right having rejected wrong? So it is also our way of trying to escape judgement for fear of punishment or rejection which is imposed by us (by man, not by God) to force us to be perfect placing ourselves into ever deeper denial, especially of our fear of being judged fallible, so we are deceiving ourselves to avoid the truth of it and accepting this as the only way as though it were fate or destiny like lemmings. This is worldly wisdom and does not come from God, so if it doesn't come from God then it must come from the devil. It really stems from our reluctance or unwillingness to forgive trespasses or sins or love our enemies. Romans 6:16: "Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?" Certain man-made laws have been introduced to try to minimise risk or loss like, for example, the consumer laws that give certain rights or protection if something goes wrong with emphasis on satisfactory quality and fitness for purpose to give confidence to consumers with money or even without it to spend it. It is a kind of insurance policy. Ecclesiastes 5:10-12 (NLT) "10 Those who love money will never have enough. How meaningless to think that wealth brings true happiness! 11 The more you have, the more people come to help you spend it. So what good is wealth—except perhaps to watch it slip through your fingers! 12 People who work hard sleep well, whether they eat little or much. But the rich seldom get a good night's sleep." Proverbs 23:4 "Don't wear yourself out trying to get rich. Be wise enough to know when to quit." 1 John 2:15-16 [Do Not Love the World] "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world." Ordinarily, it should not be a problem since common sense normally prevails but increasingly the godless who are in denial that we're under sin are shouting louder to be heard who feel that there is strength and safety in numbers and have organised themselves as such to get what they want which is protection and approval (from men), especially to do wrong believing it is their right under the banner, guise or pretence of freedom through anti-discrimination, equality, inclusivity, free speech and human rights and the freedom this can then afford them in society as a whole which is corruption of freedom since

they're using it to do wrong and take pride in it because they have no shame convinced that there is no God to judge them of their immorality. So, not only are we banning wrong but also promoting and encouraging wrongdoing in the name of freedom at the expense of love by enshrining them in law. This is, as I already mentioned, morally perverse and can only lead to destruction. This is foresight of what may happen which is anticipation of wrong. I'm not a medium or fortune teller and neither do I have any desire to be one. It is just prudence on my part having realised the meaning behind God's Judgement which was imparted to me which I'm now imparting to you. But someone might say what about the right to be right? Surely freedom gives us this right too? Especially since few people consciously intend to make the wrong choice, decision or judgement which is where our rationality normally comes from which is why we always believe we are right, until proven wrong. And the beauty is that once we're proven wrong we know that freedom gives us the right to be wrong. However, we can actually be led into a false sense of superiority here since we often view other peoples' wrongs as reinforcement of our own infallibility because of our desire to compare ourselves to others (often to avoid making the same mistake as them that we judge as evidence of their fallibility and therefore it is a trap). So if we have convinced ourselves that the right to be wrong be eliminated to accommodate this other right then we will be in conflict or stand-off since we have placed ourselves into denial, especially that freedom gives the right to be wrong and that our unacceptance of it puts us into opposition by being close-minded to debate which is a dictatorial, despotic, or tyrannical stance allowing no room for manoeuvre and basically trapped by our own unyielding position to the idea that freedom gives the right to be wrong. If we are so sure of ourselves that we believe we are in the right in this case then we are closing the door to debate or even discussion so there will be a communication breakdown or even failure and argument will ensue. If all attempts at diplomacy fail then the use of force becomes very tempting so then we might decide to fight for our respective causes resulting in conflict or, dare I say it, war. In order to decide disputes it used to be the case that lots were drawn to avoid war between strong contenders since no-one wins at war because both sides will end up with casualties and loss. In fact, sadly, very often the casualty is love. As a result, we may become judgemental and risk taking the law into our own hands though who are we to judge one another? I did not escape judgement – Jesus said, “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven.” I came under judgement and was handed over to the devil to be punished. I refrained from cursing the Holy Spirit (the unforgivable sin) using my lips but my thoughts accused me. The reason I was judged was because I was hostile towards God having reacted badly to the situation – my logic was actually opposed to God's law and therefore God (for no discernible reason other than recognition of my ignorance – which is often judged as offensive for being wrong or imperfect therefore I was previously ignorant of my ignorance which I found offensive initially on being enlightened but now I am a child of light so to speak even though I was hostile and unfriendly initially for wanting to cover it up on having been exposed to the light and it is often for this reason we want to pursue knowledge to avoid being caught out by our ignorance where knowledge is power in which we can then claim our superiority but often at the expense of others giving rise to inequality, oppression and conflict). Now this is understandable since my conditioning was such that I believed I'd done wrong or that he'd done wrong and should be rejected or punished for it. You see, man-made laws are

based on the premise that ignorance, especially of the law, is no excuse and are therefore very strictly adhered to, to maintain order but it does not take into consideration that we are under sin in which Christ paid the price for our salvation or redemption from sin. Consequently, we can be unforgiving, judgemental and condemn all wrong unaware that we all do wrong at some point in our lives thereby making hypocrites of ourselves if we apply the same principle to God's laws in judging and condemning ourselves or others through this same ignorance. This then can make us feel strongly that we have been treated unjustly which then leads us to wanting justice in which we might be tempted to take the law into our own hands which is then opposed to the authority so then we might despise authority since they appear to be opposed to us. If we find we are opposed to the authority then we need to consider the possibility that we are in the wrong. If we can admit it then good, but if not then there will be a conflict of interests. If we refuse to doubt ourselves by believing in the certainty of our logic without cross-referencing our heart then we can become unreasonable and unstable and therefore a liability which no-one wants giving rise to rejection. I'd actually fallen into the trap of judging the law since I believed I should be rejected or punished through it where God is the law and therefore the judge, so was I making myself judge, jury and executioner I ask myself? Clearly, it is better to come under God's righteous judgement than the judgement of our fellow man and as luck would have it I came under God's judgement. Man-made laws, when analysed, are loosely based on God's laws but this is where the similarity ends because they seek, in general, to force us to love the authorities that govern us and our neighbour as ourselves often to protect us from ourselves which can sometimes be interpreted and enforced quite zealously, broadly or as narrowly as desired both by the judge or officials and the subject to get a sense of justice intended by them based on their popularity or needs, etc. which are in constant flux and can change from generation to generation, region to region, country to country, or from one powerbase to another, which, as we know, can create conflict or contradict. (It is entirely their prerogative being the governing authority to have the jurisdiction over what laws they want to have and uphold and reflects their culture or society which we need to respect since it is the basis of sovereignty, dominion or principality.) Now let's be honest, love is really focused on self-interest since it is primarily concerned with our happiness which we are constantly seeking so we need to protect or guard against selfishness, greediness, partiality, arrogance and egotism, etc. which could hamper, intimidate or conflict with our search for happiness in which freedom and justice are the dominant or central requirements, components, themes or powerbase / headquarters / stronghold / sanctuary where God resides and this is altruism, humanity or self-sacrifice which Jesus clearly demonstrated by his own self-sacrifice on the cross. We identify with this altruism often without even thinking about it which is why we like film, music, theatre, the arts, sports, politics, television, radio, religion and everything else that agrees with our identity of it, but when it doesn't suit us then we might be inclined to disagree with it particularly if it is interpreted wrongly or where the motives, whether hidden or not (there is a very fine line between altruism and fantasy where spirituality is confused with imagination and when it is mixed with our fear of the unknown), are at odds with it or us (for there are always two sides to every story which is why God can justify whom he wants). (Some of it is just intellectual and emotional fodder used for pacification and propaganda purposes.) Romans 8:29-30 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many

brothers. 30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. Isaiah 45:25 “In the Lord all the offspring of Israel shall be justified and shall glory.” Romans 3:28 For we hold that one is justified by faith apart from works of the law. Romans 5:1 [Peace with God Through Faith] Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.) So God instituted the authorities who have the power to seek and get justice to maintain order, freedom and fairness. We all share in this altruism or humanity; even Herod, Muhammad, Adolf Hitler and other leaders shared it though history and hindsight can fog their reputations for it. That’s because it is another quality of love and a sign of commitment to want relationship since it is unconditional offer of friendship by the proposer and if it is declined by the recipient then it is proof that they’re not ready for it yet due to fear and may well result in hostility toward the proposer as a sign of their rejection of it i.e. that they are unfriendly and not yet perfected in love. We all have the ability to scan our motives and other people’s motives based on this shared altruism and should we find that they don’t meet our expectations then don’t be too hard on yourself (judgemental) or your neighbour since there was always this tension between good and evil and bear in mind that God has a good plan for each of us whether we know it or not because we are not under law but under God’s grace. We’re all very well-trained in spotting motives and so we can show love well enough if we want something but the question was, could we accept love because it is a massive commitment requiring our whole heart? Though it is not an unreasonable commitment since it sustains and maintains life. It was ironic really because I inherently knew that it is better to be wanted for the right reasons than to throw myself at someone, in this instance God, for the wrong reasons, so no wonder I was embarrassed afterwards having realised what I’d done. (I’ll be honest and say that I’m winging it but only since I tend to operate on an emotional level in which I generally trust.) John G. Diefenbaker was quoted March 11, 1958. It is a judgement come from God via the Holy Spirit since my local church wrote it on a window which I photographed. This judgement stands on its own merits. It is a fundamental truth. It is a reasonable, glorious, and good judgement. If you can’t take the guilt or punishment then don’t do the crime. For freedom Christ set us free but that does not mean that we can then use our freedom to do wrong believing we will be forgiven for that is like saying freedom gives the right to do wrong. You cannot use Christ as an excuse to deliberately do wrong. We cannot escape or get away with our wrongdoing no matter what we might have previously thought or believed. Jesus Christ is the true son of God and the only one who is blameless since he never sinned and takes our sins upon him for that was God’s will so he could judge the world. If we do wrong and don’t seek forgiveness for it and don’t get punished for it then we may believe we have immunity from the law which then infers that we have the right to do wrong when ultimately, to maintain relationship, responsibility and accountability judgement needs to take place for justice to prevail to uphold love and righteousness otherwise we might self-destruct under the weight of evil so there is a good reason for judgement. 1 John 4:18 “There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.” It is quite conceivable that some wrongdoers will try to escape judgement and be tempted to take out an insurance policy to this effect by pledging allegiance to the number of the beast namely ‘666’ as famously predicted and quoted in Book of Revelation of the Holy Bible. You see, they may be tempted to say “nothing personal, but I don’t

want to exist and since I'm going to die anyway I'm not bothered about life after death." Basic psychology however informs us that due to our fear of death and survival instinct this attitude really stems from wanting to force love due to our reluctance to love, so it is really hiding a desire for love but an unwillingness to admit it and isn't this just plain stubbornness which is obstinacy of will for which we're willing to offend in order to defend and deceived ourselves through self-pity to take the fatalistic approach to life? For example, a rapist, child molester or murderer has violated the law of love in committing their crime and their victims have been hurt in love and life, and the perpetrators desiring to avoid the punishment and rejection for it and their guilt choose to take whatever steps necessary to escape judgement for fear of being unloved for it and the outrage that they have incurred as a result so they are of the firm belief or opinion that their actions will result in an eye for an eye or tit-for-tat response which is not the Christian way so they are merely reacting to their basic instinct instilled in them by society through punishment and rejection due to society's unwillingness to forgive them because society itself is hurt and unchristian so both society and the criminals are forcing love due to their reluctance to love when both want to be loved which we term hard-heartedness. Now, I'm not trying to make excuses for wrongdoers so society is totally at liberty to punish them or correct them and is necessary to keep order and control but at the same time I am also aware that we all do wrong at some point so we need to treat them how we would like to be treated i.e. hate the sin but love the sinner. At the other end of the spectrum, some might argue that life after death is just a disingenuous ruse to be obedient or repent and being used to get us to love for the promise of love in the afterlife. So forcing love results in the denial of love and the denial of love results in forcing love so the only good option is to love but, again, it can't be forced so love has to be genuine which is just proof of God yet again and if it isn't genuine then we'll do one of two things which is either deny it or force it. Because love is perfect it can accommodate even failure as it has a built-in coping mechanism since if it couldn't then there would be no such thing as sin: God anticipated my ignorance of his laws to give him the right answer to be divorced when I gave him the wrong answer. The devil tricked me which hurt my pride and crushed my spirit: it was treacherous – I'd felt so wrong and felt such a creep and fool for lying about whom I really wanted to love when I returned. (He tried to force our love – mine and God's.) My indignation had been aroused and I was fuming (furious). I was deeply offended. I was angry and annoyed and severely deflated (demoralised); I had not intended to lie, especially to God! I realised afterwards that the devil was trying to deceive me out of true love which really hurt my feelings (it appears the joke was on me and I could have easily believed it was malicious, malevolent or vicious if I'd been that way inclined if I had not doubted myself so then the danger arises when we take ourselves too seriously at the expense of love because we become unbalanced for being unhinged from love). I was so gullible yet the lie seemed so plausible at the time. It seemed reasonable to get what I wanted. But since no harm was done, I was merely embarrassed so all my other feelings were superfluous (initially, I could only see the negative side of my lie but as a friend, Rod, once said to me – a lie can be beautiful). God cannot be deceived. (He knew what I wanted and why.) So God is good. I was just a little emotionally sore from the experience. I'd just wanted to please. This desire to please competes with love and could result in sin if we're not careful just like the story of Cain and Abel. I'd felt resentment and anger, etc. (My ignorance had got the better of my emotions and I doubted

myself for wondering what else I did not know. I decided to read the Holy Bible from cover to cover so yes, I admit it, I swallowed the Holy Bible. Effectively, I had lost control or composure and in this state I was being goaded to curse the Holy Spirit using my lips, tongue or mouth. Proverbs 21:23 "Whoever keeps his mouth and his tongue keeps himself out of trouble." 1 Peter 3:10 For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit." James 3:1-3 [Taming the Tongue] Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ...) Yet again Christ saved me. It took me some time to get over the offence (Proverbs 19:11 Good sense makes one slow to anger, and it is his glory to overlook an offence. Acts 17:30 "The times of ignorance God overlooked, but now he commands all people everywhere to repent.") I'm not even sure I'm over it now twelve years on. It produced in me the desire to cease to exist so I'd become evil. In this state I tore down an icon of Christ in the local cathedral and was handed over to the authorities who diagnosed me with schizophrenia and prescribed a course of anti-psychotic medication (for a while I believed I was the Antichrist) and was excused from having to work. I was brought up to tell the truth and never lie (if I could help it) because I know that a lie will always be found out so normally someone else's lie doesn't bother me because I usually take it with a pinch of salt, but this one bothered me because of the enormity or importance of it. I believed initially that I was at fault due to my false guilt which was all too evident on my return to Earth meaning I could not accept my fault (so I had a crisis of conscience and confidence), if indeed my lie in this instance was a fault, which I initially believed it was though it wasn't as God exonerated me by justifying me. But the irony is, is that I was willing to die for my lie since I did not know any better. A lie is nothing at the end of the day (it merely hides the truth) but it can be used to divert us, or distract us, or in my case offer an alternative reason to prevent the denial of freewill which is a loving reason. Or else, it could be used to cover over our ignorance because we don't like feeling stupid for fear of being unloved (rejected or punished, but if we've done nothing wrong then there should be nothing to fear). I'd felt that my lie was an attempt on God's life - I'd felt I'd been manipulated by the devil but he was only doing his job by being a choice - it is God's way of maintaining freewill necessary for love and life. It just confirmed my naivety - God truly is invincible and eternal. Perhaps I was just being over-protective of God. What matters is love. But taking it personally (the lie) can produce in us the desire to want nothing and be hateful in the process. (A deliberate lie is very wicked and hurtful, as I found out, but in my limited experience it can also be used to avoid hurting someone, especially the ones we love or who love us.) In this instance I followed the lie in my ignorance because it offered me a way out of my predicament of not knowing the law well enough to offer God a reasonable answer for which I panicked and was fearful and embarrassed, so it was easier (as I wanted to do right / be good and / or be liked) to twist God's laws than to fail to give him an answer since I did not know the answer or know any better since I did not know it was a lie at the time. I thought the devil knew something I didn't know since he'd been allowed to help me. It was expedient to gain my death for true love. I took advantage of the help and lie since I feared failure and its potential consequences of breaking law and being denied my death for true love (my heart's desire). God

let the devil help me to maintain freewill necessary for life to want to exist. So I was deceived to lie to God. (Because I revered God, his laws, his son Jesus Christ, the Holy Bible and the Church as being the last word on life I had many opportunities to take my lie personally since they were all being brought to bear on me to make my lie stand out like a very sore thumb. In fact, I thought I stood out so much that I was hyper self-conscious and felt very vulnerable for it. I realised that though I had come to terms with my wrong after twelve years following my divorce I still had not let go of the guilt because it dawned on me that I'd felt guilty for loving myself which seemed ridiculous but it was true. But having since realised this, I could now let it go: it was just the residue of a life once led in fear of wrong. Now, since God asked me to help him whom I so want to please I am also conscious that I want to please my fellow man but in trying to selflessly please everyone I am in danger of falling down a big hole because I am beholden to my new role in life which emotionally and in all probability could consume me and the only thing for it is to continue to love myself to avoid being too selfless in which I could actually lose myself which is not unlike or dissimilar to the problem my wife Maria faced in trying to please me at the same time as protecting herself from revealing the lie protecting her family especially her mother, so I kind of have a duty to love myself for which I've no need to feel guilty for since it maintains love and permits me to continue to love. So the desire to please might seem noble but can be exploited. Many organisations and countries have the same attitude since they have banded together to try to save the world in recognition that they are destroying it but it really is evidence of their lack of a belief in a saviour., namely Jesus, so they've fallen down this hole and are unable to get out of it and leading many astray and placing a huge burden on them, morally, socially and financially.) The unique thing about love is that it is personal and precious and binds us in relationship for life so we want to protect it at all costs which demands all our heart, soul, strength and mind. This is why we marry because marriage secures love for life. So we are willing to lay down our life for this love. It rewards us with a joyful experience and ultimately life. It is thoroughly good. It gives meaning to life. Its denial is thoroughly evil. God is such an emotive subject which is why he sent Jesus so we would worship God in Christ who laid down his life for us and our sins so we could have life through him. It isn't uncommon to want power over love due to its intrinsic importance in our lives. Hence why power can corrupt if we are not careful. Having power over love makes us feel strong or important which is why some people try to force their way into the kingdom of God. Jesus has power and used it well when he was here. God is all-powerful and the Almighty; the devil entices us to seek power over God in our lives but if we do then we do so to our own detriment. This is why we were asked to submit to God who is our Father and resist the devil. Jesus came to save us. We were asked to follow him and in so doing find the kingdom of God. The kingdom of God is of primary importance and we would only find it if we pursued love. Jesus described the importance of finding this kingdom first. So as this kingdom exists which is permanent then it means that this Earthly kingdom is just temporary. Christ is king of the heavenly kingdom. He is the LORD. And he will come again (on the last day, or so I believe.) My experience was truly humbling but also very intense. Because love is perfect, we needed to learn from it and this involved coming to terms with our idiosyncrasies or peculiarities which identify our individuality or character while at the same time learning about love and the barriers that we put up that prevent access to true love like wrongs which would involve change and acceptance and / or

correction, if needed, to maintain love for our ultimate perfection – so in doing this we are being or have been intelligently designed to be perfect. The world is very eager to express all the ways that we can die and asks us to focus ourselves on this aspect of life, but Jesus gave us something better to focus on which was love and forgiveness.

It just goes to show just how easy it is to lie in the absence of knowledge (ignorance) when you want something badly enough (like love) – I had become unreasonable which I could have easily accused my ex-wife of being had I not loved her for she was using my love of her to convince me I was loved. However, the saying “love does no harm to our neighbour” is true. Love is the fulfilment of the law. I’d made love my refuge. Even in death I had a refuge. All I did was my duty, nothing more. Neither my ex-wife nor I lied deliberately for neither of us wanted to sin – I lied with the intention of being good by not wanting to deny God love which is why I’d agreed to say I wanted to love him – it fitted in with my intentions toward God and my perception of his laws (I failed to remember or know that they were like each other), just as my ex-wife lied with the intention of not wanting to deny me love – the only difference being that I gave my life for love despite my lie, just as my ex-wife gave me of herself for my love despite her lie. Both of us lied with the pure motive of love. God is good, holy, just, righteous, virtuous, loving, glorious, and invincible. God is omnipotent, omniscient and omnipresent. I guess that my perception of my lie was that I was afraid of being rejected or punished for it (getting me to put my defences up), so I took it personally and seriously which is why I had had a sense-of-humour bypass / failure on my return. It had the effect of offending or shocking my intellectual sensibility and / or prowess. (I’d reacted as though I had actually lost in love as if it were a game treating true love like it was just a consolation prize for my failure – such was the strength of my feelings of failure). Forgive me if I sinned as a result. I’m saying this because I know I was once hostile toward God for I’d felt I’d been wronged and wanted to reject him or punish him by denying love out of sheer spite or obstinacy due to wanting to sulk for feeling wounded – confirming my feelings and my pride had taken a big hit. I guess the bottom line is that I did not like being wrong or being deceived and hated myself for it and hated God for showing me up like that. So I became unfriendly due to fear. It reminds me of a proverb – wounds can be trusted from a friend. Proverbs 27:6, “Faithful are the wounds of a friend; profuse are the kisses of an enemy.” Looking back, my death was painless and I was only wounded in my pride. So no actual harm was done but in the process I’d become my own worst enemy I’m embarrassed to say and admit. Basically, I’d taken my ignorance very personally and was hurt and offended primarily because I wanted love but also because I wanted to please and my failure to win true love and please God was a bad reflection upon me, or so I thought, so I felt selfish – my vanity clearly on display for all to see. (Being brought up in a secular society I’d taken many things for granted but now it all flooded in and my wrong made everything like God and the devil patently obvious to me which was alarming and frightening in itself, especially since they were previously invisible powers.) I’d felt totally inadequate and incompetent for my wrong. I just couldn’t please God in this state so I became hostile. I’d lost all my dignity and self-respect by choosing to blame God and myself for my wrong. No matter how hard I tried I just couldn’t do right (i.e. not lie) because I just did not know the law, so therefore I thought I’d done wrong after the event of my lie after I’d

died. So I'd followed the devil's lie believing it was true since it suited my purposes exactly. Had God refused to kill me then I believe I may have been tempted to argue with God since the devil set me up with the ammunition that if God refused to let me love him then he'd given me a law I could not obey thereby accusing God of doing wrong, such was my belief in my own righteousness at the time for which I felt guilty, ashamed and remorseful later. I think, in hindsight, that I was just being over-sensitive or overly dramatic (maybe because I'd died or maybe because my faith had manifested itself into reality): it felt like I just kicked my own father where it hurts most and could only imagine how painful that must have felt. Indeed, it is customary or common practice to use expletives, swear or lash out when something has gone wrong for us, and I was no exception. I had to use all my might to maintain my self-control so that I would not give vent to my anger or fury for my wrong and / or failure. I guess I only felt this way because I cared. But I guess that if we did not care then something would be terribly amiss or wrong. So it kind of proves that I am normal. Fortunately, love keeps no record of wrongs. My conditioning was such that I believed I wasn't allowed to be wrong in case or for fear it disqualified me from being a useful, valuable, successful member of society which imposes this conditioning and this is why I felt such a failure. This impossible perfection (standard) is disguised or promoted as care of the citizen but it inhibits the learning process. If failure is eliminated as an option then it puts undue stress on us and could lead to breakdown or destruction which is failure or even worse (if that is possible) since it opposes relationships and therefore even life itself, and this is the undesirable or unwanted consequence or result of the original sin (not to put too fine a point on it) where our failure is often forced as a consequence of our rejection of wrong where mercy can deal with failure which oftentimes we refuse to offer or give it when we feel wronged. So by forcing success by eliminating failure we are forced to fail and out of desperation we'll be tempted to sin to escape or avoid it. Incidentally, I don't think it is a coincidence that Nike, the mythical Greek goddess of victory who championed force through brute strength to win glory as the prize attracting adulation and attention be it short-lived or not, has acquired the image of a tick as a logo. I came across a quote by Jon Sinclair, a poet, which put things into perspective for me and it read "Failure is a bruise. Not a tattoo." I, myself, had an over-inflated sense of my own self-importance (i.e. an ego) for having attracted such divine attention to myself believing initially I'd cheated death by my own strength forgetting it was God's strength that had led me this far and attempting to take God's glory for it and elevating myself above Christ's sacrifice for me and generally ignorant of God's plan for mankind. I was terribly haughty or severely conceited as a result which made me feel untouchable and ugly – I'd set myself apart from the rest of humanity so I was basically up the creek without a paddle, too proud to appreciate grace and to want to exist. I think I'd always employed a protectionist approach to my feelings so this experience really gave me a massive jolt. Whether I'm any friendlier as a result I do not know. But I certainly feel more relaxed about being hurt in my feelings because I know God cares for me. Perhaps it will allow me more scope to express myself. I'd felt I'd been disciplined by God. The result is a freer approach to my feelings and less isolation hopefully. Perhaps I was self-righteous (a common trap and danger) i.e. hypocrisy by another name which is why I'd reacted the way I did ((I think I'd always held the belief that no-one is perfect, especially me (which only highlights how truly sceptical I really was), (excepting Maria and Hannah) until I'd met God that is – see quote from

Wikipedia: “Self-righteous individuals are often intolerant of the opinions and behaviours of others.” It is often confused with bigotry.)) Matthew 5:48 “You therefore must be perfect, as your heavenly Father is perfect.” Hebrews 7:11-12 (ESV) [Jesus Compared to Melchizedek] “11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? 12 For when there is a change in the priesthood, there is necessarily a change in the law as well.” It has taken me 59,732 words to relate my experience and hopefully contained within it are 5 intelligible words, like “love is undeniable by law.” My ex-wife was innocent and so was I, via Christ. I believe God was magnanimous or noble (i.e. worthy) and just took my lie as a compliment meanwhile I believed that I’d insulted his intelligence and angered him for which I felt badly just as I believed, in retrospect, that, on reflection, my intelligence had been insulted by the devil’s lie even though I’d taken Maria’s lie, in the end, as a compliment. God did to me what I did to Maria – i.e. just followed the Golden Rule: “Do unto others as you would wish them do unto you.” God just loved his neighbour as himself. In retrospect, for me, my lie was a good enough reason to die; the main thing is that no one was harmed by my lie – it was just wrong which freedom gives me the right to be which I’ve since learned from. It occurred to me that if I can accept other peoples’ lies but not my own then that would make me a hypocrite. So it follows that if other people cannot accept my lie though they are liars then that would make them hypocrites. So it comes down to whether I should have felt so guilty for my wrong and I concluded that, like my wife, I have no guilt for wanting to be loved. And so I believe that no-one should have any guilt for wanting to be loved therefore “Freedom gives the right to be wrong. Not to do wrong!” because it absorbs or captures my guilt and is also the reason why deliberate wrongdoing is wrong since it is abuse of freedom and therefore unloving. But even now in 2015 I can’t help associating my desire for true love with wrong due to the severity of my lie to God though my wife’s lie to me would have inevitably resulted in my death (though I would have died eventually with or without her so in reality love was a bonus to life since it made life palatable since without love I would be miserable and unhappy, so it made life worth living) had I not discovered her lie which, to my mind, was also wrong when I know my wife just wanted to be loved by me which cannot be wrong since it made her (and me) happy. So love is the reason to want relationship for our maximum fulfilment and enjoyment and it is because of this that we want to give the gift of life. Therefore, it is through my faith in Christ that I have life. However, in the case when love has been abandoned or denied for whatever reason then we’ll feel guilty for wanting to be loved because we’ll believe we’ve done something wrong to deserve it (the mistreatment) or that there is something wrong with us and may put up barriers, etc. to toughen-up as a defence and we may even be abusive ourselves believing love is deniable and of course we’ll be tempted to say who started it in seeking someone to blame in order to justify ourselves. Proverbs 20:24: A man’s steps are from the Lord; how then can man understand his way?

Romans 8:32 “He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?”

“Freedom gives the right to be wrong. Not to do wrong!” Analogy: God’s Judgement as originally quoted by John G. Diefenbaker March 11, 1958

When I was at school as a child I took an interest in football (soccer) since it was either that or rugby and I didn’t like rugby because it seemed rough. So for a while I played football and my enthusiasm for the game was second-to-none. At first, as we were taught the game I learned the rules and learned not to bunch-up because it crowded the ball, and as I played it I became more skilled at it. I would play the game with my friends after school and I would spend hours in the garden or in the local park honing my skills and my fitness. I scored many goals although I really preferred the defender’s position. It occurred to me that I really enjoyed the game, and the feeling of achievement and elation for winning the ball a lot of the time during tackles reinforced my enthusiasm and so I got better each day but I was conscious that I did not want to hurt anyone as it was only a game, so I was a conscientious footballer, and tried, with care, not to foul anyone in the attempt to win the ball since I knew only too well the pain on being fouled myself and so I became adept at avoiding fouls even though the occasional one was unavoidable. My skill and agility at the game was sufficient to play in a team at school and the competition to win the game meant that we had to play to the best of our ability. However, within the team some children had more ability than others, but this didn’t seem to matter since it was only a game and the ones with more ability were role-models to those who had less ability and could teach the others by example the skills that they had picked up. The greater the ability, the better the performance and the more chance of winning and the more fun. However, I noticed that some children weren’t as conscientious as I was in trying to win the ball to avoid fouling me and fouled me deliberately since they believed they had more chance of winning the ball if they fouled me that way because my skill was too good for them for me to be challenged on equal terms, so they bent the rules which spoilt the fun and my enjoyment. Well, I was obviously aware that I had attracted this kind of response due to my skill and ability so it was a compliment really rather than personal and so for a while I put up with the occasional deliberate foul even though it seemed unjust so clearly I had confidence in my own abilities and thought I could enjoy the game for as long as I wanted. Now when I played in school the teacher would referee the match to keep order to keep the game flowing. I was conscious that I didn’t want a bad injury as a result of the game because the game wasn’t worth that much pain, at least to me. The referees would do their best but they weren’t responsible for the other player’s decision to foul me deliberately. I noticed that playing football with my friends never attracted this much risk, but playing it against other competitors often did. As I got older and more exposure to the game I realised that the game was actually getting rougher. Increasingly the body was being tackled rather than the ball since it started to become a contact sport. I did not like this aspect of the game since it was no longer focused on skills and ability but on who was the fittest or strongest and I wasn’t interested in competing on that level since it would inevitably end up in injury and there would always be someone bigger, fitter and stronger than myself so the chance of me getting hurt one day sooner rather than later was quite high. My point is this: that fouls will inevitably occur because the ball is constantly being challenged for, some within the rules of the game and others outside the rules. A free kick would be the penalty whether the foul was

deliberate or not. If the foul was deliberate it would often try to be disguised so as not to be detected to avoid giving away a free kick or getting a yellow card, that is to say, they were chancing their luck. However, their intent was always to bend the rules to win the ball regardless of risk or who got injured for some advantage or other. So some would use their freedom to deliberately do wrong which was a calculated risk, and yet if I was wrong and fouled anyone when I never intended to foul them I would get penalised more often or not and if I tried to protest my innocence or lie my way out of it then it became apparent that I was indignant or a sore loser so I had to accept that I'd lost the argument on this occasion since the referee's decision was final and I could not deny that the foul took place. Now, the analogy is that I believed that I fouled God in my ignorance in playing the ball so I couldn't deny that the foul took place and so I was expecting the due penalty for it which was the denial of love but since this time God was the referee he judged that freedom gave me the right to be wrong and overruled my foul as he could tell that my intention wasn't to foul using deception so I wasn't bending the rules to win love i.e. the ball, which I'd won fair and square even though the devil who was my opponent chanced his luck with me and the ref by appealing foul play when I lied to God in ignorance. In fact, from my perspective, it seemed like an own goal by me. However, my love was never in doubt. Therefore, on this occasion I did not sin even though I thought I'd done wrong i.e. that I'd committed a foul when really I hadn't because the reality was that no one was actually hurt therefore no foul took place despite my ignorance which normally attracts a penalty or fine, etc. for being considered wrong by humanity since it is judged faulty or inefficient or, more to the point, imperfect and therefore undesirable so it is rejected which is why the baby is often thrown out with the bathwater. Accordingly, Jesus never sinned and takes our sins upon himself if we're repentant. Importantly, we're all sinners if we care to admit it. If we apply this judgement to sins then it will bring order out of chaos.

Isaiah 49:3-5 (ESV)

³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴ But I said, "I have laboured in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God."

⁵ And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honoured in the eyes of the LORD,
and my God has become my strength—

The combination of my ignorance, wrong, lie, being deceived, feelings of failure, divine encounter, conditioning, experience of death, inflated ego, shock, along with my misplaced, misdirected feelings of anger and fury though genuine yet ultimately wrong (with guilt for knowing I had no right to be angry with God to restrain venting my frustration out on him), and my real embarrassment, not to mention my paranoia, distrust, fear and unreasonableness and the stigma, shame or humiliation attached to mental ill-health, and deceptive or apparent lawlessness, and judgement was an explosive cocktail of emotions plus I had to stop loving Maria (who was my best friend), my divorce, my subsequent loneliness, and the devastated, crushed spirit and resultant depression I had to deal with meant that it took me some time to recover but I had the Holy Spirit to comfort me, and my faith in Jesus, these and the offer of love from Hannah. So, no wonder I was a little incapacitated spiritually, mentally and emotionally so I am grateful to the authorities and mental health system who stepped in and helped me with my problems and physical needs such as my finances and accommodation, etc. (My younger brother Chris also contributed with some financial help, too, by buying some essential items I needed for my flat.) It was all worth it. I learned a lot. On my return God had whispered to my spirit that I was his son and that just gave me sensory overload and I was suitably impressed by my new-found status placing me and God on a very high pedestal (since previously I thought it an almost unattainable goal considering my lowly, negative perception of myself or the goal) and it contributed to a Messiah complex believing I now had to measure up to it. Prior to this, my standards were relative to my upbringing, my education, my learning and my social standing but now I had something far more superior to understand and know and I was out of my comfort zone on encountering the true meaning behind the 'law' which I tried to compare myself to, and of course I naturally fell short of it to make me feel very unnatural and basically evil. Now, if I reacted this way and felt badly for having successfully met my calling in life, God only knows how you'll react and feel for having missed the way when you realise the truth. Until now I'd been self-reliant on maintaining my existence but now I was forced to accept help which was probably another reason my pride was hurt. The thing is, now that I found God did I have to defer to him on all matters using scripture and signs (which are evil) and so forth (since he is clearly more powerful and wiser than I could ever be though, saying that, I then find myself feeling inferior which, to compensate, I want to make myself superior, perhaps even believing I could love better than God so I recognise that while love is infinitely powerful it is also finite for having boundaries) which would have affected my free will since it questioned my very identity, individuality, integrity, independence of thought and action and brought into question my trust, loyalty and ability to reason, or was I to continue in my self-reliance with my faith confident that it told me the truth via the spirit? If I am not allowed to think for myself then I really don't want to know and therefore I see no reason to exist, especially as it would be unreasonable to ask someone else to live our life for us by handing control of our life to them, so faith was needed to wrestle our life from bondage to sin which had such control over us. And if I am told whom I can love and whom I can't love then that, too, is pointless. And so I struggled with control or lack of it, and freedom of independence that my faith had previously given me, when I clearly did not know the law which only proved how ignorant I really was before I met God and so my lack of confidence was looking for an unhealthy dependency for my spiritual and emotional needs, etc., though ultimately it was God's grace and my faith in Jesus that had actually saved

me, and so I struggled with this dilemma for many years after in wrestling to get my sanity and self-respect back to be able to live peaceably with myself, my neighbour and God with the sense of balance I enjoyed before becoming unbalanced and imbalanced, even though I realised that I was a new creation now after the event of my death and I didn't agree that I was to be so mental like this with diminished responsibility forevermore as it felt all wrong and was detrimental to managing my new life and relationships to be able to tackle my new role and future problems, whatever they may be. In fact, I like solving problems just like everyone else and so with the help of the spirit I believe I am self-righting like a lifeboat – the spirit being my buoyancy aid and resilience on matters of the heart. But since I was the originator of the wrong I found this one personal and impossible to solve to make it right so God solved it for me by bringing Diefenbaker's quote to my attention which took the pressure and responsibility off of me though it took me a while to digest it properly since I needed to reason it for my acceptance of it because I did not agree with it at first especially since it is not in the Holy Bible so it could have only come from the Holy Spirit as the Judgement of God as it had been written on a local church window and it was too much of a coincidence to my experience to ignore or dismiss so it was not random but intentional and applicable to everyone and exceeds my expectations to finally bring relief and peace to the world. Prior to dying I had had a very narrow remit which was basically to mind my own business but when God asked me to help him and gave me new life I made God's business my business and so I became aware of all the wrongs in the world which I thought was now my remit to fix and this was overwhelming. Where do you start and was I really to get this involved, I asked myself? So I proceeded to just write up my experience and trust that the truth of my divorce is the best place to start. I'm glad I did since it helped me to re-integrate into society in which I had become an outcast. I kind of realised how Adam must have felt when he followed Eve. Without writing up my divorce you can only imagine how I felt on being offered love and discovering the real meaning and significance behind it. The full impact wasn't known to me until after I'd read the Holy Bible to unravel my experience. Because I was true to love I did not falter in my quest for it because it was true to me.

The nature of the law of love is that it wants to be obeyed of our own free will for it is good. The nature of deception hiding its denial is that it is difficult to prove; without God it is impossible to prove without jeopardising love. God wanted to be found. In the way was the devil. Jesus Christ was the way, the truth and the life. Proving the existence of love is difficult, so proving its denial becomes a challenge. It is possible because heartache (an internal gauge) is an indicator that all is not what it seems. This heartache can affect people in different ways because it tests their spirit, their love and their determination or mettle and their marriage vow. However, there is no lie in love so it is always true. Some people take offence at this so-called wrong of heartache and react accordingly, without giving thought to their actions oblivious to the idea that it is their love that is being tested, and end up throwing their love away. This type of breakdown stems from heartache because true love is wanted so badly, but as some have shown, they're not willing to love in order to be loved, but I understand that it is usually more complex than this. Let's not forget temptation and frustration, or impatience, etc. Besides, heartache, though it indicates the denial of love, is not in itself proof of it, because there has to be a reason, like the

Original Sin in my case, but first eliminate all other reasons or causes because true love is at stake. Why bother? What's in it for us? The answer is for the sake of righteousness and freedom from sin, besides true love. Remember, God loved us first (for he created us via love). His love of man cannot be shaken (though at times it's been severely tested). God has overcome. (In order to prove God we needed to prove the barrier to him – the denial of love first, and we could only do that if we followed Jesus, as a disciple.)

Romans 3:4 Let God be true though everyone were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."

Matthew 5:32 "But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery."

My wife, Maria, it was revealed, had been sexually abused at age 12 once by her step-father (who'd apologised at the time but swore her to secrecy) and this was why God agreed to divorce me as I'd proved that I wasn't loved via my steadfast love and faith. On discovering I wasn't loved, my marriage vow tried to force my will if I did not want to love my wife anymore. Also, it tried to force love. That is to say that my vow supported the law of love but once the truth became known it actually wanted to deny my free will as I was unwilling to die for the denial of love (sin) which I had not agreed to by suggesting there was no other option i.e. that I had no choice due to my vow. In other words, divorce was the only option in order to find love elsewhere, which was true, or else, put up with the denial of love. But this was a dilemma for me since I loved my wife and did not want to break my vow to God, or break law. (I'd taken my vow very seriously.) Even if I did take the law into my own hands and seek love for myself elsewhere I could not guarantee that I wouldn't encounter the same problem, but with a different woman. I received the opportunity for early release i.e. to accelerate her death via murder which was the (impulse) temptation to throw (nudge) her over a cliff where we were both on the edge of it whilst on holiday in Cornwall since she was being particularly difficult with her communication with me for feelings of dark thoughts though there was no apparent reason for her mood when we were both supposed to be enjoying our holiday together, but which, thankfully, I resisted because I loved her. (To a large extent I knew that if I chose this easy path I'd never be able to trust myself ever again). Also, as adultery is prohibited by law, my commitment to my vow was required. (A scenario presented itself with my wife which was either kill what you love or be killed by what you love and I did not like it because both options were centred on sin i.e. the denial of love.) (God will not permit love to be abused this way for love seeks freedom and life, not slavery and death.) Since I'd already found love (with Maria) which I enjoyed, it was her denial of love that I was really objecting to. I just did not want to believe that the denial of love was all there was for me, and this belief was being forced on me (by my vow, but kindly because my wife's affections were genuine – for she was genuinely fond

of me). (I cannot think of a nicer way to die except God's way i.e. avoiding sin.) At first glance it seemed an impossible situation – i.e. a no-win situation. However, I was aware that other women existed. I just had to choose what I would do and what I wanted. Faith was all I had left and of course the joy of love. Also, I had hope knowing other women existed and that it was still possible to be loved because I knew love existed. I relied on hope, faith, and love and with my love I had patience. The alternative did not bear thinking about because it seemed hurtful and destructive to me which I wanted to avoid at all costs. So I continued to love but realised that all was not lost – I would just wait for love to be offered. Indecision is usually a sign that no decision needs to be made yet due to insufficient data or reason but the application of pressure can result to force a decision, rightly or wrongly, which is to satisfy a desire wherever it may come from. What other choice did I have if I wanted to be loved knowing love existed?

(Deep down I knew that love is good and that I wanted to keep on the right side of it. To deny it felt abhorrent just because I was not loved since it seemed a more pleasant prospect to continue to love than to want to suffer unnecessarily by denying it to Maria for no apparent reason other than not being loved by her, especially without knowing the real reason as to why I was not loved which was why I was curious for the truth of love since I believed there must be a reason for it since not being loved felt unreasonable hence my consternation due to my heartache. So I decided I would continue to love until death per my marriage vow or until the truth of her love was known, both of which required perseverance, so I was keen to know the truth and all I had to do was continue to love which was easy for me because it relied on avoiding hurt and harm to us both i.e. it was non-destructive and non-critical and with love I pursued its truth like a detective so I was like a dog with a bone: so, for me, I decided I preferred to love since it was good despite not knowing whether I was loved or not, yet pursue the truth of love even if it killed me, all the while knowing it was possible to be loved so I always had hope – this is steadfast love. My choices had something to do with my faith and the fact that I wanted to obey God's laws if I possibly could – I would at least try. At the same time, I was being tested by Maria to see if my love was true – if there was any reason or condition it could stop being shared with her which I constantly defended against since I enjoyed love. Had I stopped sharing it with her then I could be accused of being selfish, so, to all intents and purposes, it was a game of give-and-take and for me to keep on the right side of love, I had to play along, but since it wasn't a game for me because my love was true it was an honour for me to defend love's virtues and so I managed to have a relationship that avoided any verbal arguments, especially since I did not like confrontation in which I was unsure of the facts. (I'd overcome my desire to say to myself that I would only love her on condition she loved me because I'd discovered or learnt that my love was true so I'd made it unconditional which I was keen to maintain or uphold because it felt rock-solid and good which I'd concluded to want to win her back following our brief parting on suspecting she did not love me.) Matthew 12:35-37, 35 "The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil. 36 I tell you, on the day of judgement people will give account for every careless word they speak, 37 for by your words you will be justified, and by your words you will be condemned." 1 Peter 4:17-19, 17 For it is time for judgment to begin at the household of God; and if it begins with us, what

will be the outcome for those who do not obey the gospel of God? 18 And “If the righteous is scarcely saved, what will become of the ungodly and the sinner?”[a] 19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. “...for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus,” Romans 3:23-24 ESV.

Footnotes:

([a] 1 Peter 4:18 Greek where will the ungodly and sinner appear?)

When I first found love with Maria I said to myself there is a God. Also, I promised myself I would never let love go, no matter what, so I had ‘locked’ it into place and made it my permanent focus / goal. The law was written on my heart. The marriage vow protects against unwanted offers but, as I found out, it cannot defend against a wanted rival offer of love although I would do my utmost to defend my marriage but I knew love existed because I was the holder of love in my case. That’s why we needed faith. And it was because I knew love existed that I had to act. In effect, spiritually I was ruling an offer of love “in” rather than ruling an offer of love “out” although I did not know what form it would take. Since divorce is commonplace I would try to defend my marriage against divorce but since I was aware of my options of possibly being offered love (which was just a desire, hunch, fancy, premonition or feeling of said possibility), and that I would accept love should it be offered depending on the person offering it since I felt unloved (and this was purely instinctive due to my heartache I must say), I needed to warn Maria but without alluding to the idea that I was willing to accept an offer of love since I’d really wanted true love with Maria since it was her whom I loved (besides, Maria was not stupid and could think for herself), so I would warn her first in writing of the danger to our marriage of my heartache in the hope that she could avert this crisis by starting to love me, not realising she did not love me at the time – the only evidence for it was my heartache alerting me to my discontent or unhappiness. To be honest, I was concerned, perhaps even frightened by the idea or prospect of losing Maria for someone else (of unknown quantity or origin) since I loved her. I would remind her of my vow so that she would not be alarmed by my warning so, in effect, the ball was now firmly in her court – she could choose what to do i.e. start loving me or else reap the unwanted (by me) consequences of her continued hidden denial of love – a kind of open-ended ultimatum, petition or challenge which absolved me from any blame or responsibility of what I suspected was her unreasonable behaviour responsible for my feeling this way. I still could not explain the reason for my heartache since I was ignorant, as was Maria though I tried to convince her of my invisible heartache which she also found difficult to believe since it was invisible. But at least she couldn’t say I didn’t warn her of the perceived danger of her hidden denial of love of which, at the time of the warning, I still had no proof though I had my suspicion confirmed by my feelings via her unreasonable behaviour of her lie so at least I’d done all I could do to save or protect my love for her. Yet, I had to be certain that it was love that was being offered; in the meantime I would continue to love Maria until death (as agreed) hoping for

true love with her believing it was possible still for not knowing the truth due to both our ignorance. I wasn't being disloyal to love by choosing true love over Maria or her denial of love. I had successfully chosen what I would do and figured out what I wanted to keep a clear conscience for both our happiness. "I would do it right for someone I loved" (quoted from a song "Someone you love" by Tina Dico). My loyalties laid with true love, either with Maria or possibly with someone else but I preferred it to be with Maria since I loved her and wanted to be faithful so I wanted to defend my love against such a possibility that threatened my love of her – it was a potential threat which I needed to defend against. In my case I thought it was better the devil you know. I'd so wanted true love with Maria which my love persistently and consistently led me to believe I could have which I'd devoted myself to. So the potential threat of a rival offer of love and my heartache led to me giving Maria a written, heartfelt, warning while reiterating my promise or vow to her. The reason my warning was open-ended was because I promised to continue to love her until death, so it was my way of applying pressure to what was an unwanted situation since I wanted to love and be loved and this was the only way I knew how to get what I wanted without jeopardising my love for Maria, in the real hope she could start loving me in return, unaware she did not love me except for my heartache. (To my mind, God did not come into the equation at this stage – I was merely defending love which I felt was my duty.)

Unbeknown to me, my marriage vow also doubled-up as a get-out-clause in the event I received a rival offer of love, if we can get our head around death, knowing life after death exists or is possible via Christ which I'm trying to convince you of now having died myself.

Moses permitted (man-made) divorce because he could not explain this conundrum adequately enough to his people – the Jews without the missing piece of the puzzle (the law) which God gave them but Jesus explained that it was really because they were hard-hearted. I hope that as you read this it will become clearer. God would manoeuvre us into position to bring about a lawful divorce in the event we were not loved provided we did not abandon love ourselves, or compromise our love with a lie. But first we would need to prove the denial of love i.e. the lie. Getting proof of the lie was crucial or key. Just having a suspicion that we're not loved is not evidence enough to warrant wanting a divorce, but then true love is wanted so badly which is why love often gets abandoned, breaking law and our vow in the process but then we're under sin which Jesus broke the back of. Also, because we found love and do not want to lose it, it is understandable why we often choose to reach a compromise and give up our search for perfection – the truth of love i.e. true love. So take heart – don't be alarmed or disappointed that you did not find it yourselves because true love was elusive or unreachable without a small amount of faith (as small as a grain of mustard) and steadfast love, and only a few would find it. Jesus sowed the seed and it fell in various places. Jesus used parables to teach his audience but I am speaking plainly.

Forcing love makes one reluctant to love and being reluctant to love forces love, so a balance has to be struck by taking care over love otherwise love will be denied. No-one really wants to deny love because it hurts. This hurt causes us to seek attention. If we fail to get the attention then we might escalate or propagate the denial of love to force attention which is demanding, destructive and consuming. This dangerous, out-of-control scenario can lead to rejection and possibly punishment if the law is broken. If we cannot express ourselves reasonably and effectively then hurt or harm could result since the denial of love is taking place. Unless we can control our emotions to protect love (which we have to learn) then we are at risk of endangering our own love which could result in hurt or harm. Jealousy, anger and wrath are valid emotions and a sign of love and care and used right they can be employed to instil discipline and correction. In fact, failure to use them could be equally unloving. The reason we may be reluctant or frightened of using them is because it may appear that we're out of control ourselves and be accused of wrongdoing when we're only trying to show love. At the same time, we need to be aware of when we're being tested so as not to fall into a trap of destruction (because some people play games with our emotions – so-called psychological manipulation or mind-games often employed out of insecurity, co-dependency or immaturity in which a controlling behaviour is being displayed possibly a reaction to not wanting to be controlled, where time and love are the great healers to gain trust and respect). We like to act out our emotions and our behaviour is related to that and if it is out of control for whatever reason then it needs to be controlled or disciplined with methods or responses deemed acceptable behaviour commensurate to the situation without losing sight of love and this may include the denial of freedom for a short time to give opportunity to collect the senses and to protect others around them. In the case of stubbornness the use of force can be justified though it might seem like humiliation. Since love comes from God, if love is absent in the relationship then forcing love is a futile exercise – so just move on until you find love, though not advisable with children. You will know when you have found love because it is undeniable, easy, and does not insist on its own way and in particular, everything seems right and fits into place offering the promise of a good future. We needed to learn to challenge the denial of love without jeopardising our own love since we need love. If we say we don't need love then we are only deceiving, kidding or fooling ourselves placing ourselves in denial which is a devil-may-care or carefree or irresponsible attitude toward love for there is such a thing as having too much freedom like permissive parenting, etc. which could result in rebelliousness, conflict or dissent, etc. and left unchecked or undisciplined can lead to destruction too. The reason we may be kidding ourselves placing ourselves in denial is basically an unwillingness to admit our embarrassment for needing it – 'embarrassment' being the operative word, so it is this that we struggle with in coming to terms with needing love. Recognition of this need is a basic truth; so our admission of it is our means of being true to ourselves for our own self-acceptance. When we can accept ourselves then we can accept others because their needs are the same as ours which we can now supply having learned it. It is sport or a game to some who choose to refuse to recognise this basic need and are troublemakers, gossips, menaces or mischief-makers, etc. These are just some of the so-called rules of engagement. What is apparent to me is that our desire for love will necessitate a willingness to learn and my experience of death is just part of the learning curve in which each of us is presented with various situations, circumstances and problems as part of the rich tapestry of life

from which to learn, grow and mature. We needed to confront our fears and our desires to learn what makes us human which happens to involve our exposure to good and evil for this knowledge as part of our desire for freedom from sin. And since love was invisible we needed to learn that love is undeniable by law for ourselves.

I'd always had choice – to compromise the truth of my love with Maria's lie by accepting her lie as truth and ignore my heartache to reach a compromise and give up the pursuit of happiness (for comfort i.e. ignore the lie, but risk a stale marriage to give my wife a reason to leave me for she also wants true love, who is loved, yet given second best or inferior treatment due to my desire to compromise my love with her lie which is basically an evasion of the truth for want of an easy life since the lie may be too difficult for some to handle or we just desire not to jeopardise the love we have already found), or break law by abandoning love, or pursue the truth (of love) i.e. happiness. (My vow defended our marriage, and kept me obedient to law but became my cross.) As it is, I'd eliminated my wife from being able to offer me love. It'd taken 16–17 years for me to receive this knowledge for she loved her mother and siblings whom she'd been protecting. I'd resisted the temptation to deny her my love and persevered to get to the truth or reason for my heartache by waiting (ever hopeful of a resolution) for the unknown cause i.e. like this hidden abuse to be exposed which, it transpired, had no bearing on her denial of love to me which surprised me since I'd suffered persistent, subtle, invisible heartache which is a void where love should be (which we try to fill, in my experience, ourselves as best we can, sometimes negatively i.e. through sex, vice or addictions, or positively via work, hobbies or knowledge-building, etc.; in other words, we'll search high and low, for anything and everything to try to fill this void, sometimes even if it kills us, such is the desire for completeness or satisfaction of our yearning for love which some recognise in time and some don't), and I believed this abuse could be responsible so I was expecting her to start loving me (for true love) but nothing changed despite the blockage being cleared because the passion I had associated with my love for Maria was not forthcoming from her and which had been absent from the start or beginning of our relationship. In fact, instead, once the abuse became known her smokescreen for her lie vanished (for she'd used smoke and mirrors) so I had proof of my heartache and the real reason for it i.e. that I was not loved – that my love was unrequited but despite this I did not withdraw my love from her. The only reason she'd revealed it was to decline a lucrative family business proposition for she no longer wanted to please others at the expense of her own freedom – she'd worked in the family business for 24 years which was being offered to her now aged 40, and not because she loved me though I had hoped to have true love with her which is why I'd pursued the truth without denying her love so I was sad and disappointed (in fact, I was devastated) yet not defeated as my love was still intact. You see, she'd been entrapped by the abuse. It didn't release her to love me but at least she was now free for the love of herself.

The offer of the business was a natural progression and I wanted her to accept it purely because it would have given us more money which we could have done with. However, I let her make the decision without any interference from me. That is, we all thought it was foregone conclusion

that she would accept it though she was given choice for she'd been well trained and well-groomed for it so imagine everyone's surprise when she declined it with her revelation. In order to decline such a wonderful opportunity, which she had enjoyed working toward, she would need a very good reason. She had contemplated her decision carefully since she'd been given many years notice of her parents' impending semi-retirement in which she would still have to report to her step-father though her mother would no longer be around or involved. Maria was now forced to consider her future away or apart from her mother and she chose freedom through truth. (As she'd been sworn to secrecy, I believe Maria had buried the truth so deep that even she couldn't remember it until this crucial moment.) I supported her through the ordeal and more importantly I believed her for I witnessed her step-father's angry reaction in denying it when she confronted him and I was surprised to see his reaction from a man who professed his innocence and love toward Maria whom he loved. His guilt was evident, at least to me. His anger was not justified if he was innocent and loved her. He was using his anger to defend or protect his own marriage. Needless to say, Maria wasn't believed by her mother. She was desperate to be believed by her mother so I encouraged her when she said she was going to write to her mother by suggesting she be as graphic with her detail as possible but of course it was no use. Personally, if it was me and I was innocent and loved her as my own I would have remained calm and thoughtful knowing I had nothing to hide or fear and seek the truth. I loved her parents – they'd treated me like a son. Her revelation went off like a grenade or bomb sending shockwaves everywhere. She had finally rebelled which, though seemingly destructive, was also very cathartic by gaining her emotional freedom in the process, so she was free at last. Up until this moment she had never rebelled at all in her life preferring to be the reliable, responsible or sensible sibling or daughter to her mother. She had finally broken her emotional ties or bonds with her mother and family. She could no longer work for them after this so we had to struggle on, on my mediocre income and relied on credit, etc. [Maria assumed wrongly that I would be angry with her step-father and feared that I might seek retribution but she did not take into consideration that while I loved her I also loved her mother and step-father so the thought never crossed my mind even though it may have crossed her mind. Basically I didn't want to take sides preferring to love.]

Matthew 10:34-36: Not Peace, but a Sword. 34 “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. 35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. 36 And a person's enemies will be those of his own household.”

This proved beyond doubt that I was not loved and I realised that I could never be loved by her. She'd admitted to me before we married to having been sexually abused twice before by others - once by a babysitter at age 2 and again at age six for a period of 6 months or so by a step-brother. The devil appeared to me in a dream and offered me sex with any woman of my choosing which I declined saying there was no love in the offer (I learned some time ago from previous relationships that sex without love is meaningless and besides, I could have sex with Maria

anytime I liked which I preferred since I loved her) so I continued to love my wife but agreed with myself that I could accept an offer of love as I wanted to love and be loved i.e. I wanted true love (the same as God). On reflection, I think the devil was hoping to exploit my insecurity or fear of not being lovable but I kind of knew it was possible to be loved as my wife was loved. As I already mentioned, I defended my love by warning her in writing that the marriage was in jeopardy but reminded her of my vow. God told me my next love would come from a company I occasionally worked for but I dismissed the idea as preposterous as I was married and I wasn't about to leave the woman I loved but the idea was good for it gave me hope still. I'd eliminated the possibility of true love within the marriage so I now realised it must lay outside of marriage. Spiritually I was aware, but physically, mentally and to some extent emotionally I was still ignorant. Now don't get me wrong, I was on the lookout for love and on three separate occasions I encountered three different women whom I considered to be potential lovers for me since they were all pretty, and seemed kind and considerate, but then what did I know? The first girl was someone I saw serving at a local burger van whom I was totally enamoured with, the second girl was shopping in a local supermarket and I went back some days later just on the off-chance to see if I could find her again, and the third girl was a shop-assistant at a newsagents in Wales where I had been working nearby at a local school to install some computer hardware and I was very tempted to drive all the way there again to see her, but on all three occasions I managed to let go of the desire and besides, my shyness would have prevented me from making any direct advances toward them but I was open to an invitation of love believing it was possible so at the end of the day I was just an ordinary guy looking for love. So it is only with hindsight after my death that I am able to figure out the reason behind my divorce and write it up; otherwise, you'd be forgiven for thinking that I'm crazy but how else do you explain the availability of love? The law of love is good. Later, about a year after her revelation I received Hannah's telepathic offer of love and my ex-wife and I sold our house and moved in with my mother having tried to set Maria up in business for herself. (My recollection of the precise timing of events is a bit hazy I'm sorry to say. What I do know is that I received a telepathic offer of love on Friday the 17th October 2003 and died on the night of the 24th / 25th October 2003.) The telepathic offer of love was my cue to leave Maria as I'd successfully proved her lie and I was no longer needed by Maria since her deception had folded and now I was wanted elsewhere, which suited me.

It goes without saying that it is a joy to love. My marriage vow was invoked by God earlier than expected upon receiving a rival offer of love from my true love Hannah whom I did not want to deny. Upon my first meeting with Hannah I felt a switch go on in the back of my head but I thought no more of it. We were introduced to each other by her boss, Sandy, the financial director of a company called Taskcastle Ltd, and I recall saying to Hannah on her first day with the firm that she should love it here as they were a really lovely bunch of people to work for. At some pre-arranged time (about two or three or even four years after we first met during which time it was put to me by God whether I could ever harm this girl before me and I responded that I could not) I spent a day with Hannah training her on her firm's computers for by now she'd been promoted to computer administrator. (I was a self-employed unqualified yet experienced computer engineer / consultant and I was assigned to the firm she worked for as one of my main

clients and therefore I was a frequent visitor. Both Sandy and I were keen for Hannah to progress within the company for she was a very dedicated and reliable employee.) She was charming, attentive, attractive, kind and considerate. I noticed that she had made a special effort with her appearance and as the day progressed I became increasingly mesmerised by her charms. It was someone's birthday in the office and Hannah brought me a nice fresh fruit tart from the fridge which tasted lovely. I enjoyed being with Hannah for the day. At the end of the day just as I was about to leave while my back was turned towards her Hannah's voice entered through the crown of my head via telepathy and said "I offer you love." I replied instantly telepathically, "I accept." I dwelt on the offer of love and I was so in love that two days later, being unable to hide my joy any longer, and having knowingly accepted the offer of love, I asked my wife for a divorce with the true reason why I needed it i.e. that I'd received a telepathic offer of love from Hannah and that I'd accepted it. Honesty pays. (It occurred to me that I could lie about my joy if I was not confident as to the validity of Hannah's telepathic offer of love. My wife could have misread my new-found joy as being confirmation that I loved her but I was conscious that I did not want to lead her astray as to the reason for my joy, so I chose to be honest; otherwise, it could have been used to inject a false positive into our marriage.) (Prior to this I remember on one occasion I was called out to the firm to fix a computer problem which was fixed easily since it was a very simple fault and so I had some spare time on my hands. I decided to hang around and have a chat with some of the staff there. As we were chatting in this large office where Hannah was also working, I noticed that she seemed preoccupied with her tasks but very happy. In fact, we were all jovial but Hannah more happy and her mannerism suggested she was having difficulty keeping her emotions to herself, which became infectious throughout the whole office and I felt it impossible not to notice her which made me feel good but at the same time made me feel as if she was hiding something and I just sat in the chair not knowing where else to put myself. It occurred to me and certainly appeared to me that she was in love but I couldn't place the reason for it and I did not want to think that I had anything to do with it although, looking back, it was difficult to ignore. On more than one occasion I realised that I enjoyed visiting this firm because she was a comfort to my soul even in stressful times. I found out she'd once dated a married man which actually gave me a little glimmer of hope.) Consequently, I became a martyr for true love which released me from sin, and my wife from the marriage; in the process God was loved via my obedience to his laws even unto death.

I'd reached a dead end, literally, in loving my wife on discovering I wasn't loved. The law of love and my vow created a stalemate or deadlock where love and its hidden denial was concerned – I was resigned to a life of unrequited love until death. I couldn't see a (lawful) way out of the cul-de-sac I'd gone down, but I hoped or wished for true love which turned out to be a prayer. I continued to love my wife despite this because I did not want to hurt her, and she wanted to be loved, which I was happy to do because I loved her. I could see no good reason to deny her my love despite her unwitting, innocent lie responsible for her denial of love and since I lived for love, I did not want to cause the failure of my marriage by abandoning it without good reason. That is to say, I did not want to be unreasonable. My love kept me on track and in the race. My love was true but it was constantly being tested to see if it was false. Had I capitulated

to my wife's lie or abandoned love then it could be proved that my love was false, in which case my wife would have won the battle by suggesting that love is weaker than the denial of love or that the denial of love, which is a lie, is, in fact, true and the winner in the argument over who loves who i.e. that her lie (that she loved me) is stronger than the truth of my love for her. This argument seemed unreasonable to me since I was the holder of love and my wife was the object of my love and I believed and trusted my feelings more than hers. My love was steadfast. Had I denied her my love then, in effect, I would be agreeing with her that love is deniable, which was illogical since I loved her, but she was convinced otherwise since she did not love me which her lie hid, though as I said before, she was merely obeying law with her lie so as not to deny my love. Fortunately God offered me a way out by bringing to me an offer of love via my true love in the form of a telepathic offer of love which I accepted and I naturally followed through by informing my wife of the offer of love and asking for a divorce, even though I loved my wife, though now I wanted to love my true love now that I knew of her existence. I had shown mercy or compassion to my wife by choosing not to deny her my love (for the love of her) and God reciprocated by having mercy on me for the love of me and my future happiness. My treasure is now in heaven which is where my heart is.

My testimony conforms to the Christian religion. My baptism into the faith of Jesus Christ afforded me life after death and the forgiveness of my sins. My search for true love is over: there is only one woman in existence who can love me, namely, Hannah. In the process I loved God and my neighbour as myself so I've been rendered safe and have found peace. The Kingdom of God is within us. The creation is loving and ordered through God and his son Jesus Christ. Judgement Day is at hand. We need God to judge deliberate wrongdoers for only he can judge whether sin is deliberate or not – all wrongdoing is sin. Remember, "Freedom gives the right to be wrong. Not to do wrong!" I had a successful marriage and you can too if you continue to obey the Commandments and keep your marriage vow. My wife had used deception (by cleverly pretending love) to hide or make up the shortfall of love I was expecting from her for having said she loved me, though she was only obeying law albeit with a lie because I loved her. So God, through love, led me to the truth and gave me my soul-mate (my personal missing rib) and Jesus Christ his son put me in the mercy seat of the Ark of the Covenant. As a result, the Commandments have been obeyed and fulfilled – I'd chosen life. I may not be good but at least I chose good.

In the beginning, with the Original Sin, Adam followed Eve and sin sprang to life so death entered the world, but now I'd followed Jesus and found true love, life and son-ship. Life on earth was all part of God's big plan because though he'd created us (man) as yet we'd not chosen life through love, but kept on choosing death by default in preference, (after all, death was inevitable - and no-one knows how long they'll live) via the denial of love which was hidden. The reason death appealed more was because it seemed easier (or more enticing) to deny love or accept its denial than resist the devil and his lie believing love was deniable (for we were disobedient, ignorant and / or deceived). (When we hurt, we often hurt back – directly, indirectly

or internally which generally involves the denial of love but Jesus taught love which might seem passive or even alien only it is not – it prevents harm). God sent Jesus who told the truth and showed the way and is the sacrifice for sin; just a belief in him gives life. (I've gone as high and as low as I can go in encountering the divine. My emotions went off the scale so I couldn't function normally – I'd become psychotic, and diagnosed schizophrenic. I was certified clinically insane proving that love does or can make you go crazy. I was taken to the edge of reason. Having been denied love for so long love felt alien.)

God demonstrated his power by disassembling me before my very eyes without pain leaving me only my consciousness which alarmed me at first (though having thought about it, I did not ask to exist although I feel sure it was not for this reason he disassembled me) so I've met my creator – our Father. On my return, God handed me over to the devil since I sought proof of the devil (for you) and only got evil for my trouble. ((I'd lied again to save embarrassment because it felt wrong to say to some stranger (in a secular society) that I've come to see the devil so I'd said that I was working for a Christian magazine and wanted to see the menu purportedly offering his delicacies.)) So I have knowledge of good and evil. Therefore, I am like God knowing both good and evil which was the purpose behind the Original Sin which brought death but through Jesus Christ whom I followed there is life. Since I was going to die anyway eventually it is nice to know that it was brought forward for a good purpose and even better to know life after death exists of which I always had faith thanks to Jesus Christ. There is a reason for everything, even for unreasonableness. I have learned that love is better than nothing but for a while I believed the opposite so I was evil; for love is better than the denial of love since it does no harm. Love is as strong as death. In many ways I'm an extremist (read perfectionist) wanting all or nothing. Fortunately, my faith in Jesus Christ and his forgiving nature normalised me and kept me safe and sane. Love is a good enough reason to die but is it a good enough reason to live? According to God it is. In fact, love is the only good reason to die or to want to die. I believe that having no reason would have denied my free will since I would not have had choice in order to choose when I really wanted to love and be loved. Fear of God gives wisdom and life. Oddly enough, it wasn't loss I feared, but God. God has provided everything for our life. All God wanted in return was for us to obey the law through his son Jesus Christ which we could only do if we loved one another. It is done, as Jesus said on the cross. I obeyed God and my wife obeyed me. Jesus is the Christ. Jesus Christ is the Messiah. Brilliant.

Since death is the end of the law of marriage, in Luke 18:29-30 Jesus specifically says everyone who leaves house, or wife, or brothers or sisters or parents or children for the sake of the kingdom of God will receive many times more in this time and inherit eternal life, so you have scriptural proof that I am born-again and immortal. I have found the kingdom of God. This is the truth.

My lie proves to me that I am fallible but thanks be to God in whom is no lie and is therefore infallible I am immortal. Jesus knew what was in man – for he knew we wanted to love and be loved. I owe a debt of gratitude to the Father, Son and Holy Spirit.

Yours, in Christ Jesus, our LORD,

Michael Martiensen

(<http://www.endtime.hpage.com>)

Questions raised and answered:

Re: A question of Judgement

I have to admit that on receiving the offer of love and accepting it and then offering my life back to God whereby I was perplexed as to the reason he would accept it, I had to, on my return, question my own judgement. Having discovered Maria's lie proving she did not love me, I had very little holding me back from leaving her except the law and my vow since there was nothing for me except the option of death to be released from a relationship of unrequited love, i.e. either through sin or through law so it was my steadfast love and faith that kept us and ultimately saved us or freed me from a questionable, illogical or unreasonable existence. Proverbs 20:5-6 5 The purpose in a man's heart is like deep water, but a man of understanding will draw it out. 6 Many a man proclaims his own steadfast love, but a faithful man who can find? Proverbs 19:14 Fathers can give their sons an inheritance of houses and wealth, but only the Lord can give an understanding wife. 1 Peter 3:7 [Husbands] In the same way, you husbands must give honour to your wives. Treat your wife with understanding as you live together. She may be weaker than you are, but she is your equal partner in God's gift of new life. Treat her as you should so your prayers will not be hindered. [When I first died I thought I had outwitted God or beaten him into submission with my answer (lie). It wasn't until God whispered that he cannot deny himself that I had to reconsider my lie and that's when I felt really bad for having jumped to a false conclusion so quickly giving me the false impression that I was invincible and all-powerful myself which I had to correct afterwards.]

Re: Love is worth living for, true love is worth dying for

Men want to love, women want to be loved but both want true love. When love is found it is worth living for, for them both since love is present. Eve was deceived so deception is also present. The male was to pursue the truth of love until he uncovered the deception and with mercy he is to continue to love his wife if he loves her until true love is offered which he will willingly surrender his life for. So, love is worth living for, true love is worth dying for, from a male perspective. I guess I cared more for love than for my own life thanks to Jesus who helped me over my fear of death which the devil was exploiting to keep us prisoners to sin via lawlessness. (In loving my wife my fate was sealed just like everyone else's but since the joy was not complete I had to question life itself and had resigned myself to my fate because, just like everyone else, I did not know the answer. I'd kind of worn myself out by 39 years of age in pursuit of my happiness, with a mortgage, loans and maxed-out credit cards and two cars to run and just about enough money to service our lifestyle but it was a struggle, with nothing left over for anything else and we had no chance to save for the future meanwhile my work ethic had taken a few knocks physically, mentally and emotionally since I'd realised that I had few prospects in this area of my life anymore to be successful or even to be able to maintain our haphazard, insecure and consuming lifestyle and I wasn't getting any younger so I realised that the future seemed bleak so I'd valued my life as unimportant, inconsequential or valueless therefore when the opportunity arose to offer it back to God for true love I took it since I had nothing to lose and everything to gain. So you see, already I was fighting a losing battle with the prospect of failure or ruin unless something important were to give in my life to try to avoid it and I had judged that I really had to accept my fate since I couldn't think of anything I'd done wrong to be in this situation of dire straits and I wasn't prepared to give up on love so I needed to follow through to the bitter end without wavering and prioritise by relaxing my grip or hold on money since this was a source of constant stress to me and asking me to loosen my hold on love to pursue a way out of my financial predicament (which I had tried to do unsuccessfully out of desperation by gambling on the roulette wheel whose numbers, I found out later, add up to 666 and entering big time in the obscenely huge Spanish lottery but having lost I recognised the futility of my approach) so I had to keep focused on love which is where I knew my happiness really was. Meanwhile, I thought I must be abnormal in some way for having been caught out by the world by assuming that the world can't be wrong for my inability to be successful in it and that I must be somehow unwise where money was concerned since I spent it not only on the essentials but also on everything that furthered my desire or career so you could say that I had the whole world on my shoulders. In hindsight, everything was conspiring against me including my future yet I was unaware of it believing it was just normal and a fact of life. ²⁶ "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷ Whoever does not bear his own cross and come after me cannot be my disciple." Luke 14:26-27) On meeting my fate and believing I was at fault and a failure I naturally assumed that I needed to change my ways not realising that I had in fact followed the way and that my death and resurrection was the end result of my faith and love.

Re: Telepathy & Mind-reading

There are a number of advantages to telepathy. Firstly, it is a direct means of communication. Secondly, it is unambiguous leaving no doubt in the recipient as to its incidence – the message (of love) and response both being clear and precise. Thirdly, it avoids encroaching on bystanders. Fourthly, it is powerful. The disadvantages are that it is so rare that others might not believe it. Being so rare it is classed as a miracle. It could be interpreted or diagnosed as an abnormality of the brain. It leaves an aftershock being intense and more powerful than anything I'd ever experienced before in a positive way. In fact, whenever I talk about my experience and the law I discovered it feels as if I am passing on an abnormal experience, such is the power and intrusion (intercession) behind it. In truth, I'd received the kiss of death so it was just as intense as death but without the pain, but that's what I wanted for true love and mercy. Also, mind-reading is a very uncomfortable feeling since there's nowhere to hide so it makes us feel very insecure as our thoughts give us away and there's nothing we can do about it which I encountered and experienced on coming under judgement to give me the impression that I was mental or crazy which just added fuel to the fire.

Hebrews 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

Hosea 6:6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. Proverbs 21:10 "The soul of the wicked desires evil; his neighbour finds no mercy in his eyes." Matthew 9:13 "Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners." Matthew 12:7 "And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless."

Hebrews 7:25 "Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them."

Re: Life after death is illogical without faith

On my return after my death I was a little put out having received new life since it seemed illogical to die only to live again, after all, I'd given everything I had for true love and was not expecting anything in return since I'd only wanted to obey law which I'd twisted – in fact, I had said goodbye to the world believing I was not coming back having had an ominous premonition that I was going to die following the offer of love. I was very confused as a result and, if I'm honest, a little annoyed which I had no right to be so I was a little ungrateful. I was disdainful,

scornful or contemptuous and showed little regard for human law and life on my return to earth having encountered the highest authority namely God whom I considered above our many man-made laws, especially since I'd found true love and eternal life which no-one else had managed to find since they were lawless, or so I believed or felt so I was proud in spirit at first but later I realised that had I not found true love then someone else would have because the law of love exists so I am honoured for having been divinely chosen. Maria and I divorced through the civil courts on the grounds of my unreasonable behaviour for not wanting to continue in marriage with her following my experience of having received and accepted Hannah's telepathic offer of love and having died for which there was no real logical explanation, evidence or proof at the time – it was based just on my faith as to the reason I wanted to divorce Maria, the very same faith that convinced me to marry her in the first place, so my faith seemed illogical, too, so it appeared that I was a law unto myself. As a consequence of all this I felt somehow unique or special which translated initially as madness where my ego had had a massive boost which I had difficulty understanding and controlling. The offer of love for no obvious reason let me think I was somehow God's gift to women and this just added to my madness and ego-trip (so I was larger than life itself) – so I felt all wrong which took years to sort out to put myself back in order. In addition, I believed I'd caused the end of the world so I was at my wit's end and one of my first thoughts or concerns was for all those unrepentant sinners who did not know that they would have to face up to their transgressions so I was actually feeling very protective of them (but it occurred to me later that if I'd felt this way about them then so did God). I'd been taken to unimaginable heights by my faith. Matthew 19:23-27 23 And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven. 24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." 25 When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?" 26 But Jesus looked at them and said, "With man this is impossible, but with God all things are possible." 27 Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" Acts 2:21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Isaiah 64:4-6

⁴ From of old no one has heard
or perceived by the ear,

no eye has seen a God besides you,
who acts for those who wait for him.

⁵ You meet him who joyfully works righteousness,
those who remember you in your ways.

Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?

⁶ We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.

We all fade like a leaf,
and our iniquities, like the wind, take us away.

RE: You shall not murder. Murder is the denial of love and is prohibited by law. Some translations of the Holy Bible use the word "kill" instead of murder.

God fulfilled the law by killing me. He did not murder me. I offered my life in order to be divorced so I could take up Hannah's offer of love. He obeyed the first commandment and the second commandment and fulfilled them. I obeyed the Commandments (with a lie) but was unable to fulfil them since I lacked power of life and death and did not know the reason behind the Commandments. In fact, had I known the reason for the Commandments prior to receiving an offer of love then God's plan may have been compromised since he and we wanted to love and be loved of our own free will which would have been compromised by knowing what God wanted in advance since love might then have been insincere or no longer innocent. Therefore, his invisible nature was necessary to effect his goal as was faith in his son, Jesus Christ. So true love was the goal. Now that we know, there is no longer any reason for them to remain invisible. So then, the second coming of Jesus Christ can now take place. However, I always wonder what the outcome would have been if I'd answered correctly. On this occasion I took my eye off the ball by failing to remember that it was Hannah whom I now wanted to love, rather than God, since I was focused more on the need to die and didn't care how because of my fear of God and desire to obey law. The end would justify the means. It was very reckless in hindsight so that's why I felt so wrong, so God was right to expose me to the devil. I'd resorted to expedience in my unreasonableness for not knowing the law that love is undeniable by law since I'd never heard of it before. Had I not panicked or had fear of breaking the law then, just possibly, I may have figured the law out there and then and saved us all (a heap of trouble). (I'd never considered myself to be any type of saviour.) I made a mistake which thankfully we can all learn from. At least God gave me the chance or opportunity to win true love for which I am very grateful. The irony is that while I was not willing to die for my wife's lie, I was willing to die for my lie. Perhaps, in this instance, two wrongs make a right.

RE: I committed adultery 3 times with my ex-wife on my return to earth. I wanted to say goodbye gradually. I did wrong - one minute I'm asking for a divorce from my wife, the next minute I'm having sex with her. (I was highly sexed at the time.) God showed his displeasure in the most violent thunderstorm I'd ever witnessed while my ex-wife slept through it which managed to convince me that my death was real and not a figment of my imagination. Prior to this, I thought that I couldn't envisage a situation or scenario in which I could be adulterous, believing I was immune almost because of my love, but God proved me wrong. I did not like it and I will never do it again because of the hurt I caused to everyone involved. However, had I not committed adultery then it could be argued that I was better than everyone else but, as it is, I'm not. In fact, I'm the greatest sinner that ever lived, died and lived again. With my lie to God no-one had misappropriated the word 'love' more than me so for me the word was a dirty, grievous word for quite a while afterwards. Jesus went to hell for me. He paid the price for my

sin. Had I refused to have sex with Maria at this time, bearing in mind I never refused before, then I knew she could and would have easily responded by asking me what was wrong with her and I knew that there was no answer to that since she was perfect in every respect.

RE: Visit to local St. Mary's Church, Bishopstoke

Following my divorce I made contact with the local vicar named Derek and I tried to tell him of my experience and why I believed I'd died. He was intrigued to hear my story though he did not believe me. However, he invited me to go to his church, just me and him, and be blessed. I stubbed my cigarette out on the grounds of the church and met Derek inside. He gave me a tour of St. Mary's and then he blessed me. As I left the church I noticed a huge thick dark plume of smoke hovering over the church and, realising something was wrong, I rushed back in to tell Derek. The sky was dark and smelt badly of these acrid fumes. I was petrified. It turned out that a warehouse containing Christmas gifts in Eastleigh had caught fire due to a palette of disposable lighters toppling from the fork-lift truck transporting them and subsequently burnt to the ground. I learned later that the warehouse had lost about five million pounds worth of stock. The entire area of Eastleigh and neighbouring Bishopstoke smelt badly of these acrid fumes for many months later. Maria was concerned for my mental state and made an appointment with a neurosurgeon for some advice. Also later, I visited a local medium to try to discover if she could shed any light on my experience. My doctor who was a locum referred me to the local mental health service for help when I told him what I believed had happened to me. Everyone was deeply sympathetic but unable to help me.

RE: Marriage and what the Holy Bible says about it.

Matthew 19:6 and Mark 10:9 say in ESV version, "What therefore God has joined together, let not man separate." In this version of the Holy Bible it relates to man not separating what God has joined, but it does not exclude God from separating what he joined. In the NIV version, for example, it says, "Therefore what God has joined together, let no one separate." This version even prevents God from separating what he joined. Judge for yourselves which is right. Personally, I believe and know God can separate what he joined if it obeys law.

It is nice to be accepted, and even better to be wanted but better than all these is true love - to love and be loved, for this is perfection. Again, the law is perfect.

God would not offer me true love only to then deny it to me on failing to know his laws properly but that's what I believed initially. God is good. Neither would he have forced me to break his

laws by denying me my request for death just because I did not know the real reason he would accept to kill me. That would be unkind since it would be punishment or rejection for my ignorance which is why he let the devil help me - to give me choice or else my free will would have been denied since I did not know the reason and I would be forced to provide an answer to the question which I knew I did not know the answer to (or at least that was what I thought at the time since I was blinded by panic) and be resigned to be denied true love for knowingly giving him a wrong answer or saying I didn't know which would have given me excessive sorrow. Had I not received choice then I would be denied my desire to live or exist which is unloving since I live by way of reason of love, which requires choice to maintain my freewill. At the end of the day, I'm grateful for the lie otherwise I'd just be a puppet or an unreasoning animal. I learned a valuable life lesson and it made me think. Romans 12:2 "Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect." God gently told me the reason he killed me by whispering that he cannot deny himself. I gave him the wrong reason though I thought it was right at the time which later, on my return, made me think about the right reason. God lives by law - the reason being is that it protects love and life for God already chose life. The devil is lawless, who chooses death and has power of death - he'd like nothing more than for us to follow him. Even though God is the creator and giver of life this is why he has power of life and death i.e. for good. So, wherever I am, alive or dead, I'm in love. My faith was repaid by receiving knowledge of the Holy One and the laws he lives by on finding true love. I found God though I was not searching for him for I was really searching for true love. So, where true love is, there is God. It may come as a shock to realise that God is the reason we desire true love and that his laws were given to reconcile us to him which is also why he sent his son Jesus Christ. My faith in his son Jesus Christ led me to the truth of love. Ultimately, I'd received grace. (Hannah in Hebrew means grace.) I was stunned by my achievement but I was also stunned by my spectacular failure to know God's laws, so the whole experience was stunning.

Isaiah 65:1: [Judgement and Salvation] I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name.

Romans 10:20: Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

I'd loved my wife unconditionally but my happiness was pursuant to or dependent on obtaining true love which she could not offer me though she was capable of course. See unconditional love in Wikipedia. However, by consenting to a divorce she did, in a way, give me true love. On discovering that my wife did not love me and knowing I wasn't the only man capable of loving her (borne out by the idea of competition and opportunity for all), it kind of confirmed that I could still be capable of being loved which kept me hopeful of finding true love. (The threat of

such competition requires our defence and if we don't know how to deal with it we might get frustrated and aggressive so then an argument or fight can break out which is destructive rather than constructive or helpful. Of course, the opposite could occur if we're submissive to the threat of competition and give in to it or capitulate without challenging it knowing we're all competitors in the race. Fear of confrontation or of being hurt may result in a submissive stance being taken. A balance needs to be met whereby we maintain our love but still challenge any threat so that no-one will get hurt. That is to say, we need to take care and exercise self-control, which, of course, has to be learned. John 6:45 It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— 1 Thessalonians 4:9 Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, ...)

John 14:20-22. "In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

A balanced (alternative) point of view: see Messiah complex in Wikipedia (the popular online encyclopedia), plus God complex, Grandiose delusions, Megalomania, Narcissism, and Persecutory delusion. See also Erotomania. All of which I experienced in one form or another. It occurred to me also that my experience of separation could be viewed as an act of betrayal were it not for my death, the offer of love and the revelation of the law of love. Likewise, when God exposed me to the devil for him to help me, this could also be seen as betrayal by God although I have explained why God did it.

Though I have discovered and proved the law that love is undeniable by law i.e. that the denial of love is prohibited by law, this changes nothing since it cannot be exploited due to the nature of love. So life goes on as normal. It just reinforces God's and Jesus Christ's Commandments and confirms why they were given i.e. for the sake of salvation, order, harmony, and for the purposes of procreation and quality of life. It is irrefutable as is my testimony of my divorce describing how the Commandments were obeyed and fulfilled. Why is my discovery irrefutable? Firstly, no one can argue that love isn't undeniable by law based on the laws God and Jesus Christ gave us. Secondly, the deception folded with the action of love confirming that love is undeniable by law. Thirdly, the fact that you are reading my testimony proves that life after death exists since my death was as a direct result of the law being invoked to elicit my lawful divorce and that my born-again life resulted in the existence of my testimony. Fifthly, how else do you explain the availability of love? Sixthly, love is so good that it is undeniable but it's not too good otherwise it would be too good to be true. Seventhly, God is love and he cannot deny himself. Consequently, love is eternal and so therefore am I for I have found true love.

Romans 6:23: For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

However, it does mean that the end-time is nearer now since you have God's word that "The purpose for time and the earth is near completion." 2 Peter 3:8 "But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day." My knowledge of God is true. Besides, this law does no harm or wrong either. It confirms the existence of God and his son Jesus Christ and vindicates the faithful and true i.e. Jesus Christ's followers, Patriarchs, Apostles and Saints. Knowing love is undeniable by law makes me feel truly happy, safe and secure. Since I acquired this knowledge through faith and experience I also feel truly blessed. God sent me back to relay this knowledge so I feel honoured as a humble messenger and prophet of God – God sending his son (for God shows no favouritism) i.e. me to proclaim the good news to the world. Now some people are not that interested in my testimony because as Jesus said in parables that the seed he planted fell in various places whereby some would receive the news with joy and others, because of their troubles or anxiety of life, would be unable to appreciate the good news of the kingdom of heaven. Amongst the wheat are many weeds but at the time of harvest these weeds would be gathered up and burned, figuratively speaking.

[By Faith] Now faith is the assurance of things hoped for, the conviction of things not seen. Hebrews 11:1 ESV.

At some point in my married life I came to the decision that I'd rather die for love than for its denial. This seemed a better choice. And much more satisfying. At first, on finding love with my wife Maria I'd agreed with myself that I could die for her since love felt so good, but later I changed my mind as I was aware that this might seem a rash decision since I wasn't so sure that I was loved. Nevertheless, Maria was a good friend. In a way, I died for her but only to release her from the marriage since I'd proved that she did not love me, and Hannah did. So God killed two birds with one stone, so to speak. John 15:13 "Greater love has no one than this, that someone lay down his life for his friends." I esteemed love to the point whereby I formulated a decision that I would only marry for love, and by the same token, I would only divorce for the reason of love. I would ignore all else, except love. What I mean is that I would defend love with my life yet I had to be certain that it was love that I was getting and not some imitation which I was all too aware of - for only the genuine article would do if I was prepared to die for it (for I valued my life - "He who loves his wife loves himself"). We can prove love to the self (because it exists or it is only present as an additional joyful emotion for it is either on or off which the devil entices us to control if we find love which we must resist for it seeks only our good), but proving it to another is difficult or even impossible without God for normally we've only got our word that we love the other. We rely on the other being obedient to 'law' to secure marriage to secure this love and the resultant joy provided we also remain faithful or obedient to

'law'. I knew with a degree of certainty that I'd found love with Maria since prior to this I was an outsider or loner where life was in black and white and only for couples or families for they were catered for and acceptable, so when I'd found love everything now seemed right, hopeful and in colour and gave me an interest in humanity to which I now applied myself and adhered to since love was the best feeling I'd ever encountered in my life to make us both feel included in it to want to positively contribute to it. The law is the important factor here, not any individual, for only God is good. Our ultimate happiness depends on us being true to love for true love. No-one can ask more of us than this. It is tempting to be put on a pedestal which we must resist i.e. it is easy to become fanatical or passionate about a person, a religion, a sports team, a country or a political party, etc. but what about other people and their freedom to hold different beliefs or passions in which rivalry has its roots; so Christ transcends our worldly passions by seeking to love and forgive all who come to him regardless of race, colour or creed, etc. for he came to save sinners and not to condemn the world. There is nothing wrong with zeal but it needs to be tempered with law and common-sense. I'm a zealot of the first order and this is why I went crazy because for me I finally had proof of God which I am trying to convey also to you, just like Jesus Christ and his apostles and saints before me. Though diversity exists and different bonds exist (both weak and strong - love being the strongest and most enduring), the law and our faith in Christ are able to help us coexist in harmony with the rest of the world in full knowledge that eternal life awaits us, having run the race. The first hurdle is wanting love for some are not aware of its merits. When I was a boy I was sceptical of love even though I was loved. As I grew up I decided to find out more about it and see what all the fuss was about and I persevered until one day I found it with Maria who was a joy to love. Believe it or not it was either this or join the Church which I had considered but dismissed (at the time I was very altruistic). My decision fulfilled me yet still led me to the Church via love - for I'd worshipped in spirit and truth. So we are here to learn to love. This may involve making and breaking our bonds which for some can be a very emotional and traumatic process (i.e. challenging, for which God provided us with various crutches, escapes and opportunities to help us – for God knows us better than we know ourselves – for everything God created is good if it is received with thanksgiving) in the pursuit of love which is, by definition, a creative process – a bit like childbirth i.e. painful but ultimately rewarding. Now, after my trauma of my divorce and after doing some research, I find that I am immortal. Eternal life would be pointless if love was absent for it would be punishment or hell. I can't imagine living forever without love. So I await the return of Jesus Christ knowing I am also a son of God. I presume that Hannah married her fiancé for everyone gets the opportunity to find true love. In the meantime I live to serve or help God, free from sin - the very thing I wanted from the beginning having found the kingdom of God which Jesus Christ proclaimed to us. Jesus said no-one comes to God except through me, and also no-one can come to me unless drawn by the Father who sent me. This is fulfilled for I volunteered myself to be baptized in Christ's name at the age of five (in 1969) and followed him to my death at the age of thirty-nine and three quarters (in 2003) having found God and having been made perfect in Christ.

Had it not been for Eve offering me the forbidden fruit from the tree of knowledge of good and evil I might never have found or realised my heart's desire or had a reason to trust God by learning all about him and his son Jesus Christ via law, love and its denial. It was a great challenge. I loved Maria, my neighbour, but now I love Hannah who loves me too. We can be sure of love. The devil was a formidable, clever and skilled opponent. Thank you God. Thank you Jesus. And thank you Holy Spirit for comforting me. God's laws are perfectly good. True love is most desirable and well worth the suffering (from my point of view). True love, life and son-ship are all I ever wanted.

Maria's Dream: Following my request for a divorce Maria had a dream which she related to me the next morning. In her dream she found herself in a room with a chair and above the chair was a helmet attached to electrodes. She was to get in the chair and wear the helmet and a clinician would ask her some questions which Maria was to guess the correct answers to. If she got one wrong then a pulse of energy would be emitted which would go right through her. The session would continue until the end of the questioning. Maria hesitated to get in the chair so I volunteered to get in the chair first. I answered all my questions correctly and this gave Maria confidence so she got in the chair. She answered the first question incorrectly and a pulse of energy went right through her. It did not hurt her. However, she managed to answer all the remaining questions correctly so I believe any damage like her cognitive or intuitive abilities were fixed. She was then taken to a cubicle at the back of the room where my heart was on display. She was allowed to touch it and feel my love for her. Apparently, later on, Hannah appeared to her in her dream. After relating her dream to me she consented to a divorce. I was overjoyed and very grateful.

Simplistic (clinical) analysis: I loved my wife. On discovering I was not loved or that I'd been deceived in love I had two choices - to be obedient to law or not; that is, commit adultery or murder or not, as the case may be. Since I loved my wife I chose to be obedient. I still had the dilemma of not being loved. I chose to continue to love her but my faith kicked in and I realised that love was still available to me as I loved my wife so I kind of knew it was possible to be loved - I just had to be patient. I would warn my wife that the marriage was in jeopardy but still keep my marriage vow because I meant it. That is, I would defend my love, but should I receive an offer of love then I would accept it (since I was not loved) and take it from there. That's all there is to it. Galatians 5:6 "For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love." It was purely my faith that saved me and not through works of the law i.e. there was nothing clever about it so I cannot boast. If you don't believe me then you are in denial believing that deception or God do not exist. The truth is better than any deception. I guess what I'm saying is that we don't have to accept the deception - there is another way. It just requires faith. Ultimately, it was a kindness to let my wife go to find love for herself since she did not love me but I gave her the choice to maintain her freewill and I did it with love which, though it killed me, let her go lawfully so she would not be forced to commit adultery. At the end of the day I did not want to make her a prisoner of my love on discovering

she did not love me even though love does no harm to our neighbour – this would be abuse of love since it is perpetual or eternal; we needed freedom of choice for both our freedom therefore I waited for love to be offered to me which I wanted and so I could then give her a good reason for wanting a divorce since to deny her love for no reason would have been unreasonable and hurtful, so God was merciful. This is love and mercy. Maria let me go out of love for me and I let her go out of love for her. So we divorced for the reason of love. Jesus said in Matthew 18:19-20: “Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.” I believed Jesus Christ and was credited with righteousness.

I loved Maria 100% and I wanted to love her 100% and she wanted to be loved 100%. My wife wanted to love me 100%. Being deceived by the Original Sin she denied me love 100% but hid or made up the shortfall of love with pretend love 100% because she did not want to break law so she lied 100%. To the naked eye everything seemed right, but delve deeper and we find that love is 50% incomplete for true love which registered as heartache in me. Maria was expecting me to accept the situation until death and had I not discovered the deception I would have complied since I loved her and wanted to obey law 100%. Had I loved a percentage point below maximum (100%) then hurt or harm could have occurred for which, without Christ, I would be to blame and had this been the case then spiritually, mentally or emotionally I doubt I’d be able to live with myself. This proves we were under sin. After we divorced Maria gave me a pretty card which she’d chosen and on the front it said “Forgiveness is the fruit of understanding” and inside she wrote “You were my greatest challenge” or words to that effect. It was a nice gesture. I’m glad she forgave me. Maria was the loveliest woman I’d ever met and had the privilege of knowing and loving.

Both sexes want true love and both will endeavour to search for it. The male can offer love assuming he’s found love and the relationship or marriage is bound for life through his love. The male will experience heartache in the pursuit of true love but since the female was deceived it was up to the male to remain true to his love to uncover the invisible deception and by proving the denial of love he can wait for love to be offered to him via his soul mate which will invoke his marriage vow earlier than expected, assuming he married his wife. Without a lawful marriage true love cannot be offered. I believe there is a time limit of forty years in the wilderness to find true love, otherwise the marriage will last for as long as until either spouse dies, in accordance with the law. Some people here in the UK joke that marriage is a longer term sentence than murder, but then no murderer has eternal life in him. Why else have a marriage vow? Every cloud has a silver lining! We were to trust in God. Faith in Jesus Christ will offer life after death and eternal life. Judgement Day is the day of reckoning when we’ll each have to give an account of our lives to God. I’ve based my findings on my successful marriage and my subsequent lawful divorce for true love.

True love then is when love is present on both sides in which case they do not need a vow to maintain the union, so they neither marry nor need be given in marriage because each has the object of their love. Needless to say, love is a unique binding force which is a strong emotion / feeling that exists between the two lovers, who is God, where God is the anchor / pivot point like a cross where love joins / meets / intersects and it is undying and undeniable. When we refrain from denying our neighbour love or refrain from denying our neighbour's love then we can say we are obeying law (even when love is only present in one person hence the need for a marriage vow – a verbal contract to make the union legally binding which can be invoked on finding true love i.e. God). Love really does do no harm to our neighbour so love really is the fulfilment of the law. 1 John 4:10-12 “In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.” It is not so obvious when love is only present in one person / neighbour that true love has not yet been found since love is present to form or create the relationship for life. So when deception is present it is doubly difficult to find our true love, but not for God. It just needed faith in Christ who showed the way, is the truth of love and our life whom God gave all authority to reconcile us. Jesus shone a great light into the world where we were once in darkness before he came. If you have not figured it out yet, our search for our eternal happiness is dependent on finding true love described as the oil of joy in the Holy Bible since it is only love that is good and if we've found true love then we have achieved our goal since we've overcome the denial of love which thwarted our search for this eternal joy. The reward for following Jesus as a disciple was this desire fulfilled and eternal life. Now that we know that true love exists but only in the new heaven and earth it should offer everyone the encouragement to endure the rest of their lives knowing what awaits them after their death has taken place.

Luke 16:12: And if you have not been faithful in that which is another's, who will give you that which is your own?

John 15:12 “This is my commandment, that you love one another as I have loved you.”

John 16:27 “...for the Father himself loves you, because you have loved me and have believed that I came from God.”

“Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience,” Colossians 3:12

God upheld the law but, whilst at first I was angry, I can now see why God gave us choice to deny love (i.e. him) in order to maintain our freewill which is loving.

As I said, I've discovered and proved the law that love is undeniable by law, which, in turn proves God and his son Jesus Christ thereby proving the religion of Jesus Christ via my faith. I believe I've explained myself and the telepathic offer of love rationally using available scripture from the Holy Bible which was my only reference guide to be able to help me in my quest for answers apart from God himself so I don't believe I am faulty or mental as certified by the authorities therefore I can relax knowing I'm sane. We're truly free.

Romans 1:23 "and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things." John 12:42-44 "42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; 43 for they loved the glory that comes from man more than the glory that comes from God."

I've learned that love and law are pivotal to life. And God is all in all i.e. it is only through God that I am loved, and likewise it is only through God that my wife was loved, though now I love Hannah who loves me too. We are vessels for love, being Children of God, who were to be obedient to law in order to choose life, which needed faith. God was very patient with us but then he is love. God is our Father. Now, we are also gods. God's plan for man has succeeded. And God is loved.

1 Corinthians 15:24-28. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all. 1 Corinthians 15:54-57 says "When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

"O death, where is your victory?"

O death, where is your sting?"

"The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ." The law kills but the spirit gives life.

Ecclesiastes 7 – The Contrast of Wisdom and Folly

1 A good name is better than precious ointment,
and the day of death than the day of birth... 8 Better is the end of a thing than its beginning,
and the patient in spirit is better than the proud in spirit.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Galatians 5:22-23 ESV

I approached Hannah after my experience a week later and confronted her with the news of her offer of love and my subsequent death but only managed to frighten her off. So now I had no one to love which upset me a little (a lot) but then true love is reserved for the new heaven and earth. That's life. Fortunately, I have the ability to put love on hold until the time is right.

Romans 12:19: Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

Hebrews 10:30: For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

To be or not to be? - That is the question. Shakespeare asked a valid question. Life or death? Existence or non-existence? God is the I am. He chooses life, always. Life exists through law. Death exists via lawlessness. Melancholy in essence chooses death – by that I mean that when we are depressed and low, then we think or gravitate towards an exit or escape i.e. death via suicide. It can be brought about by oppression, repression or depression. It is a great sadness or depression in my dictionary. It is the opposite of joy. Love brings joy. The denial of love brings melancholy, hatred, and desire for death. Morbid thoughts result and are testament to our own recognition of our mortality which we reinforce quite often in these situations by choosing to act out our melancholy so we remove the restraining bolt i.e. love for ourselves, and it is a decision process which, when we "succeed" is just a simple step to commit murder since if we can't love ourselves how on earth can we love others? Some blame the devil in these situations but the fact of the matter is that we are responsible for choosing life through good and evil. To live is a battle of two extremes - love, and its denial. I made a decision a long time ago that I would not choose death of my own volition (except in exceptional circumstances) - in other words, with life there

is always hope. I'd come to this conclusion after my older brother Christian committed suicide and I said to myself then that nothing can be that bad because there is always hope, but it is often the case that we can be our own worst judges. Quite often we don't recognise that we're being judgemental when we condemn ourselves, or others for that matter. With death there is no further hope. Hope, faith and love are three key ingredients to choosing life. So, fundamentally, life is a choice. Having life in the first place is beginning of hope. Eternal life is the goal which hope, faith and love offer. True love is the end result of the battle where the truth of love wins the argument for life.

When we are depressed or melancholic we cannot see the argument to exist because the argument to cease to exist seems stronger. You see, in this state we are actually using love as a lever or weapon to get what we want, which, of course, is love so we are using love against itself by trying to force it and the futility of this approach makes us want to hit our head against a brick wall. Trust me when I say I've heard both sides of the argument and they are both compelling. Love is as strong as death (according to God). When we hate God, our neighbour or ourselves then we are fuelling the argument to cease to exist since our reason to exist is love in the first place which we deny. To deny means 1) say that something is not true 2) prevent from having 3) (deny yourself) go without something. Until recently, we've been denied true love i.e. to love and be loved because our true love has been hidden from us, but for good reason. We, as man, were to set out on a journey or quest to find the truth of love as hidden by deception (the devil). Jesus put us on a quest to find the kingdom of God (heaven). It would involve obedience, grace, spirituality, faith, and perseverance and, of course, love. Since we were in the wilderness (the dark) Jesus shone a great light to help guide us, and he offered us forgiveness of sins when we went astray, and life everlasting with just a belief in him for he came as Saviour of the World. That is, even if we failed to find our true love we are blessed and saved through Christ because what he offered was unconditional; that is to say, it is not based or dependent on our own achievements or failures. It is a gift of God because He loves us. Our desire to win true love and success can lead to failure and loss resulting in depression, melancholy and denial of love. Although it was a race, choosing life through love was the real target or goal. And that required obedience to God's laws. The end result is freedom from sin which brings love, joy, and ultimately peace which was attainable with a little faith. In general, we hate losing because of the perceived loss to our credibility and this affects our self-worth or self-image which in turn leads us to believe we're less lovable rendering love conditional possibly resulting in the denial of love or forced love unless we can love unconditionally just like Jesus. So while you have life, aim to love. It never fails. And you will be obeying law. It is a fallacy to believe that we can win true love by our own efforts which is why we were given God's grace. I consider that the mental turmoil and emotional anguish I encountered on failing to know the law to win true love was as a direct result of my failure to be a hero since I'd wanted success so badly that I might be willing to cease to exist just to get my own back i.e. just for revenge, such was my reasoning, which is, on reflection, a bit stupid i.e. unreasonable, especially since it is a defeatist, negative attitude. The devil tried to convince me that non-existence was reasonable in the face of this – in other words, I could still win. Our desire to win at any cost is all too often overwhelming and

all-consuming. (I said to myself that I would ask God if I could cease to exist which just confirms or just goes to show just how depressed I was for not winning and that I might deny love as my last act in life – meaning I would hurt God and Hannah just because I felt selfish due to feeling very sorry for myself for having failed and therefore felt I'd lost (the argument with God). Again, this is another defeatist, negative attitude. However, since I was born-again and had eternal life it wasn't really an option for me any longer; the devil just wanted me to curse the Holy Spirit for no reason I might add since I knew he did nothing wrong, so then I would an Antichrist – which he dressed up as heroism – to create war or conflict which I didn't want). Romans 12:21: "Do not be overcome by evil, but overcome evil with good." (I said to myself that since evil exists then I did not want to exist confirming just how evil I felt. Basically, it frightened the hell or life out of me: I can't decide which). As a result, I believe I have the right to exist, and if I have the right to exist then so do you, and so does God. Indeed, the Commandments uphold this basic right since they defend our very existence. Because I had a God complex the devil put it to me that since I believed I was now immortal having died that I could save a few souls myself and gamble with him to double or quits since my faith had saved me so he was using my faith as the lever to gamble since if I chose not to gamble then my faith was weak, null or void. In addition, if I really cared for my fellow man then I should gamble especially since it was a sure bet and I couldn't lose. It was an extremely tempting offer but I learnt my lesson earlier in life that if I gamble then there was always the possibility I'd lose, so I declined his offer but felt guilty later for feeling a bit of a coward. I just wasn't prepared to gamble with love since it was far too precious. However, after the devil left me I was reminded that we must not put our LORD God to the test, so I felt relieved that I chose not to gamble.

John 15:1-3 (ESV) I Am the True Vine

1 "I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you."

The danger is to believe that man is good when he is successful and conversely to believe that he is evil when he fails. The competition to always want to win in life can result in taking revenge or inadvertently denying someone else's freewill because of the idea that only the fittest will survive when in fact it is the meek (the quiet and obedient) who shall inherit the earth. Therefore, winning is often associated with good and losing is often associated with evil. However, the denial of freewill will negate our desire to exist which our inherent desire to win can impose... by removing freedom of choice, even the freedom to make the wrong choice.

I'll give you modern-day example. Take smoking of tobacco for instance. (Yes, I smoke, but I don't want to put temptation in your way). It is often associated with ill-health like premature

ageing, erection dysfunction, low sperm count, premature death, cancer, foetal damage, etc., anti-social behaviour, rebelliousness, infringement of personal space of non-smokers and their fear of second-hand smoke and the damage this can do to them, and so forth. Yet it is personal choice – some like smoking and others don't. Some people and authorities consider it so bad that they'd like to ban it, even though it has been around for hundreds or even thousands of years. However, the smoker who wishes to retain their right to smoke is opposed to this desire to ban it because it is an infringement of his / her rights or personal liberty, though it is also a drug. So a compromise has taken place in which the price has been artificially inflated in some countries in order to discourage its take-up with various warnings on the packaging to scare the smoker to give it up as though it were a sin. Romans 14:23 "But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin." So, by using pressure, or force to ban or prohibit smoking 'as a sin' we are actually denying that potential 'sinner' their freewill which is unloving because love is being forced by removing freedom of choice which makes them reluctant to love resulting in their rejection of love (denial of love) which is their reason to live making them depressed and unhappy trapped in a vicious circle resulting in potential sin, hurt or harm, and naturally they want to rebel, so in this instance, they do it anyway i.e. take up smoking. This is a natural, normal reaction to being controlled through unreasonable behaviour because they're fighting for freedom of choice in which their independence of thought and action are being challenged. Deep down it is a battle of wills and the desire to win using force can create conflict resulting in depression. This use of force is a form of oppression or repression. In this instance the smoker is being persecuted. The distinction between real sin and false sin is blurred and creates confusion as to what sin really is since we're being persuaded that everything that is judged bad for us is sin, when, in truth, sin is a battle between our lawlessness and the law which can only be won by faith, and not by force. Real sin is not about personal choice but about lawlessness for which there is a consequence. Jesus came to liberate believers from this trap. He is our faith since he overcame the world. Our faith in him is the reason we Christians are being persecuted. Romans 8:35 "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 2 Corinthians 12:10 "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong." Ephesians 6:12 "For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places." Daniel 11:32 He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. Ephesians 6:13 "Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand firm." It is more important to want to be obedient to law of our own freewill which Jesus was at pains to explain, since it would be the route to our salvation in which Jesus Christ is Saviour who came looking for disciples to follow him. The most powerful argument the devil has is that we are nothing without love which the devil uses to blindside us to God's and Jesus' love of us. Now some people try to bluff their way out of the devil's argument not knowing the law so that their love of themselves is superficial and therefore weak which they try to impose on others, and this can be transmitted and received as confirmation that love is deniable, and so it goes on. We give it a general label of insecurity.

This same insecurity is the reason we may seek relief, solace or comfort like taking up smoking, for instance, or some other habit or tradition. So some compensate their fear and others exploit it for power and control, etc. Now this is understandable because when we believe the devil then he's broken our defences, namely our love of our self, so that we might give up on life, love and happiness. Psalm 1: 1 Blessed is the man who walks not in the counsel of the wicked, ***nor stands in the way of sinners*** nor sits in the seat of scoffers; 2 but his delight is in the law of the Lord, and on his law he meditates day and night. (I smoked from the age of 15 with a nine year break and it did not interfere with my faith in Christ.)

Remember what Jesus said. He said "Why call me good? ...Only God is good." So it is not as cut and dried as you might think. Be honest, just be yourself, and be content that you always strive for the best with everyone for this is goodwill / favour which God rewards / reciprocates. No-one can reproach you for this. (Jesus is my role-model). Our fear of being sinned against may result in us forcing love. There really is no fear in love. This is why Jesus said love your enemies. To help us overcome our fear we needed faith. Our fear of being hurt in love often results in our denial or rejection of love confirming our fear that love is somehow deniable, but since it hurts it really confirms that the law is being transgressed confirming the existence of the law. I'd felt really guilty for being alive having died having made the wrong choice and feeling a failure and believing I did not deserve love or grace but it was my faith in Christ which ultimately saved me. So, once again, Christ came to my rescue. But that's what grace is – undeserved mercy. It basically confirms that I could not save myself confirming our need for a saviour, namely, Jesus Christ, and I don't mind admitting it. God ransomed our lives with Jesus Christ's sacrifice.

The two key questions we keep asking ourselves which we have trouble answering because of our ignorance and the hidden nature of love, the law and its denial via lawlessness are: 1) why do you love me? And 2) why don't you love me? Fundamentally, it comes down to good and evil to be able to answer them satisfactorily. Good triumphs over evil. Love is good.

John 3:1-36 English Standard Version (ESV) – You Must Be Born Again. Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven except he who descended from heaven, the Son of Man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

For God So Loved the World

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

John the Baptist Exalts Christ

22 After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. 23 John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized 24 (for John had not yet been put in prison).

25 Now a discussion arose between some of John's disciples and a Jew over purification. 26 And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.” 27 John answered, “A person cannot receive even one thing unless it is given him from heaven. 28 You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’ 29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. 30 He must increase, but I must decrease.”

31 He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. 32 He bears witness to what he has seen and heard, yet no one receives his testimony. 33 Whoever receives his testimony sets his seal to this, that God is true. 34 For he whom God has sent utters the words of God, for he gives the Spirit without measure. 35 The Father loves the Son and has given all things into his hand. 36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

2 Corinthians 1:3-4 ESV [God of All Comfort] Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

Basically, when we hurt then we can be confident that the law is being transgressed, but more importantly, that the law itself exists which is, in itself, our source of comfort because it is proof of God whom we love, whom we endeavour to please by being obedient to law. This may require us to be self-disciplined for the sake of keeping the peace to maintain our love since we're responsible for ourselves for our independence or for want of another word, our freedom and that of our neighbour's freedom.

1 Corinthians 13:8: Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. Hebrews 6:10 "For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do." All that remains to do is to enjoy life and enjoy love. In the end, I offered my life willingly for love to preserve love and God took it to preserve his own existence but gave me new life so that I could have true love because he is the creator of all life including my true love and me and you. So I don't feel so bad now knowing this. In fact, I feel quite good for the danger has passed. True responsibility is knowing that freedom does not give us the anonymity to deliberately do or say wrong. I believe that this ends the entire purpose of having religion since I believe that I have proved the faith of Jesus Christ – which set us free from our bondage to sin, death and decay. Since I am born-again and immortal I have no further need to procreate and sexually I am self-sufficient. Luke 9:27 But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God." John 8:52 The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.'" Hebrews 2:9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. John 11:25-27 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe

this?” 27 She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

Malachi 3

3 “Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. 3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. 4 Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

5 “Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts.

Robbing God

6 “For I the Lord do not change; therefore you, O children of Jacob, are not consumed. 7 From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’ 8 Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions. 9 You are cursed with a curse, for you are robbing me, the whole nation of you. 10 Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. 11 I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the Lord of hosts. 12 Then all nations will call you blessed, for you will be a land of delight, says the Lord of hosts.

13 “Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’ 14 You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts? 15 And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

The Book of Remembrance

16 Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. 17 “They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. 18 Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

Isaiah 11 (ESV)

The Righteous Reign of the Branch

11 There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
2 And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord.
3 And his delight shall be in the fear of the Lord.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
4 but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
5 Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

6 The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
7 The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
8 The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
9 They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.

10 In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

11 In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

12 He will raise a signal for the nations
and will assemble the banished of Israel,
and gather the dispersed of Judah
from the four corners of the earth.

13 The jealousy of Ephraim shall depart,
and those who harass Judah shall be cut off;
Ephraim shall not be jealous of Judah,
and Judah shall not harass Ephraim.

14 But they shall swoop down on the shoulder of the Philistines in the west,
and together they shall plunder the people of the east.
They shall put out their hand against Edom and Moab,
and the Ammonites shall obey them.

15 And the Lord will utterly destroy
the tongue of the Sea of Egypt,
and will wave his hand over the River
with his scorching breath,
and strike it into seven channels,
and he will lead people across in sandals.

16 And there will be a highway from Assyria
for the remnant that remains of his people,
as there was for Israel
when they came up from the land of Egypt.

Psalm 21 English Standard Version (ESV)

The King Rejoices in the Lord's Strength To the choirmaster. A Psalm of David.

21 O Lord, in your strength the king rejoices,
and in your salvation how greatly he exults!

²You have given him his heart's desire
and have not withheld the request of his lips. Selah

³For you meet him with rich blessings;
you set a crown of fine gold upon his head.

⁴He asked life of you; you gave it to him,
length of days forever and ever.

⁵His glory is great through your salvation;
splendour and majesty you bestow on him.

⁶ For you make him most blessed forever;^[a]
 you make him glad with the joy of your presence.
⁷ For the king trusts in the Lord,
 and through the steadfast love of the Most High he shall not be moved.
⁸ Your hand will find out all your enemies;
 your right hand will find out those who hate you.
⁹ You will make them as a blazing oven
 when you appear.
 The Lord will swallow them up in his wrath,
 and fire will consume them.
¹⁰ You will destroy their descendants from the earth,
 and their offspring from among the children of man.
¹¹ Though they plan evil against you,
 though they devise mischief, they will not succeed.
¹² For you will put them to flight;
 you will aim at their faces with your bows.
¹³ Be exalted, O Lord, in your strength!
 We will sing and praise your power.

Hebrews 10:26 - For if we go on sinning **deliberately** after receiving the knowledge of the truth, there no longer remains a sacrifice for sins.

People want guarantees that they'll not be hurt by you, but then we're forced to make promises we can't always keep since we don't know what the future holds. The best we can offer is our desire or willingness to be obedient to law ourselves which is a voluntary commitment without forcing others to do the same. - MM

I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one.” John 10:28-30

For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. Romans 1:20

Basically, having no-one to love is like rejection and, similarly, being denied love is rejection so our acceptance is tied up in true love i.e. to love and be loved.

Matthew 5:7 - "Blessed are the merciful, for they shall receive mercy." I did not know what mercy was until after I'd actually shown it to Maria but it is when we have enough love for the both of us, even if we discover we're not loved. I had compassion on Maria because I realised that she only wanted to be loved which I couldn't blame her for since that was what I'd also wanted, so I continued to love her even on discovering she did not love me, until death.

Romans 11:15 - For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

2 Peter 2:8-10 (ESV) 8 (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); 9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, 10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and wilful, they do not tremble as they blaspheme the glorious ones,

2 Peter 2:12-14 (ESV) 12 But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, 13 suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, revelling in their deceptions, while they feast with you. 14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

2 Thessalonians 1:5-12 The Judgment at Christ's Coming

5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— 6 since indeed God considers it just to repay with affliction those who afflict you, 7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. 9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marvelled at among all who have believed, because our testimony to you was believed. 11 To this end we always pray for you, that our God may make you worthy of his calling and may fulfil every resolve for good and every work of faith by his power, 12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

John 15:24-26 (ESV) 24 If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. 25 But the word that is written in their Law must be fulfilled: 'They hated me without a cause.' 26 "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

2 Peter 3:9 ESV The Lord is not slow to fulfil his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

Without love we were no doubt bound to sin. Because we want love for inherently knowing we need it for life, if it is denied to us for whatever reason then we may take it personally and without exercising self-control we may end up sinning, even indiscriminately for no apparent reason which may be taken personally by others due to their own fear that love is somehow deniable since they too did not know the law either. Maria and I owned a border collie dog named Daisy which we had from an early age. It was soon clear that our dog was difficult to train and control since she seemed intent on fighting everything that moved without warning. She constantly pulled on the lead and was temperamental with other dogs, children, motorcycles and buses which she thought she could attack and win so we knew that it wouldn't be long before she would succeed to injure herself or others. We put up with our dog for six years and after a while I managed to convince Maria that for our peace we needed to let her go to a better home since we believed that we had failed Daisy in some way. So Maria contacted various charities and organisations to look for a home for her but it was evident that they too did not want the liability. The kindest thing we could do for her was to take her to the vets and put her down. Since it was Maria who had originally wanted Daisy she could not bear to do it herself so I ended up taking her to the vets and I sat with her as her life ebbed away on receiving a lethal injection. Initially we blamed ourselves and even convinced ourselves that the breeder of the dog was at fault somehow. But whatever the cause it was really because we wanted mercy that we let Daisy go and ultimately while it seemed a tragic waste of life we gave her mercy by putting her out of her misery.

I've bared my soul in writing up "Rapture / Judgement Day" but this is really what it is all about – our souls. Can you be confident that this is just another hoax? If so, would you be willing to bet your soul on it? I'm not a gambling man (much) but you might be. Repent if you've not already done so, and accept Jesus Christ as your saviour. I understand that we may be sceptical but only because we're frightened of being deceived since true love is wanted so badly. Only unconditional love can overcome this fear - which requires a willingness to love in the face of the possibility of deception or adversity knowing love does no harm or wrong to our neighbour. This requires commitment which is what the Church of Jesus Christ is also all about. As long as we love we can't do wrong. Love covers over a multitude of sins. Jesus Christ is our Saviour. We need him since we are all sinners. Had he not come in the flesh then we would not be guilty

of sin. He is the propitiation for our sins. He forgives our sins if we repent. Forgiveness is an attribute of love. So is mercy. Luke 16:30-31 (ESV) 30 And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' 31 He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'" I went through a baptism of fire and distinctly felt that I lost my wings so just for argument's sake, suppose I was the Archangel Michael, what does that make you? Jesus said, "Whoever loses his life for my sake will find it." I confirm I found my life. Continue to endure. Grace, mercy and peace to you all from God the Father, and from Jesus Christ his son, and from all the Saints, and from me. God bless you. Glory to God for ever and ever. Amen. MM.

Welcome to endtime website - announcing the successful fulfilment of God's laws.

(Judgement written on St. Barnabas Church, Weeke, Winchester by Revd. Terry Roberts. Photo by me.)

1 THE GREATNESS OF GOD

⁹ Go on up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"

¹⁰ Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.

Isaiah 40:9-10

Hi, my name is Michael Martiensen. I discovered and proved a law, namely, that the denial of love is prohibited by law like for example murder, theft, adultery and bearing false witness, etc., so **love is undeniable by law**. To deny love breaks law and is sin ...so it follows that to be denied love also breaks law and is sin. At first I couldn't see this law but it is obvious to me now. It makes sense really if you think about it - if love is undeniable and love comes from God who is love and lives by law, then it follows that love is undeniable by law. That's because God exists who upholds the law for life. Until recently we've been denying love due to our lawlessness. Since love is undeniable it might as well be undeniable by law, casually speaking, so God upholds the law since he is love. But perhaps you are like me and object to your own

existence since you hate your own life as this was the attitude needed in order to become a disciple of Jesus Christ.

The nature of the law of love is that it wants to be obeyed of our own freewill for it is good. The Commandments are laws of love for God is love. We want to love and be loved. We want true love - the same as God. I found true love. Hannah offered me love (telepathically) which I accepted though I was married to Maria. I'd proved that Maria did not love me - she'd inadvertently deceived me though she was only obeying law because I loved her. God kindly divorced me so I died even though I lied to God as I did not know that love is undeniable by law. This is proof of God and his son Jesus Christ for it is based on their laws. It is the reason behind the Commandments. I married for love and divorced for the same reason for I had steadfast love and faith. For freedom Christ has set us free.

God justified my lie - see image above which is a beautiful, glorious, righteous judgement come from God. God told me that the purpose for time and the earth is near completion meaning judgement day is imminent. Repent. All wrongdoing is sin. God has judged the world through me. (It is through Isaac that your offspring will be reckoned. Hebrews 11:18.)

[*Life in the Spirit*] There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. Romans 8:1-2 ESV

If freedom did not give us the right to be wrong then it would oppose, negate, suppress or inhibit our incurable and insatiable desire for or sense of adventure in which our curiosity or inquisitiveness is needed for exploration and discovery in search for knowledge thereby negating or preventing our freedom. Also, we would not try for fear of failure due to punishment or rejection, so then, if we would not try, we would not dare, nor risk, nor guess, nor hope, nor learn, nor grow, nor doubt, nor gamble, nor be suspicious, nor be sceptical for our own error-trapping, nor hold beliefs needed for faith, etc. cancelling out all optimism. Indeed, how else would we be able to discern what we like or dislike or choose between good and evil or right and wrong? In essence, we would be doomed. If trial-and-error were not permissible as an option to achieve success then we would be enslaved to futility or uselessness and it would inhibit the desire for relationship for fear of failure, and possible rejection and punishment. It would kill all ambition. In short, it would oppose and deny our very existence. If there were no such things as virgins or the innocent or children or the guiltless then maybe I could understand this mentality but in reality the saying that there's no substitute for experience is true. Therefore, freedom is definitely not dependent on us having to win a popularity contest in which the powers that be have tested us and have judged us right, i.e. not wrong. Banning ignorance / wrong is the

preferred solution to our reluctance to forgive failure / loss and indicative of our reluctance to love just because ignorance of the law is no excuse when we're under sin and is therefore wrong and self-defeating since we do it in ignorance in pursuit of perfection in which efficiency rather than God is judged supreme or king at the expense of love which is sin. Consequently, we have inadvertently judged God as wrong so we have misjudged God.

In the case of gambling, it is our innate sense of hope for success which is being used to get us to bet with the person or organisation offering the opportunity to gamble with them, but it needs to be made clear that they wouldn't give us the opportunity unless the odds were stacked in their favour since they don't want to lose. Therefore, we were being deceived to favour them, perhaps even with our lives or someone else's life – in other words, we were trading our existence for their non-existence. In choosing to gamble with the devil he would use illusion to deceive us so that he would always win even though he would convince us that we couldn't lose but since gambling is a form of coveting then we would be sinning just like him. When we consider that inflation can devalue money and that, in general, goods decrease in value immediately upon taking possession of them then we get a sense of their volatility, perhaps even to completely evaporate into thin air. Add to that the interest being charged to borrow money and even legalised stealing through usury then the entire reason to place our faith in money becomes obviously erroneous or misguided.

Romans 5:16 And the result of **God's** gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but **God's** free gift leads to our being made **right with God**, even though we are guilty of many sins.

Romans 10:3-4 For they don't understand **God's** way of making people **right with** himself. Refusing to accept **God's** way, they cling to their own way of getting **right with God** by trying to keep the law. For Christ has already accomplished the purpose for which the law was given. As a result, all who believe in him are made **right with God**.

Quote: "True responsibility is knowing that freedom does not give us the anonymity to deliberately do or say wrong." (Quoted by me 19/1/2015)

In the realisation that my wife's love was unobtainable I decided not to take it personally to protect my love for her; in the same way my heart is now unobtainable because I've given it to Hannah.

The irony is that while I was not willing to die for my wife's lie, I was willing to die for my lie. My lie had an unwanted side-effect upon me of being quite possessive over God when I know he is your God, too. So I recognise that I do not have a monopoly on love. Nevertheless, all my prayers have been answered. Because I know I'm fallible I can make allowances for it and so can we all since freedom gives us the right to be wrong which, it turns out, is not a fault since it is needed for learning, for our freedom. Because we may take our failure personally, it casts aspersion or doubt on our integrity, personality or character and so we might believe it is a fault which, in turn, asks us to compensate for this by covering it up thereby inviting deception if we are not careful. So if we are willing to invite deception to cover over our insecurity for feeling wrong, then we might be willing to invite deception to cover up our wrongdoing or sin which is dishonest and detrimental. Therefore, the truth will set you free. But neither do I have a monopoly on the truth, even if I did I would exercise caution so as not to jeopardise love by being gentle with it. At least I'm free. Other ways we might employ deception is to hide our fears, our hurt, our motives, and even our love. If we can sort the internals out then the externals will naturally follow suit since, in my experience, they are merely cosmetic.

Matthew 23:26 You blind Pharisee! **First clean** the inside of the cup and the plate, that the outside also may be **clean**.

Proverbs 27:5 Better is open rebuke than **hidden love**.

³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. Luke 20:34-36 (ESV)

1 Corinthians 7:32-34 (ESV)

³² I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³ But the married man is anxious about worldly things, how to please his wife, ³⁴ and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband.

Matthew 19:12 "For there are **eunuchs** who have been so from birth, and there are **eunuchs** who have been made **eunuchs** by men, and there are **eunuchs** who have made themselves **eunuchs** for the sake of the kingdom of heaven. Let the one who is able to receive this receive it."

Matthew 21:42-43 (ESV)

⁴² Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is marvellous in our eyes’?”

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

1 Peter 2:7-9 (ESV)

⁷ So the honour is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸ and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvellous light.

1 Corinthians 1:25 For **the foolishness** of God is wiser than men, and **the** weakness of God is stronger than men.

Matthew 6:9-13 (NLT)

Our Father in heaven,
may your name be kept holy.

¹⁰ May your Kingdom come soon.

May your will be done on earth,
as it is in heaven.

¹¹ Give us today the food we need,
¹² and forgive us our sins,
as we have forgiven those who sin against us.
¹³ And don't let us yield to temptation,
but rescue us from the evil one.

Matthew 7 (ESV) Judging Others

Judge not, that you be not judged. ² For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. ³ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴ Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? ⁵ You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

⁶ "Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

Proverbs 28:21 To **show partiality** is not good, but for a piece of bread a man will do wrong.

Luke 6:35 But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the **ungrateful** and the evil.

³¹ And as for the resurrection of the dead, have you not read what was said to you by God: ³² 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." ³³ And when the crowd heard it, they were astonished at his teaching. Matthew 22:31-33

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. 1 Corinthians 15:20-22

On discovering that my wife did not love me and knowing I wasn't the only man capable of loving her (borne out by the idea of competition and opportunity for all), it kind of confirmed that I could still be capable of being loved which kept me hopeful of finding true love.

[Conclusion] On being confronted by the truth, all, and I mean all my wrongs came to light. In fact, I thought everything was wrong. I'd never been so wrong and yet so right simultaneously. Wrong logically but right in so many other ways. So no wonder I was diagnosed schizophrenic. I was in danger of cancelling myself out with the extremity of right and wrong. I cannot stress strongly enough my disappointment for not knowing the law when asked to submit my answer to be divorced for true love. I felt a complete failure. I felt I'd let God and my neighbour down whom I so wanted to please. Even though I'd become unreasonable, due to my unreasonableness I reasoned (judged) that both God and the devil did no wrong so I had to consider that I was in the wrong. I was hurt and offended by my ignorance, wrong and lie and my gut instinct was to hurt and offend (since I was gutted) but since no-one was really to blame I had the choice of continuing to obey law or take my frustration out on myself since I was the one who was ultimately personally affected so I could either implode like a dying star and become a black hole and consume everything around me or forgive and accept the situation and put it down to experience and for the love of myself I chose the latter. Indeed, there was actually nothing to forgive since freedom gave me the right to be wrong which I had to assimilate into my psyche or soul. In the final analysis, love is really a contact sport in which everyone is a winner! If anyone apart from God or Jesus says they are not a liar then they need to consider that they are deceiving themselves placing themselves in denial of their hypocrisy because it is second nature to lie in the absence of knowledge either to try to win love or try to save our own lives, and I say this to the best of my knowledge. To be open-minded is to be accepting of this knowledge otherwise we're in danger of being in denial as I was. So you see, we owed it to ourselves to face the truth, if only to avoid being ashamed when Jesus returns so we can face him directly, who is the truth, the way and the life.

It was an honour and a privilege to love God and my neighbour as myself.

On my return, I was highly critical of life itself having died, but now I value life all the more. (On reflection, I was on a collision course to death from the moment I was born so when I realised this then my attitude was one of resignation to this destiny and the only true hope offered was the prospect of eternal life through Jesus Christ by way of life after death so it was the only viable option as far as I was concerned especially since I agreed with its proposal, message or gospel. But after I'd died I no longer had to contend myself with this finality or fatality though it took me a while to realise this.) I was in denial myself. I wanted to reject my wrong because I just could not accept it even though it was obvious and it was because it was obvious that I really

wanted to reject it. If I could not accept my wrong then I was presented with the alternative of rejecting God and Hannah and love and myself so I was in danger of throwing the baby out with the bathwater. My wrong made everything else wrong and yet it was Diefenbaker's quote that freedom gave me the right to be wrong which eventually persuaded me that I could accept my wrong but for a long time I just could not accept it. Ignorance was bliss but now I had no choice but to confront the truth or be confronted by the truth. My previous anonymity afforded me some protection but now I am fully known just as I know God exists. Coming back to God's original question of life and good, death and evil, it really boils down to eternal life or nothing. Now the prospect of having to live forever with trials and tribulations is not one I relish so at first I could accept nothing, but since my trials and tribulations are over I am coming round to the idea that I could live forever with love. However, if it was forced on me then no thank you: I have no wish to be raped, abused or mistreated in any way, shape or form, but if I remained in denial then realistically these are what I could expect or attract since I was agreeing that I should be denied love for my wrong. So you see, without Diefenbaker's quote which is God's Judgement I would be forced into denial or forced to obey God's laws and both these options were evil so the only good choice was to accept my wrong, therefore wrong is right because it allowed me to continue to exist, or more specifically, to want to continue to exist. Since no one was to blame then no one was at fault though I believed I was at fault initially but only because I thought I should have known the law but since the law itself is spiritual and I was a slave to sin, then I realised that I wasn't to blame either. Romans 6:17 "But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed," Romans 6:20 "For when you were slaves of sin, you were free in regard to righteousness." Romans 6:22 "But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life." Consequently, it puts me on the offensive since, being armed with eternal life, I now have the mandate to bring to account, task or book all deliberate wrongdoers who wish to oppose my existence in their mistaken belief that freedom gives them the right to do wrong, not only to God or me, but also to my neighbour but maybe I'm just falling into the trap of forcing love myself so I'm hoping my story will do the trick itself, if you pardon the expression. Now, if it is possible to be in denial for wrong, it is also possible to be in denial for wrongdoing because we seek to justify it and it is only when we get a reality check that we see the error of our ways and it can be a shock to the system and unless we can forgive then we'll fall into a trap of condemnation for our wrongdoing in which we might throw the baby out with bathwater again and deny love which is self-defeating since we want love so we'll be in contradiction to ourselves and be injured which was always the real danger or risk when choosing to deliberately foul others for some advantage or other since we've only managed to injure ourselves. Ezekiel 34:15-17 (ESV) 15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. 17 "As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats." Proverbs 8:35-36 (ESV) "For whoever finds me finds life and obtains favour from the Lord, but he who fails to find me injures himself; all who hate me love death." This proverb really illustrates the boundary between wisdom and folly in which Christ is our wisdom from God through whom we have life. I was delighted to discover that true love existed and since that was what I'd wanted to know I had realised my ambition, but now that I found it what was I supposed to do with it? I was now at a loss as to what I wanted next since

my quest was over, so I was happy to die knowing it really existed since there was nothing else for me of importance to learn or discover.

Ecclesiastes 7:16 Be not overly righteous, and do not make yourself too wise. Why should you destroy yourself?

Genesis 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Now, I'm going to hazard an educated guess and propose that when Noah got drunk it removed his inhibitions or he became aroused, sexual or otherwise, since alcohol does both and so he was found naked by his son Ham the following morning who reported his nakedness to his brothers who duly covered him up. Ham had judged his father's drunkenness and nakedness as wrong which is why he felt compelled to tell his brothers. Well Noah was furious with Ham but rather than take it out on Ham he cursed Ham's son, Canaan, whose offspring would become slaves or servants of Ham's two brothers as punishment for Ham's wrongdoing since what business was it of Ham's to judge his father Noah? Actually, I think I can answer that to by taking it a stage further by suggesting that it was Ham's repression that caused him to judge his father's actions as wrong when freedom gave Noah the right to be wrong though in this instance he wasn't in the wrong. In reading the Holy Bible, what stands out by its obvious omission is the act of masturbation – i.e. self-love which is an intimate, pleasurable act and a form of stress-relief and very grounding for involving the reproductive organs and process and one of self-discovery and self-control but a taboo or banned subject amongst the repressed. In fact, I'd go so far and say that being called a masturbator or wanker (UK slang) is a derogatory, offensive, or belittling remark but a sign of the name-caller's own repressiveness and by-and-large hypocritical, so to this day it is considered or even judged wrong by some and a source of guilt, which is the crux of the problem, since it is guilt that represses us so Noah was being repressed i.e. enslaved by his son Ham which may explain why Canaan went into slavery or servitude to Ham's two brothers as punishment since it is the transfer of guilt which is what ultimately enslaves us all if we cannot forgive. The thing is, we will all experience these negative emotions of repression, oppression and depression at some stage of our lives and if they are not dealt with in a constructive, helpful and loving way then we end up transferring them perhaps even in some other form and at a later date onto others which confuses them. In addition, they can make us ill in extreme cases. The signs can be very subtle or very obvious but if they are left to fester then they'll manifest into something far more injurious so it is not wise to ignore them though it may require some introspective investigation on our part. For example, behind the majority of mental ill-health conditions is an underlying emotional problem or issue and a possible barrier to love therefore our relationships can be affected adversely so that they may even fail which results in guilt and blame which may be hidden too and transferred surreptitiously.

Now I'm going to relate a joke my friend Vince told me. (He's responsible for persuading me to go out with him one night to a pub around Christmas time after six months of alcohol abstinence which is how I met my future wife-to-be Maria.) A man was walking down a street and came across a ladder outside a tall building. Attached to the ladder was a sign which read, "This way to success." Well the man wanted success so he climbed the ladder all the way to the top of the building. At the top was another man. This man said to the one who just climbed the ladder, "Hello da man, my name's Cess." Well, if you are broad-minded you will understand the joke since the connotation needs no explanation. This joke has stuck with me but this is the first time I've related it to others. It is conceivable that some would be offended by it since it contains deception, an illicit sexual reference, shock and disappointment or anti-climax. Now, when I was deceived by the devil to lie to God I was the one who was offended since it involved deception and love and it was love that I really wanted but tricked to logically deny it and fail. Do you see the parallel? In both cases there is a reason to react because of the shock and horror at either story and we can choose to laugh or be offended by them depending on the seriousness or ridiculousness each one has on us and the more familiar we become with them the more we can accept them for what they are, which is perverseness or irrationality and we cope better if we can laugh at them by not giving them too much weight due to our desire for success, love and life since Christ gave us the assurance of these when he died on the Cross for us and was resurrected on the third day if we believed in him thereby giving us our comfort blanket in times of need and becoming our security for us who bought us with at a price. 1 Corinthians 6:20 "...for you were bought with a price. So glorify God in your body." 1 Corinthians 7:23 "You were bought with a price; do not become bondservants of men." Galatians 2:20 through Galatians 2:21 (NKJV) 20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. 21 I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

It has become apparent to me that neither secrecy, which is the denial of knowledge, nor deception have any adverse effect on our ability to love one another. Furthermore, they are both needed by man to arrest the denial of love and can be used to buy us time. Parents often employ both to protect their children from undue stress and corruption out of love for their children's innocence though it is the truth that will set us free in the end. Therefore, as we now know, forcing the truth is tantamount to torture. When we consider that the law is principally concerned with right and wrong, then if we force to do right to defend and uphold the law where ignorance of the law is no excuse, we inadvertently do wrong. In which case love is being used as a stick or weapon to get us to behave which is contrary to love where love is also being used as the carrot making us mere donkeys and should the carrot turn out not to be genuine then it makes us feel both doubly cheated and used and who knows how we'll react when we eventually find out the truth since the truth will always come out in the end, as I've proved. The Holy Bible is split into two Testaments, Old and New. The Old Testament related the covenant between God and man and proposed the choice between life and death and depending on our choice of doing right by the Law or doing wrong by the Law determined our success or failure, but when Jesus

Christ came the old covenant was superseded because Jesus' sacrifice on the cross was God's forgiveness of man's sin and no longer relied on making the right choice to choose life since just a belief in Christ who is our faith gave us access to life. However, Jesus was clear that if we wanted life that we would need to keep the Commandments because he came as the Teacher who showed the way to life and if we followed him as a disciple then we would have life. It was immaterial whether we did right by the law or not in this material world as long as we forgave each other's sins since we were all sinners. Because we were blind – the blind leading the blind, if we followed Jesus we would eventually see the light and be rescued from darkness. You see, in the pursuit of knowledge we were bound to make mistakes, but since that is how we learn, if we are forced to always make the right choice by subjecting ourselves to punishment or rejection then we would be fearful of learning for our freedom from sin, and be enslaved to sin by the law. So Christ is God's grace from the law of sin. Because Christ is our faith and he cannot deny himself, then we are assured of salvation since he is the Saviour. Basically, if our love is genuine then no-one gets hurt, but of course, in the process of growing up, we are presented with many temptations and ideas or accepted wisdom of love which we have to filter out to be able to distinguish between the real and the fake or false.

Negativity is another name for adversity and Jesus taught me that the prize is love so that we always love at the risk of rejection thereby overcoming our fears, and so we love fearlessly because God's judgement gives us this permission regardless of who is right or who is wrong since when we are wrong we have that right and when we are right then no harm done either especially since love is always right since it is never wrong. Therefore, I have no regrets for dying to be 'prized' apart. The old adage "life goes on" is true.

A word about evil and sin. As we have established, evil is the opposite of good and in a secular world in the modern 21st century few people ever experience the full force of it until they experience it for themselves which can be a shock, just as I was shocked. It took me 12 years to claw myself back from the brink of evil toward the goodness of love confirming that good does prevail over evil. Evil is overwhelming and frightening not least because it drags us down to death if we let it. At the time we may experience it, it is easy to get consumed by it because it is so enticing and attractive acting like a magnet to pull us away from the peace, safety and security of love which is strange to us for incessantly bombarding us with unpleasant, negative emotions and morbid thoughts and can easily knock us off our once familiar perch possibly resulting in sin if we do not manage our fear. If we fear to the extent that we only want to accept the good thoughts we have because of our reluctance to accept the bad thoughts we may also have due to their negative power then aren't we just forcing ourselves into partiality? For example, if I believed or had convinced myself that I am good and then compare everyone else to me then I might receive only the stimuli or evidence that supports this view of myself, but then if I meet God, because I've gone through life comparing myself to others, I then find I am evil or that's what I now choose to believe because I am still comparing myself to others. Or, suppose I was fortunate to have the luxury of a car to get from A to B but then my circumstances change and I am reduced to use public transport, then I may believe that I am a second-class citizen now and

feel envious of those who have the means to run a car. Through Christ we are able to accept both good and bad thoughts because they are both needed to weigh up a situation so that we no longer fear the negative ones and so it'll be like water off a duck's back with having regained our balance and so our faith will help us walk on water, so to speak, rather than drown.

A word about money. Now, I have been fortunate in the past to always have had enough money to get by. But when I received Hannah's offer of love to be divorced I was truly rich and money was immaterial to me. But when I returned from eternity, I found that after I'd spent the proceeds (which took about two and a half years) from the sale of our home that I was now very poor, and being jobless and penniless I needed to seek financial help from the social security benefits system which has a number of strict rules to follow before they agreed to pay out. Having been in regular employment since the age of 18 I had regularly paid into the benefits system through my national insurance contributions. Because I was vulnerable at the time, in more ways than one, I was upset when they refused to pay me since I had missed an appointment with the benefits office to sign-on (simply because I had confused the day of the week or whatever) and because I was upset I did something completely out of character and went to the local cathedral and after some heavy contemplation or meditation in a side room known as the Epiphany Chapel, I removed a nearby standard flag from its pole and let it fall to the floor and then, with considerable force, I tore down a framed picture / painting which had an imagined depiction of Jesus Christ and some of the Saints off the wall because it was firmly attached with screws to a thick piece of wood (the picture wasn't damaged but the fixings were). I believe that I had been guided by the Holy Spirit to do this as a test of my faith with particular emphasis to use maximum force. The noise that it made alerted the security personnel in the cathedral and they came rushing in and found me with the picture in my hands. Well, it was immediately obvious to the security guards what I'd done to their precious picture and I calmly handed it to them and said that they should burn it since it would burn very well. As you can imagine, they thought I must have been mad. To my mind it was just a graven image but to them it was sacrilege. They called the police and I was arrested and taken into custody at the local police station and put in one of their cells which had a surveillance camera to keep an eye on me. They offered me a very thick book on police procedures and the British legal system but I asked for a Holy Bible instead and waived my rights. They sent for someone from the community mental health team to assess me and decided that I was mentally ill and transferred me to a secure mental institution on the outskirts of the city. I can't remember how long I spent in there; it was either weeks or months. Anyway, the upshot of that was that they sorted my benefits out and arranged some nice permanent free accommodation for me and I got extra money for being diagnosed schizophrenic and psychotic and I no longer had to prove my eligibility each fortnight for my living expenses which were now being regularly paid to me. I had secured a permanent residence and income and met some lovely people in the process who helped me over my fear of mental ill-health so that I got an understanding of mental ill-health to be able to help others with this condition which, by the way, is not necessarily permanent you'll be pleased to know.

I should point out that whilst I was in the cathedral I was offered a choice as to what to do to get attention. The cathedral, at that time, was holding an exhibition of art and sculpture. One particular sculpture caught my attention. It was of a small baby skeleton in the praying position and it was on a plinth in the middle of a corridor. Some people were taking an interest in it by taking photographs. It had been sculpted by an eminent sculptor and it was worth a lot of money, apparently. It was put to me that with a little finger and very little force I could knock it off its plinth and see it smash on the ground. I thought that if I did this act that I could somehow raise the dead. I considered it. It was very tempting. But in the end I decided against it and chose to do what I did in the Epiphany Chapel with the image of Christ and his saints. (I found out later that the sculpture was not as fragile as I had initially thought due to the type of material it was made from.)

A word about my past-life transgressions. No discourse on love would be complete without reference to the painful processes I went through. I was a very insecure teenager as it happens and quite introverted. In many ways I could have been described as weak and effeminate back then because my mother was a very strong-willed woman and there was no real male role-model in my life to speak of since my mother had been married three times who subsequently divorced each of her husbands by this time, so it was my mother who had been my main influence. My older brother Christian had introduced me to pornography when my mother and I went to visit him at his grandparent's home in Germany whom he was living with and I was astounded by the images I saw and the physiological effect which is when I had my first orgasm, and which I hid due to embarrassment. I was also a latchkey kid where she was out working to support us, so I had plenty of personal space or privacy and would use it to explore my every whim and fantasy after I'd come home from school. I had experimented with my mother's things that were close by and easily accessible like, for example, her toiletries, her clothes, her underwear and stockings, her cigarettes, and anything and everything that took my fancy. So I explored my kinky side, in secret. Of course I knew it was wrong but I was compelled. I'd read books about sex, and even looked up rude words in the dictionary, and I was keen to explore the steamier passages of my mother's books. By the age of fifteen I'd read 'The Perfumed Garden' and the 'Kama Sutra' so I had a basic theoretical understanding of human biology with regards to its more pleasurable aspects. I was also a bit nerdy so my social skills were lacking although I did my best to hide it. I went through a painful period of depression and experimented with substance abuse and alcohol. You could say that I wasn't confident with my backwardness. I was caught shop-lifting at a local shop in town during school time. My mother was called to the police station and I was later released with a caution. (I was stealing to order for my friends just to impress them.) I went to boarding school for the first year of my sixth-form college education and I made best friends with Lance who was also a boarder. I'd dropped out after the first year having done badly in the exams. My affair with alcohol continued but my substance abuse like 'Tippex' thinner and glue sniffing really got so bad that I was vomiting blood in the toilet, so I decided that I had to stop this self-inflicted abuse for the sake of my health. Before my older brother committed suicide he'd smuggled in some LSD and explained how I should take it, i.e. half a tab at a time and he'd given me two tabs. Lance and I took these one evening at his place and it didn't seem to work for me at first so I took another half tab. I was very high and extremely sexually aroused (which I hid) and the next morning I had to take the train home and I was so paranoid because I thought

I'd done wrong for taking drugs so I was extremely aware of the police and the authorities. I was so ill that I thought I ought to ring the Samaritans but I didn't. It took me about six months to get over my paranoia. During one alcohol-fuelled evening Lance and I went to the neighbouring town's red-light district and we managed to find the road where we could get sex. I was still a virgin so I was keen to remove this stigma. I went into one house and my friend went into another. I had sex with a woman and I asked her name and she said it was Marie. It was over in minutes. I came out of the house and felt quite good but my friend Lance was waiting for me and he said he bottled-out at the last minute. My sexual exploits continued with attachment to drugs and alcohol. I'd had a gay encounter which I regretted immediately afterwards and also a three-some after a night out at a discotheque or nightclub – in which the couple were very much older than me. I found part-time work at the local hotel as a laundry room assistant and my boss Liz took a shine to me and we dated for a very short while but I didn't feel comfortable physically with her so I had to let her go. It was customary at my stage in life and therefore normal as far as I was concerned to want to sow my wild oats before I settled down. My first real girlfriend was a neighbour called Tracy and we would often get drunk in the local park whenever the opportunity arose. It was fortuitous that my mother went away for a couple of days and so Tracy and I took advantage of the double bed so Tracy was no longer a virgin. I had developed an addiction to fruit-machines and I was constantly spending my money on them, and other people's. I once stole a hundred pounds from my best friend to fund my addiction. Tracy didn't like my addiction to fruit machines and we split up over it. To be honest I wasn't ready to settle down yet and I wasn't going to be told what to do. I found work as a barman in a public house and the barmaid I worked with also took a shine to me so we dated. Her name was Fiona and she was from a well-to-do family. She was a very nice girl and extremely artistic. She had a car which was an old Morris Minor which was a fashionable classic but a bit dated even for the Eighties. She was well-educated and had a place at top London art school. So we travelled a lot and I continued to date her even when she was in London. However, she was a bit too demanding of me and threatened suicide if I did not stay with her at her digs, and on one occasion she tried to run me over in her car because she was fed up with my fruit-machine addiction. She put it down to hormones or glandular fever but I realised that I didn't love her and so on the day before our first anniversary of going out with each other I dumped her (at her doctors which I thought was the kindest thing to do since she was adamant that I was the one for her and had even tried to bribe me to marry her). I realised that I didn't love her after I'd two-timed her on a one night stand with a girl I met named Sharon (I think) in a nightclub whilst on holiday with Lance in his home town in which we didn't use any protection and for which I caught thrush which I knew I would have difficulty explaining to Fiona and felt pretty guilty for it but managed to keep it hidden from her. My friend Lance joined the army and I found work as a post-room assistant for the local government authority. I made friends with Vince who was a trainee accountant at the same place and we both became trades union representatives together. From here on in I tidied up my act and started on the road to responsibility holding down some jobs long enough to believe I had a career. My self-esteem improved and I was getting to grips with what normality was supposed to be like. I'd given up my dissolute lifestyle and one Christmas I was offered the opportunity to either go out with a female colleague to a works Christmas party or go out with my friend Vince (who was very insistent) to a pub called The Old Vine, and so I went to The Old Vine where I met Maria who had been set-up to meet someone else, another friend of mine Steve, and we exchanged phone numbers that night but I didn't follow it up until about a week later after she got her friend at my work to remind me to phone

her and so I didn't need to think twice about this open invitation since I liked her, and the rest is history. As you can see, I was on a journey and philosophically speaking my quest initially was to get to know myself and I couldn't have done it without trying things out and making mistakes in the process and seeking forgiveness so I learnt from my wrongs which is what experience is all about. I didn't realise it at the time but my formative years were basically building me up to handle any given situation. It might have appeared that there was no form or structure to my methods and while I might have been talentless I invested all my efforts in the pursuit of love, not just of myself but also of my neighbour.

1 Corinthians 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

⁴For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. ⁵We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ, ⁶being ready to punish every disobedience, when your obedience is complete. 2 Corinthians 10:4-6

1 Corinthians 5 Sexual Immorality Defiles the Church

It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. 2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you. 3 For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. 4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, 5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. 6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump? 7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. 8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. 9 I wrote to you in my letter not to associate with sexually immoral people— 10 not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. 11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. 12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? 13 God judges those outside. “Purge the evil person from among you.”

1 Timothy 1:8-10 8 Now we know that the law is good, if one uses it lawfully, 9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly

and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, 10 the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine,

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

Romans 2:12 [God's Judgment and the Law] For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Hebrews 6 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, 2 and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. 3 And this we will do if God permits. 4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, 5 and have tasted the goodness of the word of God and the powers of the age to come, 6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. 7 For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. 8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

Romans 6:15 [Slaves to Righteousness] What then? Are we to sin because we are not under law but under grace? By no means!

Romans 7:14 For we know that the law is spiritual, but I am of the flesh, sold under sin.

Hebrews 10:26 - For if we go on sinning **deliberately** after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Romans 3:28 For we hold that one is justified by faith apart from works of the law.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin came alive and I died.

Romans 9:21-24 (ESV)

²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honourable use and another for dishonourable use? ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles?

Hebrews 10:37

For, "In just a little while, he who is coming **will** come and **will not delay**."



"Because to take away a man's freedom of choice, even his freedom to make the wrong choice, is to manipulate him as though he were a puppet and not a person."
— Madeleine L'Engle

I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one." John 10:28-30

For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. Romans 1:20

Basically, having no-one to love is like rejection and, similarly, being denied love is rejection so our acceptance is tied up in true love i.e. to love and be loved. In love, if you dare you win.

Matthew 5:7 - "Blessed are the **merciful**, for they shall receive mercy." I did not know what mercy was until after I'd actually shown it to Maria but it is when we have enough love for the

both of us, even if we discover we're not loved. I had compassion on Maria because I realised that she only wanted to be loved which I couldn't blame her for since that was what I'd also wanted, so I continued to love her even on discovering she did not love me, until death. Prior to reading the Holy Bible there were many words I was unsure of and until I'd had my experience of divorce there were many qualities I'd never really understood before although I was familiar with their concepts. I was a happy-go-lucky kind of individual. So words like mercy, evil, wicked, glory, righteousness, proselyte, sin, partiality, judgement, and so forth were not a concern to me or in my everyday vocabulary. Indeed, the idea of the seven deadly sins as proposed by the Catholic Church were just that – mere proposals, and fear-laden and unfounded to my mind and just a means of controlling others by banning, forbidding or exorcising these particular sins / traits / trespasses without reference to their real underlying causes so it is confrontational (forceful), repressive and guilt-ridden, and I've since read material which supports my opinion of this (read the book: The Joy of Sin by Simon Laham) and are easily neutralised just by having faith and exercising self-control and forgiveness. I counter-propose that it is labelling and even judging desire itself a sin and the repercussion to this is ascetic rejection resulting in hedonism in suppressing healthy desire for unhealthy desire and evidenced by the Catholic Church's refusal to let their priests marry some of whom have been accused of sexual abuse and no wonder since they've been forced into celibacy due to unhealthy doctrine possibly the result of forced piety as a reaction to past or historical transgressions and guilt.

Romans 11:15 - For if their rejection means the reconciliation of the world, what will their **acceptance** mean but life from the dead?

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. Colossians 1:27-28

Romans 11:16-18 ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches. ¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root^[a] of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

It should come as no surprise to learn that we've all been deceived in love and that we have all deceived love but we now know that God is true who sent his son Jesus Christ into the world as our Saviour and Redeemer who is the word made flesh and he will come again and make all things new.

Because I found true love thanks to Jesus we shall all know God. Matthew 13:8 - Other **seeds** fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.

John 12:24 - Truly, truly, I say to you, **unless a grain** of wheat falls into the earth **and** dies, it remains **alone**; but if it dies, it bears much fruit.

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, - Ephesians 4:15

If we go beyond love then we are entering the realm of lawlessness and unreasonableness but even here God is able to rescue us. (I thought, "If anyone had the power to deny me love God did." Little did I know that he was rooting for my success for he is love and it was guaranteed.)

Matthew 7:13-15 (ESV)

¹³ "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few.

A Tree and Its Fruit

¹⁵ "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

I must be the luckiest man alive on earth since I found true love and have been rescued from every calamity. Or perhaps I'm just a glorified escape artist.

Matthew 22:14 For many are called, but few are chosen

Romans 4:16 - That is why it depends on faith, in order that the promise may rest on **grace** and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

Isaiah 55 New Living Translation (NLT)
Invitation to the LORD's Salvation

55 "Is anyone thirsty?

Come and drink—

even if you have no money!

Come, take your choice of wine or milk—

it's all free!

² Why spend your money on food that does not give you strength?

Why pay for food that does you no good?

Listen to me, and you will eat what is good.

You will enjoy the finest food.

³ "Come to me with your ears wide open.

Listen, and you will find life.

I will make an everlasting covenant with you.

I will give you all the unfailing love I promised to David.

⁴ See how I used him to display my power among the peoples.

I made him a leader among the nations.

⁵ You also will command nations you do not know,

and peoples unknown to you will come running to obey,

because I, the LORD your God,

the Holy One of Israel, have made you glorious."

⁶ Seek the LORD while you can find him.

Call on him now while he is near.

⁷ Let the wicked change their ways

and banish the very thought of doing wrong.

Let them turn to the LORD that he may have mercy on them.

Yes, turn to our God, for he will forgive generously.

⁸ "My thoughts are nothing like your thoughts," says the LORD.

"And my ways are far beyond anything you could imagine.

⁹ For just as the heavens are higher than the earth,

so my ways are higher than your ways

and my thoughts higher than your thoughts.

¹⁰ "The rain and snow come down from the heavens

and stay on the ground to water the earth.

They cause the grain to grow,

producing seed for the farmer

and bread for the hungry.

¹¹ It is the same with my word.

I send it out, and it always produces fruit.

It will accomplish all I want it to,

and it will prosper everywhere I send it.

¹² You will live in joy and peace.

The mountains and hills will burst into song,
and the trees of the field will clap their hands!

¹³ Where once there were thorns, cypress trees will grow.

Where nettles grew, myrtles will sprout up.

These events will bring great honour to the LORD's name;
they will be an everlasting sign of his power and love."

New Living Translation (NLT)

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Romans 8:20-22 New Living Translation (NLT)

²⁰ Against its will, all creation was subjected to God's curse. But with eager hope, ²¹ the creation looks forward to the day when it will join God's children in glorious freedom from death and decay. ²² For we know that all creation has been groaning as in the pains of childbirth right up to the present time.

So, to recap: I was unwilling to die for the denial of love because it felt wrong but I was willing to die for love so having proved I was not loved I continued to love and waited for love to be offered to me for which I gave my life without knowing love is undeniable by law due to my ignorance, therefore through my faith in Jesus I'd chosen eternal life by choosing to be obedient to God's laws as commanded.

Prepare to meet your Maker:

Revelation 21: 2-4 ESV And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Mark 8:38 “For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

Hebrews 2:11 “For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,” Hebrews 11:16 “But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.”

Isaiah 52:7 How beautiful upon the mountains are the feet of him who brings good **news**, who publishes peace, who brings good **news** of happiness, who publishes salvation, who says to Zion, “Your God reigns.”

When I first set out to write up Rapture / Judgement Day I wasn't confident of my calling but now that I've written it up I am sure of it. Before, death seemed unreasonable without knowledge of God but now it is reasonable having experienced it, so eternal life in paradise is logical when it was previously a mystery without faith. I've tried to keep it real. What this means is that God's good plan is still on course whatever we might do, say, think, feel or believe. Isaiah 25:1 [God Will Swallow Up Death Forever] O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. Psalm 46:10 ESV “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!” When you consider that God is love and it is love that saved us then we are truly free.

Daniel 10:13 The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,

Daniel 10:21 But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

Daniel 12:1 [The Time of the End] “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

The bottom line: In the Original Sin, Eve thought she was doing right by choosing to follow the devil's lie to want to be as wise as God knowing both good and evil even though the fruit was forbidden by God who was denied as a result and therefore wrong and I thought I was doing

right by choosing to follow the devil's lie to God to be divorced and therefore also wrong but had accepted God, so both Adam and Eve thought they were doing right at the time, though it proved wrong yet, it turns out, thanks to Christ, that they were both right by God for each other.

Justification for love: when you consider that love is good, free and does no harm, was I asking too much to want to love and be loved bearing in mind that that is what I'd wanted before I married? So basically I was just following my heart and I can't see how that can be wrong. Thankfully our history was very short; fortunately our future is unending.

Call me an old romantic but I really believe that the Holy Bible is just a glorious preamble to true love and that God has been leading us to this day ever since the world began. The law upholds the desire for true love and God upholds the law and is the source and reason for our rock-solid stability.

Matthew 16:26-28 (ESV)

26 "For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? 27 For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. 28 Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. James 1:21 ESV

I've often thought that mockery was a form of flattery so when people take the mick out of me I usually take it as a term of endearment rather than an insult although I also recognise that familiarity breeds contempt.

The impossible is always possible because where there is a will there is always a way. We might have to jump through a few hoops to realise this. Every experience is valuable whether good or bad if only to learn about the life we really want. I understand that it is not easy bringing up a family and I am in admiration for those who dedicate themselves to this task but I myself took what I considered to be, in the end, the easy way out by being born-again on finding true love since if I was not loved then I knew I would struggle to bring up a family without knowing I had that support and security behind me which might distract me from what I really wanted even though we are all taught by God. I have often been misread as being lazy since I realized that there was really no point wearing myself out for the things that I didn't agree with or really want, so I often reserved the amount of effort I was required to expend or show to please or impress others and so to outsiders, and to some of my teachers and to some employers I was a disappointment since I was viewed as complacent, vague or aloof since our viewpoints differed as to what was important which might have disadvantaged me but I didn't mind or care since I wasn't proud (he says with pride).

Philippians 2:5-8 (ESV) “5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.”

John 12:31 Now is the judgment of this world; now will the ruler of this world be cast out.

In writing up my testimony it is clear that I am really just a victim of my own success in which we all benefit thanks to my faith in Jesus Christ since a lawful valid divorce requiring our voluntary death was the only solution to the problem of unrequited love to achieve our goal of true love in order to be saved from the power of sin for our ultimate salvation for eternal life in paradise in which love is eternal because God cannot die due to the fact that he lives by law who created heaven and earth and all life that exists through whom we have life forevermore. In the process of my divorce from Maria, I have learned that to deny love to someone hurts just as much when we have to stop loving them as a result of death than it does when we are denied love through death and evidenced by the grief we experience for our loss through bereavement, but in my case my grief or sorrow was mitigated for having found true love and eternal life and the promise of future joy associated with them both, so basically I am just a widower charged with the task of getting on with my life, even though it was me who had died.

1 John 5:6-8 (ESV) Testimony Concerning the Son of God

6 This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. 7 For there are three that testify: 8 the Spirit and the water and the blood; and these three agree.

Freedom.txt

Freedom gives the right to be wrong. Not to do wrong! (Quote by John G. Diefenbaker)

For freedom Christ set us free but that does not mean that we can use our freedom to do wrong believing we will be forgiven for that is like saying freedom gives the right to do wrong. Freedom only gives the right to be wrong (since to punish or reject us for our ignorance would be unloving and unjust). Neither does it mean that when we are wrong to do wrong, freedom gives the right to be this wrong.

True responsibility is knowing that freedom does not give us the anonymity to do or say wrong. (Quote by me 19/01/2015)

The Commandments: You shall love the LORD your God with all your heart, with all your soul, with all your strength and with all your mind. This is the great and first commandment. And the second is like it. You shall love your neighbour as yourself. All the Law and Prophets hang on these two Commandments.

Closer examination: Commandments are laws of love. God wants to be loved. He does not want to be denied love (by law). If we denied him love then we would break law. Similarly, if he denied himself love then he would also break law. Since God is love he cannot deny himself. So God already chose life and he lives his life through law. Love comes from God. God is not lawless and so lives by law... the same laws he gave us. God wants to love and be loved. He wants true love. He loves his neighbour as himself. God upholds the law. Man also wants true love. He wants to love and be loved. For example: he is not to murder, or for that matter, be murdered. He is to do unto others as he would like others to do unto him (The Golden Rule). He is not to deny his neighbour love, or be denied love by his neighbour... by law. So we can say that the denial of love is prohibited by law which in turn can be constituted to "love is undeniable by law" revealing a mirror-image of the law. The law kills but the spirit gives life. To deny love or be denied love breaks law and is sin. The bottom line is that love isn't deniable... by law. Consider the natural wonder, beauty and perfection of this law. This is God - the Creator of all life who upholds the law for all eternity. Therefore, without love man wouldn't exist or be able to continue to exist.

Since God is invisible it is difficult to prove love. All we know is that it is undeniable - love brings joy, its denial brings hate. Similarly, it is difficult to prove the denial of love if it is done via deception because the denial of love is also invisible. When we marry we only have each other's word that we are loved. We want true love but accept that we only have our spouse's word that we are loved. We need to prove love (or its denial). When love is being denied subtly without our knowledge then God, through heartache, will inform us of the inconsistency to put us on a quest for the truth of love which Jesus Christ spoke of for he came to testify as to the truth of love. He is the truth, the way and the life. The marriage vow supports the law of love. The Original Sin was responsible for the introduction of deception, death and decay into the world. Adam followed Eve. Man was asked to follow the son of God, Jesus Christ (our Saviour) to find his way back to God for true love by overcoming the deception. When he succeeds then death will be swallowed up in victory. He has succeeded thanks to my love and my faith and having prevailed in the battle of the sexes, due to my lie to God to be divorced since I did not know the law of love at the time, I did not manage to out-smart God which is just as well otherwise my ego would never have recovered from the experience so, had the devil not misled me to lie to God by telling the truth, then I would be owing my life to him instead, but as it is, I received God's grace which is otherwise known as undeserved mercy. Matthew 5:7 "Blessed are the merciful, for they shall receive mercy." Ephesians 2:7-9 "... so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast."

1 Corinthians 11:3

But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

A little insight:

It should be quite obvious by now that in a world full of deceptions there is only one truth. One of the deceptions is to believe that if we've sinned, failed or done wrong that we've gone past the

point of no return and similarly that if we find love then we get one chance only to find our true love and if we mess up then, again, we've gone past the point of no return, so the truth is that, with Christ, we always have the opportunity to return. The other thing which should be quite obvious now is that without our knowledge we were being challenged on every conceivable level intellectually and emotionally on our sexuality and ability to love to discover if we were capable of being loved unaware that love is undeniable by law to hinder us from reaching our primary target of true love, namely God.

One of my greatest fears when I returned was that I was expecting Jesus Christ to come before I was ready for him since I was evil and would be tortured by the truth on his return: I needn't have worried. Forcing the truth is tantamount to torture. It is the same as the story of the two demon-possessed men who asked Jesus if he had come to torture them before the appointed time whom Jesus cast out into the herd of pigs nearby which caused uproar in the local village when they heard about it. In my evil state I had convinced myself that I was not lovable but since I'd met my creator who gave me eternal life and knowing who my creator is, I must be lovable since my creator is love, and that goes for us all especially since God shows no favouritism. In the process of consoling myself I realised that I was still recovering from my divorce from my wife and basically on the rebound yet this was a necessary journey to make since I also realised that I am just a fool for love and I really don't have a problem with that, considering everything. The fact that something is wrong does not invalidate love. There was this false idea that deception and death served no good purpose but they were needed to be able to distinguish between the real and false since God was true to us and asking us to be true to love. By having eternal life I am now free of the threat of my soul being destroyed in hell which gives me a distinct sense of relief because I'm not forced to love and so by that I mean I can continue to love without fear because my free will is not being coerced by that threat hanging over me anymore. The main reason I became evil, I believe, was that, having died, I'd actually fallen into the trap of caring for my life more than love and the only way out of this trap was to throw my cares onto Jesus, again, since what will be, will be.

Because I've demonstrated how much I love the truth I'm then given to believe I must hate myself for lying to God to be divorced and for a while I did, but I hope that my search for the truth behind my lie also demonstrates that I love myself, so all's well that ends well. Although I did not understand it at first, technically speaking by offering my life back to God for true love I was giving God permission to kill me and so I had a righteous suicide while God, in upholding the law, performed a righteous kill on me and so was fulfilled all righteousness releasing us from sin.

When I first set out to find love I had some preconceived ideas as to who was suitable for me and realising this I chose to let love decide for me since I kind of knew that if I discriminated then in all likelihood the marriage could fail since I would be trying to influence it in some underhanded way to get the outcome I desired and in doing this I was potentially disturbing or altering the foundation I wanted it to be built on so that instead of being natural it would be artificial which would not be harmonious for either of us or be conducive or compatible with love which I'd wanted. I thought that this approach would be honest to both of us and it had the added advantage which is that if I was not acceptable or suitable then it would not be my fault, therefore I was allowing my honesty / sincerity to filter out all unwanted potential female

candidates / suitresses (though I was the suitor) and I applied this formula to all my dealings with others and so by doing this I was able to offer a stable platform in my desire for relationship with emphasis on offering a blank canvas without any excess baggage or hang-ups freeing me up to deal with any problems or issues that might arise in the relationship which might adversely affect it knowing that they did not emanate from me. Since I was free to choose my own way, it seemed the only good way because it kept my integrity intact in a world that was intent on destroying it and it allowed me to operate independently of everyone without infringing on anyone adversely and I'd learnt it (because at first I feigned or falsified love and / or my persona in order to try to attract love and on realising what I was doing and why since, in the process of my upbringing I had acquired some insecurities, undesirable qualities and barriers which needed to come down first by resolving them before I was even ready for love, I changed tack because whilst it was harmless for desiring love, it wasn't particularly honest since I was denying both of us the opportunity to be ourselves and in danger of being tempted to change each other to suit ourselves; you know what they say, "you can't kid a kidder" so you could say that I had a single-minded approach, ambition and attitude toward the desire for love which might be a contradiction in terms because of it wanting to have relationship with another and allowing it to determine my destiny) so I could hold my own and even go out of my comfort zone on occasions when needed knowing how and where to be able to return to it - because I was submitting myself to love and able to defend it when required knowing what it was or why since it needed to remain free (in more ways than one) by not resorting to control it to maintain our happiness. So when I found love with Maria I knew she was right for me. But seventeen years later I'd discovered that she did not love me and upon realising this, in a roundabout way, God, it seemed, had given me the wrong woman to love; however, from Maria's point of view it appeared that I was mister right initially because I'd brought love to the table but in fact she'd been deceived, but not by me or by God, but by the devil and the only way out of this trap was if I did right by love since she was deceived and therefore did not know this. I looked for suitable alternatives but I realised that it was not feasible since adultery is prohibited by law, and since I loved Maria I agreed with myself that I would continue to love her until death. It dawned on me that if I could love someone who did not love me, then, through love, every woman was loveable. A little while later I got Hannah's telepathic offer of love which I accepted and it then dawned on me that if I could be loved then every man was also loveable. Maria, out of the generosity of her heart, had shown me compassion by agreeing to a divorce for my happiness despite knowing she would be losing me and my love and the fact that she had been deceived was not a bad reflection on her character or person since it really wasn't a fault at all in the end. This deception is very similar to the story in the book of Genesis of Jacob who had been deceived by Laban in giving him the wrong daughter initially as a wife. So, since we were already familiar with love, true love is no different, except to arrive at it we've overcome our fears, doubts, ignorance, lawlessness, deception and death and opened up a whole new world. So I needed to ask myself if I am being unforgiving, selfish, not in my right mind, or egotistical in any way in relating my story, but since God asked me to help him and knowing that the truth will set us free I concluded that it is only right and proper to let everyone know the truth behind my divorce.

The devil would have us believe that it is good to be liked, since he'd like to be liked, and that is a starting point but in reality it is saying that if we want to be loved then that involves an upgrade which we have to pay for, not realising that love is actually free and always was free and in fact the only cost to us is to work at the lie to remove it paving the way to love. We sometimes forget

that a lie is actually hard work to maintain because it involves numerous more lies to maintain the original lie to keep it hidden to keep up a pretence to be liked. It is a bit like forcing self-esteem which involves constant reinforcement when really we desire to be natural since it is the easiest way to be. When we consider that the devil is on the take all the time, it is refreshing to know that man will willingly give or surrender his life for love out of love which is altruism or true love.

Matthew 5:20

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

1 John 4:10

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Micah 4:5-7 English Standard Version (ESV)

5

For all the peoples walk
each in the name of its god,
but we will walk in the name of the Lord our God
forever and ever.
The Lord Shall Rescue Zion

6

In that day, declares the Lord,
I will assemble the lame
and gather those who have been driven away
and those whom I have afflicted;

7

and the lame I will make the remnant,
and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion
from this time forth and forevermore.

And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Colossians 3:15 ESV

Read Rapture / Judgement Day by Michael Martiensen available for free download at <http://www.endtime.hpage.com> or <http://www.judgementofgod.hpage.com> or purchase a hardcopy at <http://www.lulu.com> in the Christianity section which give a detailed account and explanation of the divorce in my pursuit of true love.

I think that the salient points to be taken from this knowledge are that we are loved and that we have free will and that even though we might make the wrong choices that we will be saved on the last day.

Philippians 4:7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Judgement of God

Freedom gives the right to be wrong. Not to do wrong!

Because I was pleased my mother Heidemarie liked someone enough to kiss them for which I was punished (to protect us both) due to her embarrassment, guilt or fear for being wrong since she was married at the time, it conditioned me to want to do the same to God when he gave me my true love Hannah (who was pleased to do so) due to my wrong answer to be divorced from my wife Maria whom I'd proved did not love me, and so I was prepared to deny myself the gift of God's grace for it since I did not know that freedom gave me the right to be wrong at the time having been conditioned that wrong is punishable. Now, I've got to admit that I'm not a particularly good judge so I reserved judgement until I was sure of my case. That's because I know I have a 50/50 chance of getting it right and half the time I get it wrong and the other half of the time I'm trying to figure out why as part of the learning process so I don't doubt that I can get it wrong sometimes but since my anchor is love then I'll eventually get it right whilst knowing love keeps no record of wrongs so I'm not afraid to try to get it right at the same time knowing I can make amends for my wrongs by being loving and this is basically a hidden request for mercy (but of course if we are denied this option then really we're being asked not to be loving (which is an unreasonable request) because they don't like it since it embarrasses them (when they are not loving) which is probably why we were punished under the guise of expedience (to save time and effort and even money) in order to beat or punish our ignorance out of us to teach us right from wrong where ignorance is confused or mistaken for naughtiness (or deliberate wrongdoing where we're trying to get our own way which we need to learn is not always possible or even healthy because we are not balancing the needs of others with our own needs and in which case we need to compromise in order to be able to fit in which is not the same as conforming to other peoples' unreasonable demands which are burdensome) whilst avoiding confronting their own feelings (thereby making love conditional only as long as it suits them by the people they like or prefer and showing favouritism) to make us believe wrong is punishable to deny us love and wrongly thinking love is deniable without us knowing that, in fact, love is undeniable by law and being hard-hearted to offer mercy when asked for it and so in the midst of this confusion and injustice we were being trained in the art of deliberate wrongdoing as a means of exacting revenge on those who deny us our need for mercy i.e. those who believe that freedom doesn't give us the right to be wrong spurred on by our inherent need

or desire to win or succeed but ignorant of this judgement resulting in war or conflict and insisting on having it our own way by not giving our neighbour the same right that we want for believing wrong is punishable. However, where money is concerned it often pays to be greedy, unforgiving and merciless because it gives us justification to punish, fine, imprison, make homeless or even batter our neighbour to death, etc. for feeling wronged for it when they can't pay us what they owe and often it is very tempting to be drawn into battle with the perceived injustice going on in the world and distracting us from our pursuit of love. Yet, it is also well-known that some pretend to be wrong in order to do wrong by taking advantage of our love, ignorance or mercy and conditioning us to be distrustful and wary and then become abusive if we confront them with our scepticism or suspicions as if they are hurt and in the right for wanting to do wrong to us thereby punishing us for denying them their intended unlawful prize, goal or reward so that we feel the victim one way or the other for having apparently wronged them so we can't win unless we give in to their demands or become abusive ourselves so for some it is easier just to take the abuse to feel hurt and wronged or unloved which is depressing and demoralising but it is better than being defrauded and imparts the message that crime does not pay and bypasses their trap of us being abusive to them in retaliation for their deliberate offending at the same time knowing they are only wronging themselves which we don't need to feel guilty for and maintaining our love for ourselves). Therefore, I cannot judge others without knowing their background or full history and so it is reasonable to exercise caution to err on the side of right for the defendant's continued freedom for the sake of giving them a chance to repent if their heart and conscience will permit it which can take a lifetime to achieve for some. So, if we're prevented from being allowed to be wrong it will repress us and make us angry, and yet, if we're not allowed to be angry either for fear of sin then it will enslave us to utter futility for which we'll be prepared to destroy ourselves for being denied love and the creative process it offers for procreation due to this unreasonable domination or oppression for the sake of compliance or obedience when they being forced which is often why we feel the need to protest to air our objections or grievances and mistaken as rebellion or dissent, etc. It is clear that having inadvertently lied to God to be divorced I only managed to offend and embarrass myself and become obsessed by way of mania for which I was willing to cease to exist due to my ignorance. The irony is that we often lie deliberately to avoid causing offence or embarrassment and sometimes a lie is the only way out when we are in a corner to avoid sinning in which politeness or good manners are being utilised to evade or avoid trouble or confrontation. In the final analysis, God was doing me a favour by killing me to divorce me despite my lie to him and showing us mercy at the same time as upholding the law to defend love (i.e. himself - in self-defence), but of course I did not see it this way at first since my wrong appeared to contravene the law to put me in contradiction to it and God. I think my only saving grace was that I did not mean to lie to God, but in addition, I think it was because I did not go back on my word or oath to God with my marriage vow. Since it is for love that man desires relationship, through this same love we are all related as brothers and sisters. In the same way that the link between sin and shame is guilt for which we need forgiveness, the link between inhibition and / or repression and exhibitionism, etc. is embarrassment related to awkwardness or shame which needs understanding for being the compensatory feeling for wanting and needing love which some exploit through blackmail, mockery and bullying etc. because it is possible to want to die of

embarrassment if we are judged wrong by those who believe that freedom doesn't give us the right to be wrong even though the reason to want love is life and therefore is not wrong which we've no need to feel embarrassed for. Therefore, had I not permitted my wife the option of being wrong by punishing her or rejecting her by way of denying her my love for not loving me then I would be guilty of murder myself (and the only reason, as far as I can tell, was because I was being judgemental by refusing her mercy in condemning her for her apparent wrong which she was unaware of and therefore ignorant of it due to having been deceived through the Original Sin. It didn't really matter to me that she was wrong because I loved her and so I continued to love her until I received Hannah's offer of love. It occurred to me that I couldn't hate what God had created, and so when I was wrong in lying to God to be divorced it didn't matter to God that I was wrong because he loves me, even though I'd done much evil and had many evil, selfish thoughts so it seemed illogical to be loved, but that's love since he can't hate what he created either). By offering you the truth it is fair to say that you now know what you are dealing with and so armed with this knowledge it'll help you achieve your dreams just as I desire to achieve my own dreams and it really isn't necessary to be concerned with your worst nightmares or greatest fears (like death, purgatory or hell, etc.) since we have been saved already, especially since God's church has always advocated living good, upright lives since to be miserable all the time would be wasteful of what he gave us. Of course, another name for repress is banish, and less commonly used is the word bury. So, if freedom didn't give us the right to be wrong then we would believe love is wrong for being punished for wanting to be loved, therefore freedom gives the right to be wrong to release us from sin for finally having learned to love one another through Jesus Christ our Lord and Saviour who came as the "Teacher" who only wanted to love and be loved which I can now identify with. The strange thing is that you get eternal life when you did not choose it because of Jesus Christ's sacrifice on the cross while I get eternal life for being merciful and choosing it that way even though I really don't feel worthy of it because I was happy to die or not exist for true love since I hated my life. So it is my guess that you feel alive when you deny love due to the pain and suffering that is experienced as a direct result even though these are the tell-tale signs of the threat or danger to life which is why sin is so enticing and attractive for being unsafe and unsound hence why the pursuit of money seems the more attractive proposition sometimes for the security it seems to offer in this seemingly precarious, dangerous world therefore, in being judged myself I find that I cannot condemn anyone for having justified everyone, except maybe admonish those who deliberately do wrong believing freedom gives them the right to do wrong to us even though I still believe there is good in everyone so I recognise that for some the lure of rich pickings and a pack mentality coupled with an "if you can't beat them, you might as well join them" attitude that create these evil 'gangs' or 'companies' are just too irresistible to resist, so all that remains to do is to thank those who have dedicated themselves to helping others, whether it be spiritually, financially, professionally, emotionally or physically, etc. because it is not wrong to want to help or save others so credit where credit is due. (This book has had over 500 revisions since I first started it and so the saying "if at first you don't succeed, try, try and try again" is as relevant as "how often should I forgive my brother - seven times? no, but seventy-seven times.")

Romans 6:4 New International Version

We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

But since there had to be chaos first so that order could be created it should not come as any surprise that we were created unreasonable in order to choose life for harmony to prevail in the universe where only love matters in which love was once judged illogical for being unquantifiable having no apparent form or substance.

Mike Martiensen

16/02/2016

PHILIPPIANS 2 ENGLISH STANDARD VERSION (ESV)

Christ's Example of Humility

2 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus,[\[a\]](#) 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant,[\[b\]](#) being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lights in the World

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.

14 Do all things without grumbling or disputing, 15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, 16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. 17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. 18 Likewise you also should be glad and rejoice with me.

John 8:28

So Jesus said to them, “When you have **lifted up** the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.

2 Corinthians 12:20 (ESV)

For I fear that perhaps when I come I may find you not as I wish, and that you may find me not as you wish—that perhaps there may be quarrelling, jealousy, anger, hostility, slander, gossip, conceit, and disorder.

Illusions of the Soul

Poem by Mike Martiensen (dedicated to my father-in-law John and his wife Gillian for whom I wrote it when he was in hospital having a stent put in for his heart.)

Religion suggests soul, the soul suggests life
Man takes life and colours it gold

Man seeks wealth, health and great power,
he accepts the stress as though it is wanted
and defines his goals by his very own gauntlet

What honesty we deceive, what luxuries we crave
what creeps by stealth to replace our needs

Man seeks love, affection and belonging
but gets lost in the dark abyss of unknowing
and shrouds his path with unwanted sowing

Manufacturing, Finance, Politics and defiance
Conformists, ecologists and monetary reliance
suggests our world is in democratic balance

Define your soul, advertise your gold
Illusions in the World mirror illusions of the soul